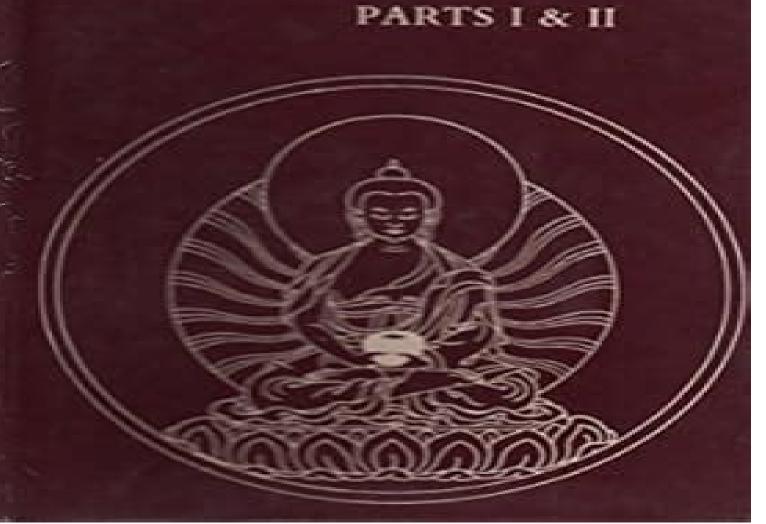
MINOR BUDDHIST TEXTS PARTS 1 & 11

GIUSEPPE TUCCI

Motilal Banarsidass MINOR
BUDDHIST
TEXTS



Minor Buddhist Texts Parts 1

Elizabeth English

Minor Buddhist Texts Parts 1:

Speaking for Buddhas Richard F. Nance, 2012 Buddhist intellectual discourse owes its development to a dynamic interplay between primary source materials and subsequent interpretation yet scholarship on Indian Buddhism has long neglected to privilege one crucial series of texts Commentaries on Buddhist scriptures particularly the sutras offer rich insights into the complex relationship between Buddhist intellectual practices and the norms that inform and are informed by them Evaluating these commentaries in detail for the first time Richard F Nance revisits and rewrites mdashthe critical history of Buddhist thought including its unique conception of doctrinal transmission Attributed to such luminaries as Nagarjuna Vasubandhu Dignaga and Santideva scriptural commentaries have long played an important role in the monastic and philosophical life of Indian Buddhism Nance reads these texts against the social and cultural conditions of their making establishing a solid historical basis for the interpretation of key beliefs and doctrines He also underscores areas of contention in which scholars debate what it means to speak for and as a Buddha Throughout these texts Buddhist commentators struggle to deduce and characterize the speech of Buddhas and teach others how to convey and interpret its meaning At the same time they demonstrate the fundamental dilemma of trying to speak on behalf of Buddhas Nance also investigates the notion of right speech as articulated by Buddhist texts and follows ideas about teaching as imagined through the common figure of a Buddhist preacher He notes the use of epistemological concepts in scriptural interpretation and the protocols guiding the composition of scriptural commentary and provides translations of three commentarial guides to better clarify the normative assumptions organizing these works Tantric Buddhist Practice in India Anthony Tribe, 2016-06-03 Using a commentary on the influential text the Ma ju r n masa g ti The Chanting of the Names of Ma ju r this book deals with Buddhist tantric meditation practice and its doctrinal context in early medieval India The commentary was written by the 8th 9th century Indian tantric scholar Vil savajra and the book contains a translation of the first five chapters The translation is extensively annotated and accompanied by introductions as well as a critical edition of the Sanskrit text based on eight Sanskrit manuscripts and two blockprint editions of the commentary's Tibetan translation. The commentary interprets its root text within an elaborate framework of tantric visualisation and meditation that is based on an expanded form of the Buddhist Yoga Tantra mandala the Vajradh tu ma ala At its heart is the figure of Ma ju r no longer the familiar bodhisattva of wisdom but now the embodiment of the awakened non dual gnosis that underlies all Buddhas as well their activity in the cosmos The book contributes to our understanding of the history of Indian tantric Buddhism in a period of significant change and innovation With its extensively annotated translation and lengthy introductions the book is designed to appeal not only to professional scholars and research students but also to contemporary Buddhists The Great Treatise on the Stages of the Path to Enlightenment (Volume 2) Tsongkhapa, 2025-07-01 The Great Treatise on the Stages of the Path to Enlightenment Lam rim chen mo is one of the brightest jewels in the world's treasury of sacred literature. The author Tsong

kha pa 1357 1419 completed this masterpiece in 1402 and it soon became one of the most renowned works of spiritual practice and philosophy in the world of Tibetan Buddhism Tsong kha pa took great pains to base his incisive insights on the classical Indian Buddhist literature illustrating his points with classical citations as well as with sayings of the masters of the earlier Kadampa tradition In this way the text demonstrates clearly how Tibetan Buddhism carefully preserved and developed the Indian Buddhist traditions Volume One covers all practices that are prerequisite for developing the spirit of enlightenment bodhicitta Volume Two explains how to train in the six perfections in order to develop the heart of compassion indispensable for any student who wants to put the Dharma into practice Volume Three contains a presentation of the two most important topics to be found in the Great Treatise meditative serenity shamatha and supramundane insight into the nature of reality vipasyana Vajrayogini Elizabeth English, 2013-02-08 Vajrayogini is a tantric goddess from the highest class of Buddhist tantras who manifests the ultimate development of wisdom and compassion Her practice is prevalent today among practitioners of Tibetan Buddhism This ground breaking book delves into the origins of Vajrayogini charting her evolution in India and examining her roots in the Cakrasamvara tantra and in Indian tradition relating to siva The focus of this work is the Guhyasamayasadhanamala a collection of forty six sadhanas or practice texts Written on palm leaves in Sanskrit and preserved since the twelfth century this diverse collection composed by various authors reveals a multitude of forms of the goddess each of which is described and illustrated here One of the sadhanas the Vajravarahi Sadhana by Umapatideva depicts Vajrayogini at the center of a mandala of thirty seven different goddesses and is here presented in full translation alongside a Sanskrit edition Elizabeth English provides extensive explanation and annotation of this representative text Sixteen pages of stunning color plates not only enhance the study but bring the goddess to life The ^AOxford Handbook of Indian Philosophy Jonardon Ganeri,2017-10-12 The Oxford Handbook of Indian Philosophy tells the story of philosophy in India through a series of exceptional individual acts of philosophical virtuosity Bookseller's catalogues Thornton J. and son,1883 Religion in Relation Ivan Strenski, 1993-06-18 In this collection of 11 essays the author outlines a programme of integrative contextualized studies of religion A number of different themes are included in The Buddhist Dead Bryan J. Cuevas, Jacqueline I. Stone, 2007-04-30 In its teachings these modern studies of religion practices and institutions Buddhism in its varied Asian forms has been and continues to be centrally concerned with death and the dead Yet surprisingly death in Buddhism has received little sustained scholarly attention The Buddhist Dead offers the first comparative investigation of this topic across the major Buddhist cultures of India Sri Lanka China Japan Tibet and Burma Its individual essays representing a range of methods shed light on a rich array of traditional Buddhist practices for the dead and dying the sophisticated but often paradoxical discourses about death and the dead in Buddhist texts and the varied representations of the dead and the afterlife found in Buddhist funerary art and popular literature This important collection moves beyond the largely text and doctrine centered approaches characterizing an earlier generation of Buddhist

scholarship and expands its treatment of death to include ritual devotional and material culture Contributors James A Benn Raoul Birnbaum Jason A Carbine Bryan J Cuevas Hank Glassman John Clifford Holt Matthew T Kapstein D Max Moerman Mark Rowe Kurtis R Schaeffer Gregory Schopen Koichi Shinohara Jacqueline I Stone John S Strong 13 illus **Original Enlightenment**, 2007-07-13 W nhyo 617 686 is the dominant figure in the history of Korean Buddhism and one of the most influential thinkers in the Korean philosophical tradition Koreans know W nhyo in his various roles as Buddhist mystic miracle worker social iconoclast religious proselytist and cultural hero Above all else W nhyo was an innovative thinker and prolific writer whose works cover the gamut of Indian and Sinitic Buddhist materials Some one hundred treatises and commentaries are attributed to him twenty three of which are extant today W nhyo s importance is not limited to the peninsula however His writings were widely read in China and Japan and his influence on the overall development of East Asian Mah y na thought is significant particularly in relation to the Huayan Chan and Pure Land schools In Cultivating Original Enlightenment the first volume in The International Association of W nhyo Studies Collected Works of W nhyo series Robert E Buswell Jr translates W nhyo s longest and culminating work the Exposition of the Vajrasam dhi S tra K mgang Sammaegy ng Non W nhyo here brings to bear all the tools acquired throughout a lifetime of scholarship and meditation to the explication of a scripture that has a startling connection to the Korean Buddhist tradition In his treatise W nhyo examines the crucial question of how enlightenment can be turned from a tantalizing prospect into a palpable reality that manifests itself in all activities Introduction by Robert E Buswell Jr The Cambridge History of Early Inner Asia Denis Sinor, 1990-03 This volume introduces the geographical setting of Central Asia and follows its history from the palaeolithic era to the rise of the Mongol empire in the thirteenth century Distinguished international scholars discuss chronologically the varying historical achievements of the disparate population groups in the region The Publishers' Trade List Annual .1882

Figments and Fragments of Mahayana Buddhism in India Gregory Schopen,2005-01-01 In these articles Gregory Schopen once again displays the erudition and originality that have contributed to a major shift in the way that Indian Buddhism is perceived understood and studied Himalayan Passages Andrew Quintman,Benjamin Bogin,2014-08-12 Explore new research on the religious and cultural traditions of the Himalayan Buddhist world Over decades hundreds of American undergraduates spending a semester abroad have been introduced to Tibetan culture in India Nepal and China by Hubert Decleer A number went on to become prominent scholars in the field at institutions such as Yale Berkeley and Georgetown and as a tribute to him they have put together this collection of cutting edge research in Himalayan studies bringing together contributions of this new generation with those of senior researchers in the field This new research on the religion and culture of the Himalayan Buddhist world spans a broad range of subjects periods and approaches and the diversity and strength of the contributions ensures Himalayan Passages be warmly welcomed by scholars travelers and Tibetan Buddhists alike Highlights include Donald S Lopez Ir tells the story of Gendun Chopel s unusual visit to Sri Lanka in

1941 Leonard van der Kuijp examines the Bodhicittavivarana an ancient work on the enlightened resolve to free all beings Kabir Mansingh Heimsath compares Western and Chinese curatorial approaches to Tibetan modern art Alexander von Rospatt illuminates the fascinating history and artistic details of the famous Svayambhu stupa in Kathmandu Sarah H Jacoby translates the short autobiography of Sera Khandro the celebrated female Tibetan mystic of a century ago Additional contributors include Franz Karl Ehrhard Ernst Steinkellner Jacob P Dalton Iain Sinclair Anne Vergati Punya Prasad Parajuli and Dominique Townsend Cultivating Original Enlightenment W?nhyo,2007-01-01 Wonhyo 617 686 is the dominant figure in the history of Korean Buddhism and one of the most influential thinkers in the Korean philosophical tradition Koreans know Wonhyo in his various roles as Buddhist mystic miracle worker social iconoclast religious proselytist and cultural hero Above all else Wonhyo was an innovative thinker and prolific writer whose works cover the gamut of Indian and Sinitic Buddhist materials Some one hundred treatises and commentaries are attributed to him twenty three of which are extant today Wonhyo s importance is not limited to the peninsula however His writings were widely read in China and Japan and his influence on the overall development of East Asian Mah y na thought is significant particularly in relation to the Huayan Chan and Pure Land schools In Cultivating Original Enlightenment the first volume in The International Association of Wonhyo Studies Collected Works of Wonhyo series Robert E Buswell Jr translates Wonhyo s longest and culminating work the Exposition of the Vajrasam dhi Sutra Kumgang Sammaegyong Non Wonhyo here brings to bear all the tools acquired throughout a lifetime of scholarship and meditation to the explication of a scripture that has a startling connection to the Korean Buddhist tradition In his treatise Wonhyo examines the crucial question of how enlightenment can be turned from a tantalizing prospect into a palpable reality that manifests itself in all activities Wonhyo's Philosophy of Mind A. Charles Muller, Cuong T. Nguyen, 2011-11-30 Leading East Asian Buddhist thinkers of the seventh century compared analyzed and finalized seminal epistemological and soteriological issues that had been under discussion in India and East Asia for centuries Among the many doctrinal issues that came to the fore was the relationship between the Tathagatagarbha or Buddha nature understanding of the human psyche and the view of basic karmic indeterminacy articulated by the new stream of Indian Yogacara introduced through the translations and writings of Xuanzang and his disciples The great Silla scholiast Wonhyo 617 686 although geographically located on the periphery in the Korean peninsula was very much at the center of the intense discussion and debate that occurred on these topics Through the force of his writings he became one of the most influential figures in resolving doctrinal discrepancies for East Asian Buddhism Although many of Wonhyo s writings are lost through his extant work we are able to get a solid glimpse of his profound and learned insights on the nature and function of the human mind We can also clearly see his hermeneutical approaches and methods of argumentation which are derived from apophatic Madhyamika analysis the newly introduced Buddhist logic as well as various indigenous East Asian approaches This volume includes four of Wonhyo s works that are especially revelatory of his treatment of the complex flow

of ideas in his generation System of the Two Hindrances Yijang ui Treatise on the Ten Ways of Resolving Controversies Simmun hwajaeng non Commentary on the Discrimination between the Middle and the Extremes Chungbyon punbyollon so and the Critical Discussion on Inference P an piryang non collection of Essays in Jain Philosophy and Religion contains contributions of world acclaimed scholars in jain studies As a through and critical research work in the field of Jaina exploration of the history and background of the exchange of ideas between the Jainas and other systems of thought in India the book will prove to be a rare document Each of the four main Against a Hindu God Parimal G. sections of the present volume pertains to an important aspect within Jaina studies Patil, 2009-06-26 Philosophical arguments for and against the existence of God have been crucial to Euro American and South Asian philosophers for over a millennium Critical to the history of philosophy in India were the centuries long arguments between Buddhist and Hindu philosophers about the existence of a God like being called Isvara and the religious epistemology used to support them By focusing on the work of Ratnakirti one of the last great Buddhist philosophers of India and his arguments against his Hindu opponents Parimal G Patil illuminates South Asian intellectual practices and the nature of philosophy during the final phase of Buddhism in India Based at the famous university of Vikramasila Ratnakirti brought the full range of Buddhist philosophical resources to bear on his critique of his Hindu opponents cosmological design argument At stake in his critique was nothing less than the nature of inferential reasoning the metaphysics of epistemology and the relevance of philosophy to the practice of religion In developing a proper comparative approach to the philosophy of religion Patil transcends the disciplinary boundaries of religious studies philosophy and South Asian studies and applies the remarkable work of philosophers like Ratnakirti to contemporary issues in philosophy and religion **Chan Buddhism in** Ritual Context Bernard Faure, 2005-09-27 The essays in this volume attempt to place the Chan and Zen tradition in their ritual and cultural contexts looking at various aspects heretofore largely and unduly ignored In particular they show the extent to which these traditions despite their claim to uniqueness were indebted to larger trends in East Asian Buddhism such as the cults of icons relics and the monastic robe The book emphasises the importance of ritual for a proper understanding of this allegedly anti ritualistic form of Buddhism In doing so it deconstructs the Chan Zen rhetoric of immediacy and its ideological underpinnings Greater Magadha Johannes Bronkhorst, 2013-01-01 Greater Magadha roughly the eastern part of the Gangetic plain of northern India has so far been looked upon as deeply indebted to Brahmanical culture Religions such as Buddhism and Jainism are thought of as derived in one way or another from Vedic religion This belief is defective in various respects The book argues for the importance and independence of Greater Magadha as a cultural area until a date close to the beginning of the Common Era In order to correct the incorrect notions two types of questions are dealt with questions pertaining to cultural and religious dependencies and questions relating to chronology As a result a modified picture arises that also has a bearing on the further development of Indian culture The

book is arranged in five parts Part I describes cultural features of Greater Magadha under which there are three chapters The Fundamental Spiritual Ideology Other Features and Conclusions Part II Brahmanism vis a vis Rebirth and Karmic Retribution has three sections Hesitantly Accepted Rebirth and Karmic Retribution Ignored or Rejected and Urban Brahmins Under section one there are chapters on Dharma Sutra a portion from the Mahabharata and the early Upanisads Section two features chapters on Rebirth and Karmic Retribution Ignored and Rebirth and Karmic Retribution Rejected Section three is on urban Brahmins Part III dwells on the chronological issues linguistic consideration the Vedic texts known to the early Sanskrit grammarians to the early Buddhists some indications in late Vedic literature urban versus rural culture etc Part IV is Conclusion while Part V has useful appendices The antiquity of the Vedanta philosophy a Carvaka in the Mahabharata Vedic texts known to panini the form of the Rayeda known to Panini Vedic texts known to Patanjali Brahmins in the Buddhist canon Brahmanism in Gandhara and surrounding and Carvakas and the Sabarabhasya Abhidharmasamuccaya Asanga, Sara Boin-Webb, 2001 There are two systems of Abhidharma according to Tibetan tradition lower and higher The lower system is taught in the Abhidharmakosa while the higher system is taught in the Abhidharmasamuccaya Thus the two books form a complementary pair Asanga author of the Abhidharmasamuccaya is founder of the Yogacara school of Mahayana Buddhism His younger brother Vasubandhu wrote the Abhidharmakosa before Asanga converted him to Mahayana Buddhism Yet the Kosa is written in verse usual for Mahayana treatises while the Samuccaya follows the traditional prose and answer style of the older Pali Abhidharma texts Walpola Rahula in preparing his 1971 French translation of this Mahayana text from the Sanskrit Chinese and Tibetan has brought to bear on its many technical terms his extensive background and great expertise in the Pali canon

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