

# LONGING *for* RUNNING WATER



*Ecofeminism and Liberation*

IVONE GEBARA

# Longing For Running Water Ecofeminism And Liberation

**William T. Cavanaugh, Jeffrey W.  
Bailey, Craig Hovey**



## **Longing For Running Water Ecofeminism And Liberation:**

Longing for Running Water Ivone Gebara, 1999-09-01 Gebara's succinct yet moving statement of her principles of ecofeminism shows how intertwined are the tarnished environment around her and the poverty that afflicts her neighbors. From her experiences with the Brazilian poor women's movement she develops a gritty urban ecofeminism and indeed articulates a whole worldview. She shows how the connections between Western thought, patriarchal Christianity, and environmental destruction necessitate personal conversion to a new relationship with the earth and with the entire cosmos.

**Liberating Spiritualities** Christopher D. Tirres, 2024-12-03 A new perspective on spirituality and social change as seen through the work of six visionary thinkers. In *Liberating Spiritualities* Christopher D. Tirres offers an in-depth exploration of spirituality as a catalyst for social transformation, showcasing the profound insights of six distinguished twentieth-century liberation thinkers from across the Americas. This thought-provoking work examines the contributions of Marxist philosopher Jos Carlos Mariátegui, renowned educator and philosopher Paulo Freire, innovative constructive theologian Virgilio Elizondo, influential cultural and feminist theorist Gloria Anzaldúa, activist, *mujerista* theologian, and social ethicist Ada María Isasi Díaz, and groundbreaking ecofeminist theologian Ivone Gebara. Tirres examines the distinct yet interconnected philosophies of these figures, showcasing their unified critique of colonial Christendom and their deep commitment to the marginalized. He adeptly articulates how their diverse religious and philosophical backgrounds come together in a shared vision of spirituality as a fundamental aspect of human life and intelligence. He further illuminates how these thinkers advocate for spirituality as a non-reductive, life-affirming practice transcending traditional boundaries and offering an integrated approach to faith, culture, and social justice. Their collective insights form a persuasive case for re-envisioning spirituality as a crucial element in the quest for a more just and compassionate world. *Liberating Spiritualities* is not only a tribute to these six influential figures but also a critical reflection on the relevance of their ideas in today's global context. Tirres's transdisciplinary study bridges liberationist and pragmatic insights, offering readers a fresh, highly original interpretation of socially engaged spirituality, making this book an essential resource for those seeking to understand the transformative power of spirituality in the pursuit of social justice and human dignity.

Decolonial Theology in the North Atlantic World Joseph Drexler-Dreis, 2019-09-24 This essay develops a response to the historical situation of the North Atlantic world in general and the United States in particular through theological reflection. It offers an overview of some decolonial perspectives with which theologians can engage and argues for a general perspective for a decolonial theology as a possible response to modern colonial structures and relations of power, particularly in the United States. Decolonial theory holds together a set of critical perspectives that seek the end of the modern colonial world system and not merely a democratization of its benefits. A decolonial theology, Joseph Drexler-Dreis argues, critiques how the confinement of knowledge to European traditions has closed possibilities for understanding historical encounters with divinity and thus possibilities of critical reflection. A decolonial theology reflects critically on a

historical situation in light of faith in a divine reality the understanding of which is liberated from the monopoly of modern colonial ways of knowing in order to catalyze social transformation      **The Future of Sustainability** Ray C. Anderson, Ian Spellerberg, Daniel E. Vasey, 2012-10-31 The Future of Sustainability the tenth and final volume of the Berkshire Encyclopedia of Sustainability brings together essays from a group of renowned scholars and well known environmentalist thinkers Crucial topics are considered in terms of the future of humanity and its relationship with the natural world from the outlook for nuclear energy cities energy agriculture water food security mobility and migration the role of higher education and the concept of collective learning The volume concludes with a resource guide for teaching materials at several levels a directory of leading undergraduate and graduate level programs in sustainability and a combined index of the 10 volume set

**My Quests for Hope and Meaning** Rosemary Radford Ruether, 2013-10-02 This book is an autobiography tracing Rosemary Radford Ruether's intellectual development and writing career Ruether examines the influence of her mother and family on her development and particularly her interactions with the Roman Catholic religious tradition She delves into her exploration of interfaith relations with Judaism and Islam as well Her educational formation at Scripps College and the importance of historical theology is also a major emphasis Mental illness has also affected Ruether's nuclear family in the person of her son and she details the family's struggle with this issue Finally in this intellectual autobiography Ruether explores her long concern and involvement with ecology feminism and the quest for a spirituality and practice for a livable planet      *The Blackwell Companion to Jesus* Delbert Burkett, 2013-11-11 The Blackwell Companion to Jesus features a comprehensive collection of essays that explore the diverse ways in which Jesus has been imagined or portrayed from the beginnings of Christianity to the present day Considers portrayals of Jesus in the New Testament and beyond Jesus in non-Christian religions philosophical and historic perspectives modern manifestations and representations in Christian art novels and film Comprehensive scope of coverage distinguishes this work from similar offerings Examines both Christian and non-Christian perspectives on Jesus including those from ethnic and sexual groups as well as from other faiths Offers rich and rewarding insights which will shape our understanding of this influential figure and his enduring legacy      **Set Them Free** Laurel Dykstra, 2014-10-15 A fresh look at the Exodus story that opens our eyes to injustice in today's world      **A Christian Guide to Liberating Desire, Sex, Partnership, Work, and Reproduction** Thia Cooper, 2017-11-16 What is good sex from the perspective of liberation theology Thia Cooper argues that sex can be a way to know God God created humans with a desire to be in relation with each other From this understanding sexual desire sex and partnerships are reimagined positively Good sex is enjoyable and mutual an aspect of communion Good sexual relationships share power empower the participants and the wider community From the perspective of liberation theologies and an analysis of biblical texts the Christian tradition and the reality of our sexual experience this book reframes theologies of partnership sex work and reproduction through the celebration of desire and sex      Gender, Violence, and Justice Pamela Cooper-White, 2019-03-20

Gender Violence and Justice is a volume of collected essays by an expert in the field of violence against women and pastoral theology. It represents over three decades of research advocacy and pastoral theological reflection on the subject of sexual and domestic violence. Topics include intimate partner violence, sexual abuse and trauma, and clergy sexual misconduct, controversial theological issues such as forgiveness, and as well positive frameworks for fostering well-being in families, church, and society. Framed by a foreword and an introduction that place this work in the context of new and contemporary challenges in theory and practice, these essays show an evolution of issues and frameworks for theology, care, and activism arising over time from the movement to end violence against women both within and beyond religious communities while at the same time demonstrating an unchanging core commitment to gender justice. [The Oxford Handbook of Eschatology](#)

Jerry L. Walls, Professor of Philosophy of Religion, Asbury Theological Seminary, 2007-10-31. Eschatology is the study of the last things: death, judgment, the afterlife, and the end of the world. Through centuries of Christian thought, from the early Church fathers through the Middle Ages and the Reformation, these issues were of the utmost importance. In other religions too, eschatological concerns were central. After the Enlightenment, though, many religious thinkers began to downplay the importance of eschatology, which in light of rationalism came to be seen as something of an embarrassment. The twentieth century, however, saw the rise of phenomena that placed eschatology back at the forefront of religious thought. From the rapid expansion of fundamentalist forms of Christianity with their focus on the end times to the proliferation of apocalyptic new religious movements to the recent and very public debates about suicide, martyrdom, and paradise in Islam, interest in eschatology is once again on the rise. In addition to its popular resurgence in recent years, some of the world's most important theologians have returned eschatology to its former position of prominence. [The Oxford Handbook of Eschatology](#) will provide an important critical survey of this diverse body of thought and practice from a variety of perspectives: biblical, historical, theological, philosophical, and cultural. This volume will be the primary resource for students, scholars, and others interested in questions of our ultimate existence. **Encyclopedia of Religion and Nature**, Bron Taylor, Jeffrey Kaplan, 2005-01-01. No Marketing Blurb.

**Introducing Feminist Christologies**, Lisa Isherwood, 2002-03-01. This volume critically engages with the problems traditional Christology raises for feminist theology. It also explores the creative engagements of feminist theologians with the person of Jesus. **A History of Catholic Moral Theology in the Twentieth Century**, James F.

Keenan, 2010-01-17. This is an historical survey of 20th Century Roman Catholic Theological Ethics, also known as moral theology. The thesis is that only through historical investigation can we really understand how the most conservative and negative field in Catholic theology at the beginning of the 20th could become by the end of the 20th century the most innovative one. The 20th century begins with moral manuals being translated into the vernacular. After examining the manuals of Thomas Slater and Henry Davis, Keenan then turns to three works and a crowning synthesis of innovation all developed before, during, and soon after the Second World War. The first by Odon Lottin asks whether moral theology is

adequately historical Fritz Tillmann asks whether it s adequately biblical and Gerard Gilleman whether it s adequately spiritual Bernard Haering integrates these contributions into his Law of Christ Of course people like Gerald Kelly and John Ford in the US are like a few moralists elsewhere classical gate keepers censoring innovation But with Humanae vitae and successive encyclicals bishops and popes reject the direction of moral theologians At the same time moral theologians like Josef Fuchs ask whether the locus of moral truth is in continuous universal teachings of the magisterium or in the moral judgment of the informed conscience In their move toward a deeper appreciation of their field as forming consciences they turn more deeply to local experience where they continue their work of innovation Each continent subsequently gives rise to their own respondents In Europe they speak of autonomy and personalism in Latin America liberation theology in North America Feminism and Black Catholic theology and in Asia and Africa a deep post colonial interculturatism At the end I assert that in its nature theological ethics is historical and innovative seeking moral truth for the conscience by looking to speak crossculturally

Contemporary Feminist Theologies Kerrie Handasyde, Cathryn McKinney, Rebekah Pryor, 2021-03-11 This book explores the issues of power authority and love with current concerns in the Christian theological exploration of feminism and feminist theology It addresses its key themes in three parts 1 power deals with feminist critiques 2 authority unpacks feminist methodologies and 3 love explores feminist ethics Covering issues such as embodiment intersectionality liberation theologies historiography queer approaches to hermeneutics philosophy and more it provides a multi layered and nuanced appreciation of this important area of theological thought and practice This volume will be vital reading for scholars of feminist theology queer theology process theology practical theology religion and gender **Just Sustainability** Christiana Peppard, Andrea Vincini , 2015-03-01 **Quest for the Living God** Elizabeth A. Johnson, 2007-10-14 Concerned with new frontiers in our understanding of God this book aims to spread the light of theological knowledge ever ancient ever new *End of Days* Wendell G. Johnson, 2017-07-14 Covering religious traditions ranging from Buddhism to Christianity to Zoroastrianism and modern apocalyptic movements such as Arun Shinrikyo and the Branch Davidians this book addresses prophesied end of days from a breadth of perspectives and includes material on often neglected themes and genres *End of Days An Encyclopedia of the Apocalypse in World Religions* describes apocalyptic writings in the world s major religious traditions including Judaism Christianity Islam Hinduism and Buddhism The cross referenced entries address ancient traditions Zoroastrianism as one example as well as modern apocalyptic movements such as Arun Shinrikyo the Branch Davidians and the Order of the Solar Temple This book s broad scope offers coverage of overlooked traditions such as Mayan Apocalyptic Norse Apocalyptic Native American eschatological literatures and the Tibetan Book of the Dead Readers seeking detailed information on the eschatological and apocalyptic movements and proponents of End Times can reference entries about individuals such as Harold Camping Jerry Falwell David Koresh of the Branch Davidians and James Jones and the People s Temple This single volume encyclopedia also contains numerous historical

entries on subjects such as the Great Disappointment the Great Awakening periods of religious revival Joachim of Flora the Maccabean Revolt and the Plymouth Brethren The influence of apocalyptic ideas far outside the realm of religion itself is documented through entries on film including well known modern movies such as The Hunger Games and Apocalypse Now literature by writers such as Dante and works of fine art like Wagner's Götterdämmerung The inclusion of entries related to literature film and other art forms further attests to the wide ranging social influence of belief in the end of days

**Moral Choice** Dolores L. Christie, 2013 This survey text for Christian ethics through a Catholic lens traces the sources and traditions of contemporary ethical principles rules and norms It uses narrative in reaching out to students who seek to understand themselves as they face ethical decisions Stories are employed to reflect one's own life and its meaning as well as to prompt moral decision making The book gives full treatment to criteria needed for ethical decision making that students use in evaluating a series of contemporary issues including abortion end of life torture and others The book includes numerous pedagogic features including boxes questions key terms suggested readings and a glossary Publisher description

*The Aesthetics and Ethics of Faith* Christopher D. Tirres, 2014-04 This groundbreaking work presents the first sustained discussion of the connections between two quintessentially American traditions liberation theology and pragmatism It explores the dynamic relationship between the aesthetic and ethical dimensions of faith practice with a focus on the liberating potential of religious ritual

**An Eerdmans Reader in Contemporary Political Theology** William T. Cavanaugh, Jeffrey W. Bailey, Craig Hovey, 2011-11-18 An Eerdmans Reader in Contemporary Political Theology gathers some of the most significant and influential writings in political theology from the twentieth and twenty first centuries Given that the locus of Christianity is undeniably shifting to the global South this volume uniquely integrates key voices from Africa Asia and Latin America with central texts from Europe and North America on such major subjects as church and state gender and race and Christendom and postcolonialism Carefully selected thematically arranged and expertly introduced these forty nine essential readings constitute an ideal primary source introduction to contemporary political theology a profoundly relevant resource for globally engaged citizens students and scholars CONTRIBUTORS Nicholas Adams Rafael Avila Karl Barth Richard Bauckham Dietrich Bonhoeffer Walter Brueggemann Ernesto Cardenal J. Kameron Carter James H. Cone Dorothy Day Musa W. Dube Jean Bethke Elshtain Eric Gregory Gustavo Guti rrez Stanley Hauerwas George Hunsinger Ada Maria Isasi Diaz Emmanuel M. Katongole Rafiq Khoury Kosuke Koyama Brian McDonald Johann Baptist Metz Virgil Michel Norberto O. Miguez John Milbank John Courtney Murray Ched Myers H. Richard Niebuhr Reinhold Niebuhr Arvind P. Nirmal Oliver O'Donovan Catherine Pickstock Kwok Pui-lan A. Maria Arul Raja Walter Rauschenbusch Joerg Rieger Christopher Rowland Rosemary Radford Ruether Alexander Schmemmann Carl Schmitt Peter Manley Scott Jon Sobrino Dorothee Solle R. S. Sugirtharajah Elsa Tamez Mark Lewis Taylor Emilie M. Townes Desmond Tutu Bernd Wannenwetsch Graham Ward George Weigel Delores S. Williams Rowan Williams Walter Wink John Howard Yoder Kim Yong Bock

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web oxidation reduction redox reactions oxidation  $\text{cu s}$   $\text{cu a 2 a q 2 e}$  reduction  $\text{mno a 4 a a q 4 h a a q 3 e}$   $\text{mno a 2 s 2 h a 2 o}$   
l when the half reactions listed above are combined into a balanced chemical equation the ratio of the coefficients  $\text{cu s}$   $\text{mno a 4 a a q}$  is

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web 1 practice problem balance the redox reaction in basic solution no 2  $\text{aq al s nh 3 g alo 2 aq 2}$  practice problem balance the following reduction oxidation reaction in basic solution what is the coefficient in front of  $\text{oh br 2 l bro 3 aq br aq}$  previous topic next topic

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web google classroom for the following redox equation  $\text{MnO}_4^- + \text{H}_2\text{SO}_3 \rightarrow \text{Mn}^{2+} + \text{SO}_4^{2-}$  what will be the stoichiometric coefficient of  $\text{H}_2\text{SO}_3$  if the above equation is balanced in an acidic medium stuck use a hint report a problem do 4 problems

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web may 25 2021 balancing redox equations using half reactions another way to balance redox reactions is by the half reaction method this technique involves breaking an equation into its two separate components the oxidation reaction and

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web balance this redox reaction by the half reaction method by assuming an acidic solution  $\text{Cr}_2\text{O}_7^{2-} + \text{Fe}^{2+} \rightarrow \text{Cr}^{3+} + \text{Fe}^{3+}$  balance the redox reaction in exercise 9 by the half reaction method by assuming a basic solution

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web solution 1 the two half reactions balanced as if in acidic solution  $2\text{CN}^- + \text{Au} \rightarrow 2\text{e}^- + 2\text{H}_2\text{O} + \text{H}_2\text{O}_2$  make electrons equal convert to basic solution  $4\text{CN}^- + 2\text{Au} \rightarrow 2\text{e}^- + 2\text{H}_2\text{O} + \text{H}_2\text{O}_2$  multiplied by a factor of 2  $2\text{e}^- + 2\text{H}_2\text{O} + \text{H}_2\text{O}_2 \rightarrow 2\text{OH}^- + 2\text{H}_2\text{O}$  the final answer

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web aug 29 2023 the first step to balance any redox reaction is to separate the reaction into half reactions the substance being reduced will have electrons as reactants and the oxidized substance will have electrons as products usually all reactions are written as reduction reactions in half reaction tables

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web a redox equation can be balanced using the following stepwise procedure 1 divide the equation into two half reactions 2 balance each half reaction for mass and charge 3 equalize the number of electrons transferred in each half reaction 4

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web the half equation method separates the oxidation and reduction of a redox reaction in half reactions overall scheme for the half reaction method step 1 split reaction into half reactions reduction and oxidation step 2 balance the charge or oxidation number with electrons step 3 balance c e o by adding c e h<sub>2</sub>o

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web when balancing equations for redox reactions occurring in basic solution it is often necessary to add oh<sup>-</sup> ions or the oh<sup>-</sup> h<sub>2</sub>o pair to fully balance the equation in this video we ll walk through this process for the reaction between clo<sup>-</sup> and cr<sup>3+</sup> in basic solution created by jay

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web bonus problem here is a balanced net ionic equation  $3\text{Br}_2 + 6\text{OH}^- \rightarrow 5\text{Br}^- + 3\text{H}_2\text{O}$  the above equation takes place in two stages first bromine reacts with  $\text{OH}^-$  ions to form bromide ions and  $\text{BrO}^-$  ions second the  $\text{BrO}^-$  ions react to form bromide ions and bromate  $\text{BrO}_3^-$  ions

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web mar 13 2023 balancing redox equations by the ion electron method there are two principal methods for balancing redox equations oxidation state method ion electron method the latter is easier to use with redox reactions in aqueous solution and if necessary can be adapted to many situations that are not in aqueous solution

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web we can balance it for charge by adding two electrons to the right side of the equation so that the net charge on each side is 0 oxidation  $\text{Ni} \rightarrow \text{Ni}^{2+} + 2\text{e}^-$  now that the oxidation half reaction is balanced it tells us that two electrons are produced for every atom of nickel oxidized but where do those electrons go

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web balancing redox reactions in acidic solution problems 1 10 problem 1  $\text{Cr}_2\text{O}_7^{2-} + \text{Fe}^{2+} + \text{Cr}^{3+} + \text{Fe}^{3+}$  solution 1 balanced half reactions  $6\text{e}^- + 14\text{H}^+ + \text{Cr}_2\text{O}_7^{2-} \rightarrow 2\text{Cr}^{3+} + 7\text{H}_2\text{O}$   $\text{Fe}^{2+} \rightarrow \text{Fe}^{3+} + \text{e}^-$  2 equalize the electrons  $6\text{e}^- + 14\text{H}^+ + \text{Cr}_2\text{O}_7^{2-} \rightarrow 2\text{Cr}^{3+} + 7\text{H}_2\text{O}$   $6\text{Fe}^{2+} \rightarrow 6\text{Fe}^{3+} + 6\text{e}^-$  multiplied by a factor of 6

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web when balancing equations for redox reactions occurring in acidic solution it is often necessary to add  $\text{H}^+$  ions or the  $\text{H}^+/\text{H}_2\text{O}$  pair to fully balance the equation in this video we ll walk through this process for the reaction between dichromate  $\text{Cr}_2\text{O}_7^{2-}$  and chloride  $\text{Cl}^-$  ions in acidic solution created by jay

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web balance each half reaction in basic solution 4 5 6 7  $\text{Cr}_2\text{O}_7^{2-} + \text{NO}_2 + \text{SO}_4^{2-} + \text{MnO}_2 + \text{Cr}^{3+} + \text{NO}_3^- + \text{SO}_2 + \text{Mn}_2\text{O}_3$  balance each redox reaction in acid solution using the half reaction method 8  $\text{H}_2\text{O}_2 + \text{Cr}_2\text{O}_7^{2-} + 2\text{H}^+ + \text{TeO}_3^{2-} + 2\text{H}^+ + \text{NO}_2 + \text{O}_2 + \text{Cr}^{3+} + \text{Te} + 10\text{H}^+ + \text{ReO}_4^- + 11\text{H}^+ + \text{PbO}_2 + \text{IO}_3^- + \text{Pb}^{2+} + 12\text{H}^+$  as  $\text{NO}_3^- + \text{IO}_3^- + \text{Re} + \text{IO}_3^- + \text{H}_2\text{AsO}_4^-$

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