

# Oddities in Modern Japan

*Observations of an Outsider*

by  
Peter Milward



# Oddities Of Modern Japan Observations Of An Outsider

**Kyōto Gaikokugo Daigaku. Toshokan**

## **Oddities Of Modern Japan Observations Of An Outsider:**

**Oddities in Modern Japan** Peter Milward, 1980 [British Children's Literature in Japanese Culture](#) Catherine Butler, 2023-09-21 Whether watching Studio Ghibli adaptations of British children's books visiting Harry Potter sites in Britain or eating at Alice in Wonderland themed restaurants in Tokyo the Japanese have a close and multifaceted relationship with British children's literature In this the first comprehensive study to explore this engagement Catherine Butler considers its many manifestations in print on the screen in tourist locations and throughout Japanese popular culture Taking stock of the influence of literary works such as Gulliver's Travels Alice's Adventures in Wonderland The Tale of Peter Rabbit Tom's Midnight Garden and the Harry Potter series this lively account draws on literary criticism translation film and tourist studies to explore how British children's books have been selected translated understood adapted and reworked into Japanese commercial touristic and imaginative culture Using theoretically informed case studies this book will consider both individual texts and their wider cultural contexts translations and adaptations such as the numerous adaptations of British children's books by Studio Ghibli and others the dissemination of distinctive tropes such as magical schools into Japanese children's literature and popular culture and the ways in which British children's books and their settings have become part of way that Japanese people understand Britain itself

**Re-made in Japan** Joseph Jay Tobin, 1992-01-01 Colonel Sanders Elvis Mickey Mouse and Jack Daniels have been enthusiastically embraced by Japanese consumers in recent decades But rather than simply imitate or borrow from the West the Japanese reinterpret and transform Western products and practices to suit their culture This entertaining and enlightening book shows how in the process of domesticating foreign goods and customs the Japanese have created a culture in which once exotic practices such as ballroom dancing have become familiar and once familiar practices such as public bathing have become exotic Written by scholars from anthropology sociology and the humanities the book ranges from analyses of Tokyo Disneyland and the Japanese passion for the Argentinean tango to discussions of Japanese haute couture and the search for an authentic nouvelle cuisine japonaise These topics are approached from a variety of perspectives with explorations of the interrelations of culture ideology and national identity and analyses of the roles that gender class generational and regional differences play in the patterning of Japanese consumption The result is a fascinating look at a dynamic society that is at once like and unlike our own

[Images Of Japanese Society](#) **Hb** Ross Mauer, Yoshio Sugimoto, 2013-10-28 The popular image of Japanese society is a stereotypical one that of a people characterised by a coherent set of thought and behaviour patterns applying to all Japanese and transcending time Ross Mauer and Yoshio Sugimoto found this image quite incongruous during their research for this book in Japan They ask whether this stereotype of the Japanese is not only generated by foreigners but by the Japanese themselves This is likely to be a controversial book as it does not contribute to the continuing mythologising of Japan and the Japanese The book examines contemporary images of Japanese society by surveying an extensive sample of popular and academic literature on

Japan After tracing the development of holistic theories about the Japanese commonly referred to as the group model attention is focused on the evaluation of that image Empirical evidence contrary to this model is discussed and methodological lacunae are cited A sociology of Japanology is also presented In pursuit of other visions of Japanese society the authors argue that certain aspects of Japanese behaviour can be explained by considering Japanese society as the exact inverse of the portayal provided by the group model The authors also present a multi dimensional model of social stratification arguing that much of the variation in Japanese behaviour can be understood within the framework as having universal equivalence

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