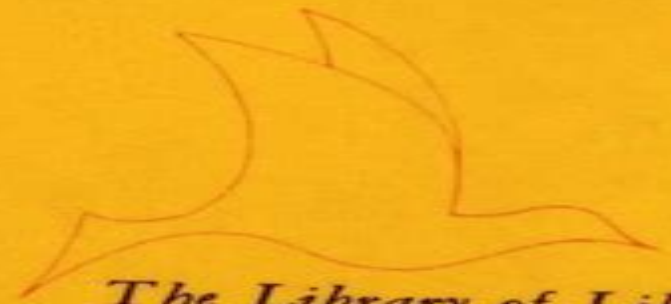


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Taste David Hume, 1965 *Of the Standard of Taste, and Other Essays* David Hume, 1965 **People of the Book** Moshe
Halbertal, 1997-11-20 Halbertal provides a panoramic survey of Jewish attitudes toward Scripture provocatively organized
around problems of normative and formative authority with an emphasis on the changing status and functions of Mishnah
Talmud and Kabbalah *Routledge International Handbook of Food Studies* Ken Albala, 2013-05-07 Over the past decade
there has been a remarkable flowering of interest in food and nutrition both within the popular media and in academia
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as well as those hoping to shift their research to a food related project Strongly interdisciplinary this work will be of interest
to students and scholars throughout the social sciences and humanities **The Blackwell Companion to Philosophy**
Nicholas Bunnin, Eric Tsui-James, 2008-04-15 This fully revised and updated edition of Nicholas Bunnin and E P Tsui James
popular introductory philosophy textbook brings together specially commissioned chapters from a prestigious team of
scholars writing on each of the key areas figures and movements in philosophy The Self-deceiving Muse Alan Singer, 2010
Focuses on the phenomenon of self deception and proposes a radical revision of our commonplace understanding of it as a
token of irrationality Argues that self deception can illuminate the rationalistic functions of character Provided by publisher
Kant's Aesthetic Theory David Berger, 2011-10-27 Taste is ordinarily thought of in terms of two very different idioms a
normative idiom of taste as a standard of appraisal and a non normative idiom of taste as a purely personal matter Kant
attempts to capture this twofold conception of taste within the terms of his mature critical philosophy by distinguishing
between the beautiful and the agreeable Scholars have largely taken Kant's distinction for granted but David Berger argues
that it is both far richer and far more problematic than it may appear Berger examines in detail Kant's various attempts to
distinguish beauty from agreeableness This approach reveals the complex interplay between Kant's substantive aesthetic

theory and his broader views on metaphysics and epistemology Indeed Berger argues that the real interest of Kant's distinction between beauty and agreeableness is ultimately epistemological His interpretation brings Kant's aesthetic theory into dialogue with questions at the heart of contemporary analytic philosophy and shows how philosophical aesthetics can offer fresh insights into contemporary philosophical debates

The Bloomsbury Companion to Aesthetics Anna Christina Ribeiro, 2015-05-21 The Bloomsbury Companion to Aesthetics presents a practical study guide to emerging topics and art forms in aesthetics and the philosophy of art Placing contemporary discussion in its historical context this companion begins with an introduction to the history of aesthetics Surveying the central topics terms and figures and noting the changes in the roles the arts played over the centuries it also tackles methodological issues asking what the proper object of study in aesthetics is and how we should go about studying it Written by leading analytic philosophers in the field chapters on Core Issues and Art Forms cover four major topics the definition of art and the ontology of art work aesthetic experience aesthetic properties and aesthetic and artistic value specific art forms including music dance theatre the visual arts as a whole and the various forms of popular art new areas in aesthetics and the philosophy of art such as environmental aesthetics and global standpoint aesthetics as well as other new directions the field is taking towards everyday aesthetics Featuring a list of research resources and an extensive chronology of works in aesthetics and the philosophy of art dating from the fifth century BC to the 21st century The Bloomsbury Companion to Aesthetics provides an engaging introduction to contemporary aesthetics

The Moral Psychology of Disgust Nina Strohminger, Victor Kumar, 2018-06-30 Does disgust guide moral behavior or does it hamper it Does disgust play a critical role in ordinary moral judgments or almost no role at all In this volume experts in the field come together to explore fundamental questions about the role that disgust plays and ought to play in our moral lives This book features twelve new essays nestled comfortably at the intersection of psychology and philosophy The Moral Psychology of Disgust brings together leading scholars ethical theorists cognitive scientists developmental psychologists legal scholars cognitive neuroscientists anthropologists each answering questions that arise at the intersection of morality and disgust The book introduces readers to the most pressing issues facing the field and gives a perspective that is representative of the range of views and concerns that reflect the current research terrain The book addresses three main themes the origins of moral disgust exploring the evolutionary function of disgust and its role in sustaining group dynamics the psychological mechanisms underlying disgust responses and the way in which disgust influences reasoning about agency violence sex and meaning and the ethical challenges posed by disgust The contributors explore whether we are justified in using disgust to form beliefs about right and wrong and how disgust sheds light on the very nature of morality

Marvelous Images Kendall Walton, 2008-04-23 The twelve essays by Kendall Walton in this volume address a broad range of theoretical issues concerning the arts Many of them apply to the arts generally to literature theater film music and the visual arts but several focus primarily on pictorial representation or photography In How

Marvelous Toward a Theory of Aesthetic Value Walton introduces an innovative account of aesthetic value and in this and other essays he explores relations between aesthetic value and values of other kinds especially moral values Two of the essays take on what has come to be called imaginative resistance a cluster of puzzles that arise when works of fiction ask us to imagine or to accept as true in a fiction moral propositions that we find reprehensible in real life Transparent Pictures Walton s classic and controversial account of what is special about photographic pictures is included along with a new essay on a curious but rarely noticed feature of photographs and other still pictures the fact that a depiction of a momentary state of an object in motion allows viewers to observe that state in imagination for an extended period of time Two older essays round out the collection another classic Categories of Art and a less well known essay Style and the Products and Processes of Art which examines the role of appreciators impressions of how a work of art came about in understanding and appreciation None of the reprinted essays is abridged and new postscripts have been added to several of them

Body, Mind and Self in Hume's Critical Realism Fred Wilson, 2013-05-02 This essay proposes that Hume s non substantialist bundle account of minds is basically correct The concept of a person is not a metaphysical notion but a forensic one that of a being who enters into the moral and normative relations of civil society A person is a bundle but it is also a structured bundle Hume s metaphysics of relations is argued must be replaced by a more adequate one such as that of Russell but beyond that Hume s account is essentially correct In particular it is argued that it is one s character that constitutes one s identity and that sympathy and the passions of pride and humility are central in forming and maintaining one s character and one s identity as a person But also central is one s body a person is an embodied consciousness the notion that one s body is essential to one s identity is defended at length Various concepts of mind and consciousness are examined for example neutral monism and intentionality and also the concept of privacy and our inferences to other minds

Fictive Narrative Philosophy Michael Boylan, 2018-10-17 What is the philosophical voice within literature Does literature have a voice of its own Can this voice really be philosophical in its own right In this book Michael Boylan argues that some literary works indeed can make their own unique claims in different areas of philosophy He calls this method fictive narrative philosophy The first part of the book presents an overview of traditional thinking about philosophy and literature across classical modern and contemporary periods It does not seek to denigrate these methods of studying literature but rather to ask more of them The second part then sets out a rigorous definition of what constitutes fictive narrative philosophy This definition outlines detailed conceptions of the methods of presentation audience engagement logical mechanics and constructional devices of fictive narrative philosophy The author brings this definition to bear on individual authors and works that can be considered prime examples of fictive narrative philosophy Finally the book sets out why and when fictive narratives might be more favorable than traditional philosophical discourse and how the concept of fictive narrative philosophy can move teaching and scholarship forward in a positive direction Fictive Narrative Philosophy presents an entirely new and unique approach in

which literature can be a form of philosophy It will appeal to scholars and upper level students interested in philosophy and literature Oxford Studies in Experimental Philosophy Volume 3 Tania Lombrozo, Joshua Knobe, Shaun Nichols, 2020-04-10 The new field of experimental philosophy has emerged as the methods of psychological science have been brought to bear on traditional philosophical issues Oxford Studies in Experimental Philosophy is the place to go to see outstanding new work in the field It features papers by philosophers papers by psychologists and papers co authored by people in both disciplines The series heralds the emergence of a truly interdisciplinary field in which people from different disciplines are working together to address a shared set of questions The papers in this third volume illustrate the ways in which the field continues to broaden taking on new methodological approaches and interacting with substantive theories from an ever wider array of disciplines Some recent research in experimental philosophy is going more deeply into well established questions in the field while other strands of research are exploring issues that scarcely appeared in the field even a few years ago Thus we see the introduction of new empirical and statistical methods network analysis new theoretical approaches formal semantics and the development of entirely new interdisciplinary connections in the emerging field of experimental jurisprudence **Race, Philosophy, and Film** Mary K. Bloodsworth-Lugo, Dan Flory, 2013-04-12 This collection fills a gap in the current literature in philosophy and film by focusing on the question How would thinking in philosophy and film be transformed if race were formally incorporated moved from its margins to the center The collection s contributors anchor their discussions of race through considerations of specific films and television series which serve as illustrative examples from which the essays theorizations are drawn Inclusive and current in its selection of films and genres the collection incorporates dramas comedies horror and science fiction films among other genres into its discussions as well as recent and popular titles of interest such as Twilight Avatar Machete True Blood and The Matrix and The Help The essays compel readers to think more deeply about the films they have seen and their experiences of these narratives **The New Aesthetics of Deculturation** Thorsten Botz-Bornstein, 2019-08-22 What are the predominant aesthetics of the twenty first century Thorsten Botz Bornstein argues that deculturation embodied by the conspicuous vulgarity of kitsch is the overriding visual language of our times Drawing on the work of Islam scholar Olivier Roy who argued that religious fundamentalism arises when religion is separated from the indigenous cultural values Botz Bornstein shows that the production of absolute truths through deculturation also exists in contemporary education The neoliberal environment has separated learning from culture by emphasizing standardization and quantified learning outcomes In a globalized environment the idea of culture is no longer available as a referent instead we are taught to rely on the culturally neutral term excellence For Botz Bornstein this is an absolute value similar to the truth of religious fundamentalists Similarly kitsch is what happens when aesthetic values are separated from cultural contexts Kitsch is aesthetic fundamentalism Kitsch aesthetics are an aesthetics of excellence The consumption of kitsch can be understood as an intrinsically narcissistic impulse reinforced by social media individuals

recycling their own selves without being confronted with the culture of the other The existence of self centred alternative truths fake news and conspiracy theories and selfies are linked together in the fundamentalism neoliberalism kitsch pattern Including analysis of the intersections of cute excellent sublime and interesting in contemporary aesthetic culture this is a journey through philosophy psychology and cultural theory redefining a new aesthetics of deculturation **Art and Time** Derek Allan, 2014-09-18 A well known feature of great works of art is their power to live on long after the moment of their creation to remain vital and alive long after the culture in which they were born has passed into history This power to transcend time is common to works as various as the plays of Shakespeare the Victory of Samothrace and many works from early cultures such as Egypt and Buddhist India which we often encounter today in major art museums What is the nature of this power and how does it operate The Renaissance decided that works of art are timeless immortal immune from historical change and this idea has exerted a profound influence on Western thought But do we still believe it Does it match our experience of art today which includes so many works from the past that spent long periods in oblivion and have clearly not been immune from historical change This book examines the seemingly miraculous power of art to transcend time an issue widely neglected in contemporary aesthetics Tracing the history of the question from the Renaissance onwards and discussing thinkers as various as David Hume Hegel Marx Walter Benjamin Sartre and Theodor Adorno the book argues that art transcends time through a process of metamorphosis a thesis first developed by the French art theorist Andr Malraux The implications of this idea pose major challenges for traditional thinking about the nature of art

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