

Philosophers and Christian ethics

Christian ethics is intolerant and breeds intolerance. "Error has no rights" doctrine (only abandoned between 1962–65 to encourage religious pluralism) and anti-Semitism have been major diseases of Christendom.

Christian ethics is immoral because it works on a system of rewards (heaven) for good behavior and threats (hell) for bad and not on doing what is right simply because it is right and for no other reason.

Instead of leading to self-fulfillment Christian ethics is repressive. Most modern psychological analyses of human growth and development advocate as an ethical norm an altruistic, autonomous character.

Christian ethics keeps people at an immature level, because it leads to stock moral reactions regardless of circumstances.

See "Christian Ethics" by Robert Preston in *A Companion to Ethics* (91–105).

Of Love And Of Suffering Preface To Christian Ethics For Heathen Philosophers

A Gutmann



Of Love And Of Suffering Preface To Christian Ethics For Heathen Philosophers:

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rather than theology Second Walker ventures into the streets and engages the man woman on the streets approach to ethics and ethical decision making He points out the shortcomings of the ubiquitous views of the man woman on the streets viz cultural relativism skepticism and the attitude that ethics is merely a matter of personal choice

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