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Of
REVELATION
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*The Dialectics of Modernity
on a
South African Frontier*



VOLUME TWO

Of Revelation And Revolution Vol 2 The Dialectics Of Modernity On A South African Frontier

Danilyn Rutherford



Of Revelation And Revolution Vol 2 The Dialectics Of Modernity On A South African Frontier:

Of Revelation and Revolution, Volume 2 Jean Comaroff, John L. Comaroff, 1991 V 1 Christianity colonialism and consciousness in South Africa v 2 The dialectics of modernity on a South African frontier **Religion and Sexuality in Cross-Cultural Perspective** Stephen Ellingson, M. Christian Green, 2014-03-18 Issues of sexuality and gender are hotly contested in both religious communities and national cultures around the world In the social sciences religious traditions are often depicted as inherently conservative or even reactionary in their commitments to powerful patriarchal and pronatalist sexual norms and gender categories In illuminating the practices of religious traditions in various cultures these essays expose the diversity of religious rituals and mythologies pertaining to sexuality In the process the contributors challenge conventional notions of what is normative in our sexual lives New Media and Religious Transformations in Africa Rosalind I. J. Hackett, Benjamin F. Soares, 2015-01-21 New Media and Religious Transformations in Africa casts a critical look at Africa's rapidly evolving religious media scene Following political liberalization media deregulation and the proliferation of new media technologies many African religious leaders and activists have appropriated such media to strengthen and expand their communities and gain public recognition Media have also been used to marginalize and restrict the activities of other groups which has sometimes led to tension conflict and even violence Showing how media are rarely neutral vehicles of expression the contributors to this multidisciplinary volume analyze the mutual imbrications of media and religion during times of rapid technological and social change in various places throughout Africa Into Africa Barbra Mann Wall, 2015-09-23 Winner of the 2016 Lavinia Dock Award from the American Association for the History of Nursing Awarded first place in the 2016 American Journal of Nursing Book of the Year Award in the History and Public Policy category The most dramatic growth of Christianity in the late twentieth century has occurred in Africa where Catholic missions have played major roles But these missions did more than simply convert Africans Catholic sisters became heavily involved in the Church's health services and eventually in relief and social justice efforts In *Into Africa* Barbra Mann Wall offers a transnational history that reveals how Catholic medical and nursing sisters established relationships between local and international groups sparking an exchange of ideas that crossed national religious gender and political boundaries Both a nurse and a historian Wall explores this intersection of religion medicine gender race and politics in sub-Saharan Africa focusing on the years following World War II a period when European colonial rule was ending and Africans were building new governments health care institutions and education systems She focuses specifically on hospitals clinics and schools of nursing in Ghana and Uganda run by the Medical Mission Sisters of Philadelphia in Nigeria and Uganda by the Irish Medical Missionaries of Mary in Tanzania by the Maryknoll Sisters of New York and in Nigeria by a local Nigerian congregation Wall shows how although initially somewhat ethnocentric the sisters gradually developed a deeper understanding of the diverse populations they served In the process their medical and nursing work intersected with critical social political and cultural

debates that continue in Africa today debates about the role of women in their local societies the relationship of women to the nursing and medical professions and to the Catholic Church the obligations countries have to provide care for their citizens and the role of women in human rights A groundbreaking contribution to the study of globalization and medicine Into Africa highlights the importance of transnational partnerships using the stories of these nuns to enhance the understanding of medical mission work and global change

History of Construction Cultures Volume 1 João

Mascarenhas-Mateus, Ana Paula Pires, 2021-08-01 History of Construction Cultures Volume 1 contains papers presented at the 7ICCH Seventh International Congress on Construction History held at the Lisbon School of Architecture Portugal from 12 to 16 July 2021 The conference has been organized by the Lisbon School of Architecture FAUL NOVA School of Social Sciences and Humanities the Portuguese Society for Construction History Studies and the University of the Azores The contributions cover the wide interdisciplinary spectrum of Construction History and consist on the most recent advances in theory and practical case studies analysis following themes such as epistemological issues building actors building materials building machines tools and equipment construction processes building services and techniques structural theory and analysis political social and economic aspects knowledge transfer and cultural translation of construction cultures Furthermore papers presented at thematic sessions aim at covering important problematics historical periods and different regions of the globe opening new directions for Construction History research We are what we build and how we build thus the study of Construction History is now more than ever at the centre of current debates as to the shape of a sustainable future for humankind Therefore History of Construction Cultures is a critical and indispensable work to expand our understanding of the ways in which everyday building activities have been perceived and experienced in different cultures from ancient times to our century and all over the world

Critical Readings in the History of Christian Mission

Martha Frederiks, Dorottya Nagy, 2021-06-22 This selection of texts introduces students and researchers to the multi and interdisciplinary field of mission history It appraises them with current discussions insights and theories The four parts of this book acquaint the readers with methodological considerations and recurring themes in the academic study of the history of mission Part one revolves around methods part two documents approaches while parts three and four consist of thematic clusters such as mission and language medical mission mission and education women and mission mission and politics and mission and art The text selection represents a wide variety of disciplines authors and backgrounds The texts were chosen because they address the complexities involved in studying the history of Christian mission Critical Readings in the History of Christian Mission is suitable for course work and other educational purposes

Routes of Remembrance Bayo

Holsey, 2008-06 Over the past fifteen years visitors from the African diaspora have flocked to Cape Coast and Elmina two towns in Ghana whose chief tourist attractions are the castles and dungeons where slaves were imprisoned before embarking for the New World This desire to commemorate the Middle Passage contrasts sharply with the silence that normally cloaks

the subject within Ghana Why do Ghanaians suppress the history of enslavement And why is this history expressed so differently on the other side of the Atlantic Routes of Remembrance tackles these questions by analyzing the slave trade s absence from public versions of coastal Ghanaian family and community histories its troubled presentation in the country s classrooms and nationalist narratives and its elaboration by the transnational tourism industry Bayo Holsey discovers that in the past African involvement in the slave trade was used by Europeans to denigrate local residents and this stigma continues to shape the way Ghanaians imagine their historical past Today however due to international attention and the curiosity of young Ghanaians the slave trade has at last entered the public sphere transforming it from a stigmatizing history to one that holds the potential to contest global inequalities Holsey s study will be crucial to anyone involved in the global debate over how the slave trade endures in history and in memory

Afrikaners and the Boundaries of Faith in Post-Apartheid South Africa Annika Björnsdotter Teppo,2021-09-30 This book examines the shifting moral and spiritual lives of white Afrikaners in South Africa after apartheid The end of South Africa s apartheid system of racial and spatial segregation sparked wide reaching social change as social cultural spatial and racial boundaries were transgressed and transformed This book investigates how Afrikaners have mediated the country s shifting boundaries within the realm of religion For instance one in every three Afrikaners used these new freedoms to leave the traditional Dutch Reformed Church NGK often for an entirely new religious affiliation within the Pentecostal or Charismatic churches or New Religious Movements such as Wiccan neopaganism Based on long term ethnographic fieldwork in the Western Cape area the book investigates what spiritual life after racial totalitarianism means for the members of the ethnic group that constructed and maintained that very totalitarianism Ultimately the book asks how these new Afrikaner religious practices contribute to social solidarity and integration in a persistently segregated society and what they can tell us about racial relations in the country today This book will be of interest to scholars of religious studies social and cultural anthropology and African studies

The End of the Cognitive Empire Boaventura de Sousa Santos,2018-07-16 In The End of the Cognitive Empire Boaventura de Sousa Santos further develops his concept of the epistemologies of the South in which he outlines a theoretical methodological and pedagogical framework for challenging the dominance of Eurocentric thought As a collection of knowledges born of and anchored in the experiences of marginalized peoples who actively resist capitalism colonialism and patriarchy epistemologies of the South represent those forms of knowledge that are generally discredited erased and ignored by dominant cultures of the global North Noting the declining efficacy of established social and political solutions to combat inequality and discrimination Santos suggests that global justice can only come about through an epistemological shift that guarantees cognitive justice Such a shift would create new alternative strategies for political mobilization and activism and give oppressed social groups the means through which to represent the world as their own and in their own terms

Transforming Innovations in Africa Jan-Bart Gewald,André Leliveld,Iva Pe a.,Iva Peša,2012-11-21 In Transforming

Innovations in Africa the authors explore how external innovations products technologies services institutions and processes that were envisaged developed and designed elsewhere came to be innovatively and sometimes unexpectedly appropriated and transformed within Africa *Relocating World Christianity*, 2017-09-04 Existing scholarship on World Christianities tends to privilege the local and the regional In addition to offering an explanation for this tendency the editors and contributors of this volume also offer a new perspective An Introduction Afterword and case studies argue for the importance of transregional connections in the study of Christianity worldwide Returning to an older post war conception of World Christianity as an international ecumenical fellowship the present volume aims to highlight the universalist globalising aspirations of many Christians worldwide While we do not neglect the importance of the local our aim is to give due weight to the significant transregional networks and exchanges that have constituted Christian communities both historically and in the present day Contributors are J Kwabena Asamoah Gyadu Naures Atto Joel Cabrita Pedro Feitoza David C Kirkpatrick Chandra Mallampalli David Maxwell Dorottya Nagy Peter C Phan Andrew Preston Joel Robbins Chloe Starr Charlotte Walker Said Emma Wild Wood *Humanitarian Fictions* Megan Cole Paustian, 2024-01-02 Humanitarianism has a narrative problem Far too often aid to Africa is envisioned through a tale of Western heroes saving African sufferers While labeling white savior narratives has become a familiar gesture it doesn't tell us much about the story as story *Humanitarian Fictions* aims to understand the workings of humanitarian literature as they engage with and critique narratives of Africa Overlapping with but distinct from human rights humanitarianism centers on a relationship of assistance focusing less on rights than on needs less on legal frameworks than moral ones less on the problem than on the nonstate solution Tracing the white savior narrative back to religious missionaries of the nineteenth century *Humanitarian Fictions* reveals the influence of religious thought on seemingly secular institutions and uncovers a spiritual collectivist streak in the discourse of humanity Because the humanitarian model of care transcends the boundaries of the state and its networks touch much of the globe *Humanitarian Fictions* redraws the boundaries of literary classification based on a shared problem space rather than a shared national space The book maps a transnational vein of Anglophone literature about Africa that features missionaries humanitarians and their so called beneficiaries Putting humanitarian thought in conversation with postcolonial critique this book brings together African British and U S writers typically read within separate traditions Paustian shows how the novel with its profound sensitivity to narrative can enrich the critique of white saviorism while also imagining alternatives that give African agency its due **Making and Unmaking Public Health in Africa** Ruth J. Prince, Rebecca Marsland, 2013-11-15 Africa has emerged as a prime arena of global health interventions that focus on particular diseases and health emergencies These are framed increasingly in terms of international concerns about security human rights and humanitarian crisis This presents a stark contrast to the 1960s and 70s when many newly independent African governments pursued the vision of public health for all of comprehensive health care services directed by the state with support from foreign donors These

initiatives often failed undermined by international politics structural adjustment and neoliberal policies and by African states themselves Yet their traces remain in contemporary expectations of and yearnings for a more robust public health This volume explores how medical professionals and patients government officials and ordinary citizens approach questions of public health as they navigate contemporary landscapes of NGOs and transnational projects faltering state services and expanding privatization Its contributors analyze the relations between the public and the private providers of public health from the state to new global biopolitical formations of political institutions markets human populations and health Tensions and ambiguities animate these complex relationships suggesting that the question of what public health actually is in Africa cannot be taken for granted Offering historical and ethnographic analyses the volume develops an anthropology of public health in Africa Contributors Hannah Brown P Wenzel Geissler Murray Last Rebecca Marsland Lotte Meinert Benson A Mulemi Ruth J Prince No mi Tousignant and Susan Reynolds Whyte

The Work of Repair Thomas Cousins, 2023-06-06 In the timber plantations in northeastern South Africa laborers work long hours among tall swaying lines of eucalypts on land once theirs In 2008 at the height of the HIV AIDS crisis timber corporations distributed hot cooked meals as a nutrition intervention to bolster falling productivity and profits But life and sustenance are about much more than calories and machinic bodies What is at stake is the nurturing of capacity across all domains of life physical relational cosmological in the form of amandla An Nguni word meaning power strength or capacity amandla organizes ordinary concerns with one's abilities to earn a wage to strengthen one's body and to take care of others it describes the potency of medicines and sexual vitality and it captures a history of anti colonial and anti apartheid struggle for freedom The ordinary actions coordinated by and directed at amandla do not obscure the wounding effects of plantation labor or the long history of racial oppression but rather form the basis of what the Algerian artist Kader Attia calls repair In this captivating ethnography Cousins examines how amandla as the primary material of the work of repair anchors ordinary scenes of living and working in and around the plantations As a space of exploitation that enables the global paper and packaging industry to extract labor power the plantation depends on the availability of creative action in ordinary life to capitalize on bodily capacity The Work of Repair is a fine grained exploration of the relationships between laborers in the timber plantations of KwaZulu Natal and the historical decompositions and reinventions of the milieu of those livelihoods and lives Offering a fresh approach to the existential ethical and political stakes of ethnography from and of late liberal South Africa the book attends to urgent questions of postapartheid life the fate of employment the role of the state in providing welfare and access to treatment the regulation of popular curatives the queering of kinship and the future of custom and its territories Through detailed descriptions Cousins explicates the important and fragile techniques that constitute the work of repair the effort to augment one's capacity in a way that draws on acknowledges and reimagines the wounds of history keeping open the possibility of a future through and with others

Present and Future of Biblical Studies Tat-siong Benny Liew, 2018-07-17 What is the current state of the field

known as biblical studies How will biblical studies continue to develop in this diverse globalized and digital age In this book a diverse group of scholars who are known for their innovative practice of biblical interpretation come together to celebrate the 25th anniversary of the critically acclaimed journal *Biblical Interpretation* by sharing their thoughts on and questions about the assumptions practices and parameters of biblical studies as well as their desires and fears about its disciplinary future Covering a wide range of topics geographical regions resources understandings and viewpoints this exceptional collection of essays will make you and help you rethink the conventions and convictions of biblical studies as an academic discipline

Raiding the Land of the Foreigners Danilyn Rutherford, 2003 What are the limits of national belonging Focusing on Biak a set of islands off the coast of western New Guinea in the Indonesian province of Irian Jaya Danilyn Rutherford's analysis calls for a rethinking of the nature of national identity With the resurgence of separatism in the province Irian Jaya has become the focus of fears that the Indonesian nation is falling apart Yet in the early 1990s the fieldwork for this book was made possible by the government's belief that Biaks were finally beginning to see themselves as Indonesians Taking in the dynamics of Biak social life and the islands long history of millennial unrest Rutherford shows how practices that indicated Biaks submission to national authority actually reproduced antinational understandings of space time and self Approaching the foreign as a focus of longing in cultural arenas ranging from kinship to Christianity Biaks participated in Indonesian national institutions without accepting the identities they promoted Their remarkable response to the Indonesian government and earlier polities laying claim to western New Guinea suggests the limits of national identity and modernity writ large This is one of the few books reporting on the volatile province of Irian Jaya It offers a new way of thinking about the nation and its limits one that moves beyond the conventions of both scholarship and recent journalism It shows how people can belong to a nation yet maintain commitments that fall both short of and beyond the nation state

Critically Modern Bruce M. Knauft, 2002-09-27 *Critically Modern* makes a critical intervention in one of the great debates of the moment It offers a variety of rich and fascinating empirical analyses of modern phenomena from diverse societies and contributes a powerful and largely missing voice to the growing literature on globalization and modernity outside anthropology Charles Piot In these essays theory and ethnography are presented in ways that make them mutually enriching The volume should appeal to scholars across the entire range of disciplines that deal with modernity and or globalization Edward LiPuma Are there multiple ways of being modern in the world today How do people in various parts of the world become modern in their own distinct ways Does the current focus on modernity in the social sciences resurrect a series of dichotomies traditional and modern the West and the Rest developed and undeveloped that social theorists have sought to move beyond in recent years Or do inflections of modernity capture key features of ideology and influence in the contemporary world Combining rich ethnographic analysis with incisive theoretical critiques this timely volume is certain to make an important mark in anthropology and in all related fields in which modernity is a central problematic Contributors Donald L Donham Robert J

Foster Jonathan Friedman Ivan Karp John D Kelly Bruce M Knauff Lisa B Rofel Debra A Spitulnik Michel Rolph Trouillot and Holly Wardlow *Anthropologies of Revolution* Igor Cherstich, Martin Holbraad, 2020-06-02 A free open access ebook is available upon publication Learn more at www.luminosoa.org What can anthropological thinking contribute to the study of revolutions The first book length attempt to develop an anthropological approach to revolutions *Anthropologies of Revolution* proposes that revolutions should be seen as concerted attempts to radically reconstitute the worlds people inhabit Viewing revolutions as all embracing world creating projects the authors ask readers to move beyond the idea of revolutions as acts of violent political rupture and instead view them as processes of societal transformation that penetrate deeply into the fabric of people's lives unfolding and refolding the coordinates of human existence

Historical Dictionary of Botswana Barry Morton, Jeff Ramsay, 2018-06-13 The death of Botswana's last founding father Sir Ketumile Quett Masire in June 2017 marked the end of an era Since the release of the Fourth Edition of *Historical Dictionary of Botswana* in 2008 Botswana has gone through its most turbulent and divided decade to date Throughout September 2016 when Botswana celebrated its 50th anniversary of independence all the successes of the Seretse and Masire era were sources of massive national pride Botswana had expanded provisions of electricity water education and health services to almost all of its people and become a model nation that owned its natural resources and plowed the profits back into the nation's development Despite these successes Botswana has a high unemployment rate about 20 percent and a much larger cohort of the underemployed This fifth edition of *Historical Dictionary of Botswana* contains a chronology an introduction appendixes an extensive bibliography and more than 700 cross referenced entries on important personalities and aspects of the country's politics economy foreign relations religion and culture This book is an excellent resource for students researchers and anyone wanting to know more about Botswana

Making History in Banda Ann Brower Stahl, 2001-08-02 Drawing on evidence from several disciplines Ann Brower Stahl reconstructs the daily lives of Banda villagers of west central Ghana from the time that they were drawn into the Niger trade around AD 1300 until British overrule was established early in the twentieth century The case study aims to closely integrate perspectives drawn from archaeology history and anthropology in African studies

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Of Revelation And Revolution Vol 2 The Dialectics Of Modernity On A South African Frontier Introduction

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