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Of Christ's Most Precious Testaments

Jacob Boehme

Of Christs Most Precious Testaments

Jacob Abbot Cummings



Of Christs Most Precious Testaments:

The New Testament of our Lord and Saviour Jesus Christ ,1863 **The New Testament of Our Lord & Saviour Jesus Christ** ,1904 *The New Testament of Our Lord and Savior Jesus Christ* ,1832 **The New Testament of Our Lord and Saviour Jesus Christ** Charles Girdlestone,2024-09-12 Reprint of the original first published in 1836 *Christ Revealed; or, the Old Testament explained. A treatise of the Types and Shadowes of our Saviour contained throughout the whole Scripture, etc. Edited by W. Jemmat Thomas TAYLOR (D.D., Fellow of Christ's College, Cambridge.),1766* Notes, explanatory and practical, on the New Testament. ed. by R. Frew Albert Barnes,1884 *The New Testament of Our Lord and Saviour Jesus Christ* Adam Clarke,1835 An Exposition of the Old and New Testament. Wherein Each Chapter is Summed Up in Its Contents; the Sacred Text Inserted at Large, in Distinct Paragraphs; Each Paragraph Reduced to Its Proper Heads; the Sense Given, and Largely Illustrated; with Practical Remarks and Observations, by Matthew Henry ... A New Edition, Edited by the Rev. George Burder, and the Rev. Joseph Hughes ... With the Life of the Author, by the Rev. Samuel Palmer ,1811 *The New Testament of Our Lord Jesus Christ* ,1845 **The Conclusion of the New Testament** Witness Lee,1985 *The New Testament of Our Lord and Saviour Jesus Christ* Jacob Abbot Cummings,1832 *The New Testament of Our Lord and Saviour Jesus Christ, in the Original Greek* ,1863 The New Testament of Our Lord and Saviour Jesus Christ: The Epistles and Revelation ,1884 **The MacArthur New Testament Commentary Set of 30 volumes** John MacArthur,2011-02-21 This set includes the entire collection of the MacArthur New Testament Commentary series Matthew 1 7 Matthew 8 15 Matthew 16 23 Matthew 24 28 Luke 1 5 Luke 6 10 Luke 11 17 John 1 11 John 12 21 Acts 1 12 Acts 13 28 Romans 1 8 Romans 9 16 1 Corinthians 2 Corinthians Galatians Ephesians Philippians Colossians Philemon 1 2 Thessalonians 1 Timothy 2 Timothy Titus Hebrews James 1 Peter 2 Peter Jude 1 3 John Revelation 1 11 and Revelation 12 22 The MacArthur New Testament Commentary series continues to be one of today s top selling commentary series These commentaries from respected Bible scholar and preacher John MacArthur give a verse by verse analysis in context and provide points of application for passages illuminating the biblical text in practical and relevant ways **An Exposition of the New Testament** ,1811 **An Exposition of the New Testament, etc** John GILL (D.D., Baptist Minister, at Horsley Down.),1809 An Exposition of All the Books of the Old and New Testaments: ... ,1810 **The New Testament of Our Lord and Saviour Jesus Christ** James Nourse,1829 **Jesus' Death in New Testament Thought Volume 2: Texts** David A. Brondos,2018-04-25 Jesus Death in New Testament Thought is unlike anything written on the subject to date It represents a radical break with the traditional models or theories of atonement based on ideas such as penal substitution participation in Christ and the Christus Victor motif claiming that all of these ideas as commonly understood are foreign to New Testament thought On the basis of his analysis of second temple Jewish thought Brondos demonstrates that for Jews in antiquity what atoned for sins and led people to be declared righteous in God s sight was not sacrifice suffering or death in

themselves but the renewed commitment to living in accordance with God's will which they manifested by means of their sacrificial offerings and at times their willingness to endure suffering and death out of faithfulness to that will. According to the thought of Jesus' first followers in accordance with a divine plan conceived of before the ages in Jesus, God had sent his Son in order to establish around him a community of people fully committed to practicing the love, justice, solidarity and righteousness associated with God's will for all. Jesus' dedication to this task led to confrontation and conflict with the powers and authorities of his day who sought to silence him by having him put to death. Because he stood firm and remained faithful to that task rather than backing down from it, he was crucified on a Roman cross. Paradoxically, however, in this way he laid the basis for the existence of the community God had desired from the start, stamping it forever as one to which no one could truly belong without assuming the same firm commitment to Jesus and everything for which he had lived and died. Those who form part of this community, living out of faith under Jesus as their risen Lord, come to practice God's will as redefined through Jesus and on that basis are forgiven and accepted as righteous by God. Thus, by giving up his life out of love for others in faithfulness to the task his Father had given him, Jesus has attained the redemption, reconciliation, cleansing and justification of those who now live under his lordship as members of the worldwide community of believers from all nations that God has established through him and his death in fulfillment of the promises that God had made of old to his people Israel. In Volume 1, Brondos looks to the relevant texts from antiquity to trace the background and development of these ideas. His argument will leave the reader with no doubt that Jesus' first followers understood the salvific significance of his death or blood in the manner just outlined and therefore that the traditional interpretations of his death that have prevailed from patristic times to the present do not reflect faithfully their thought as we find it in the New Testament. In Volume 2, Brondos examines the formulaic allusions to Jesus' death that we find scattered throughout the New Testament and other early Christian writings so as to demonstrate that these are precisely the ideas that lie behind those allusions. At the same time, through his analysis of the writings of Melito of Sardis and Irenaeus of Lyons, he provides clear evidence that by the late second century, ideas that are foreign to those texts began to be read back into them with the result that the original understandings of Jesus' death that had developed among his first followers came to be replaced by other understandings that run contrary to their thought. In his Conclusion, Brondos argues that only by rejecting the traditional models of atonement and returning to the New Testament teaching on this central doctrine can the Christian church respond effectively to the crisis it faces today and bring about the restoration of the type of communities envisioned by Jesus and his first followers.

The Conclusion of the New Testament (8) Witness Lee, In the Lord's recovery during the past five hundred years, the church's knowledge of the Lord and His truth has been continually progressing. This monumental and classical work by Brother Witness Lee builds upon and is a further development of all that the Lord has revealed to His church in the past centuries. It is filled with the revelation concerning the processed Triune God, the living Christ, the life-giving Spirit, the experience of life

and the definition and practice of the church In this set Brother Lee has kept three basic principles that should rule and govern every believer in their interpretation development and expounding of the truths contained in the Scriptures The first principle is that of the Triune God dispensing Himself into His chosen and redeemed people the second principle is that we should interpret develop and expound the truths contained in the Bible with Christ for the church and the third governing principle is Christ the Spirit life and the church No other study or exposition of the New Testament conveys the life nourishment or ushers the reader into the divine revelation of God s holy Word according to His New Testament economy as this one does

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