

PAGAN ROME
AND THE
EARLY
CHRISTIANS

Stephen Benko



Pagan Rome And The Early Christians

Everett Ferguson



Pagan Rome And The Early Christians:

Pagan Rome and the Early Christians Stephen Benko, 1986-07-22 In the early Roman empire Christians were seen by pagans as overthrowers of ancient gods and destroyers of the prevailing social order Allegations that Christians recognized each other by secret marks met at night and made love to one another indiscriminately worshipped the head of an ass and the genitals of their high priests and ate children were widely believed In examining these charges and the Christian response to them Benko has provided a persuasively argued and refreshing if controversial perspective on the confrontation of the pagan and early Christian worlds book cover

Pagan Rome and the Early Christians Stephen Benko, 1985 As perceived by the average Roman citizen the early rites and behavior of Christians laid them open to charges of cannibalism immorality and the practice of magic and conspiring and fomenting rebellion against the state The early church fathers rejected these accusations and portrayed pagans as victims of misinformation or perpetrators of ill will Benko proposes to give the pagans the benefit of the doubt and analyzes their charges against Christianity under the premise that they may have been right within the context of the times He has provided a persuasively argued and refreshing if controversial perspective on the confrontation of the pagan and early Christian worlds

Pagan Rome and the Early Christians Stephen Benko, 1984 *The Jews Among Pagans and Christians in the Roman Empire* Judith Lieu, John North, Tessa Rajak, 2013-04-15 In the period of Roman domination there were communities of Jews some still in Palestine some dispersed in and around the Roman Empire they had to face at first the world wide power of the pagan Romans and later on the emergence of Christianity as an Empire wide religion How they coped with these dramatic changes and how they influenced the new forms of religious life that emerged in this period provide the main themes of *The Jews Among Pagans and Christians* Essays by the leading scholars in the field together with the introduction by the editors offer new approaches to understanding the role of Judaism and the pattern of religious interaction characteristic of the period

The Early Christians in Rome Henry Donald Maurice Spence-Jones, 1911 **The Treasure Chest of the Early Christians** David Batson, 2001 [Roman Virtue in the Early Christian Thought of Lactantius](#) Jason M. Gehrke, 2025 Known since the Renaissance as the Christian Cicero Lucius Caecilius Firmianus Lactantius d 324 A D was a professor of Latin rhetoric Christian apologist and theologian at Constantine's court Writing in response to Diocletian's persecution he attempted a complete synthesis of third century Latin Christian thinking about theology ethics and political order This work explores the character and quality of that synthesis in his major work *The Divine Institutes of the Christian Religion* by focusing on the core notion of *virtus* The early chapters explore the socio political Chapter 1 and philosophical traditions that informed arguments about *virtus* in classical Roman Chapter 2 and early Latin Christian writers especially Tertullian Minucius Felix and Cyprian Chapter 3 **Jewish Responses to Early Christians** Claudia Setzer, 1994-11-01 What were Jews saying and doing about the followers of Jesus in the first two centuries In this provocative and comprehensive study Claudia Setzer argues persuasively that Jews saw the early followers

of Jesus as Jews for some time after the Christians viewed themselves as separate from the larger Jewish communities This book provides historical context and nuanced exegesis of texts that continue to be trouble spots in Jewish Christian relations It illuminates the diverse strands of early anti Judaism while providing the reader with some surprises *The Social Structure of the Early Christian Communities* Dimitris Kyrtatas, 2020-05-05 The Social Structure of the Early Christian Communities deals with a small number of topics which in one way or another have long attracted the attention of students of early Christianity Above all it is an attempt to investigate the social origins and the social positions of the early Christians Recent studies are arriving at the conclusion contrary to long held views that the primitive Christian communities those which emerge after the first chapters of Acts did not consist of the dregs of the populace However in spite of the important work which is being done on the subject few of the recent books concerned with such sociological issues go far beyond the New Testament age What still requires investigation is the composition of the early communities from the first years of the mission to the Gentiles down to the age of Constantine when large sections of the population from all social classes started joining the Christian churches **The Routledge Companion to Early Christian Thought** D. Jeffrey Bingham, 2009-12-15 The shape and course which Christian thought has taken over its history is largely due to the contributions of individuals and communities in the second and third centuries Bringing together a remarkable team of distinguished scholars The Routledge Companion to Early Christian Thought is the ideal companion for those seeking to understand the way in which Early Christian thought developed within its broader cultural milieu and was communicated through its literature especially as it was directed toward theological concerns Divided into three parts the Companion asks how Christianity's development was impacted by its interaction with cultural philosophical and religious elements within the broader context of the second and third centuries examines the way in which Early Christian thought was manifest in key individuals and literature in these centuries analyses Early Christian thought as it was directed toward theological concerns such as God Christ Redemption Scripture and the community and its worship **Christian and Pagan in the Roman Empire** Tertullian, 2001-09 In this volume Robert D Sider undertakes a judicious pruning of the original texts and brings a fresh accessibility to the important writings of Tertullian *Early Christian Families in Context* David L. Balch, Carolyn Osiek, 2003 Typical studies of marriage and family in the early Christian period focus on very limited evidence found in Scripture This interdisciplinary book offers a broader richer picture of the first Christian families by drawing together research by experts ranging from archaeologists to ancient historians By exploring the nature of households in the ancient Greco Roman world the contributors assemble a new understanding of ancient Christian families that is both compelling and instructive Divided into six parts the book covers key aspects of ancient family life from meals and child rearing to women's roles and the lives of slaves Three concluding chapters explore the implications of all this information for theological education today Contributors David L Balch Suzanne Dixon J Albert Harrill Ross S Kraemer Christian Laes Peter Lampe Amy Jill Levine Margaret Y MacDonald Dale Martin Eric M Meyers

Margaret M Mitchell Carolyn Osiek Beryl Rawson Richard Saller Timothy F Sedgwick Monika Trummer Andrew Wallace Hadrill **The Early Christian World** Philip Francis Esler, 2004 The Early Christian World presents an exhaustive erudite and illustrated treatment of how the small movement which formed around Jesus in Galilee became the pre eminent religion of the ancient world *Early Christian Literature* Helen Rhee, 2005 This work concerns the early Christians self definitions and self representations in the context of pagan Christian conflict reflected in the literatures from the mid second to the early third centuries ca 150 225 CE **Early Christians Adapting to the Roman Empire** Niko Huttunen, 2020-03-31 In Early Christians Adapting to the Roman Empire Mutual Recognition Niko Huttunen challenges the interpretation of early Christian texts as anti imperial documents He presents examples of the positive relationship between early Christians and the Roman society With the concept of recognition Huttunen describes a situation in which the parties can come to terms with each other without full agreement Huttunen provides examples of non Christian philosophers recognizing early Christians He claims that recognition was a response to Christians who presented themselves as philosophers Huttunen reads Romans 13 as a part of the ancient tradition of the law of the stronger His pioneering study on early Christian soldiers uncovers the practical dimension of recognizing the empire **Backgrounds of Early Christianity** Everett Ferguson, 2003 New to this expanded updated edition are revisions of Ferguson s original material updated bibliographies a fresh discussion of first century social life the Dead Sea Scrolls much else Pagan and Christian Rome Rodolfo Amedeo Lanciani, 2019-07-27

Paul and the Popular Philosophers Abraham J. Malherbe, 2006-02-01 These studies continue a tradition of scholarship that flourished around the turn of the century when new editions of ancient philosophical sources were published Professor Malherbe however widens the scope to include other philosophical traditions He recognizes and identifies the influences of Platonists Peripatetics Cynics Stoics Epicureans and Pythagoreans These popular philosophers aimed at moral reform they shared both in their substance and in the techniques employed Yet they need to be distinguished in order to discern their influence if any on Paul The Cambridge Companion to Ancient Rome Paul Erdkamp, 2013-09-05 Rome was the largest city in the ancient world As the capital of the Roman Empire it was clearly an exceptional city in terms of size diversity and complexity While the Colosseum imperial palaces and Pantheon are among its most famous features this volume explores Rome primarily as a city in which many thousands of men and women were born lived and died The thirty one chapters by leading historians classicists and archaeologists discuss issues ranging from the monuments and the games to the food and water supply from policing and riots to domestic housing from death and disease to pagan cults and the impact of Christianity Richly illustrated the volume introduces groundbreaking new research against the background of current debates and is designed as a readable survey accessible in particular to undergraduates and non specialists Into All the World Mark Harding, Alanna Nobbs, 2017 Into All the World the third volume from editors Mark Harding and Alanna Nobbs on the content and social setting of the New Testament brings together a team of eminent Australian scholars in ancient

history New Testament and the early church to take the story of Christianity into the Jewish and Greco Roman world of the first century In thirteen chapters the contributors discuss all the post Pauline New Testament writings devoting attention to both their content and their context They examine the impact of the growth of the church on both Jews and Gentiles exploring issues such as the diaspora minorities the Book of Acts and the Fourth Gospel The book then proceeds to a discussion of the impact of Christianity on the Roman state including consideration of the book of Revelation and the imperial cult A final chapter investigates how the church was perceived by Clement of Rome at the end of the first century

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