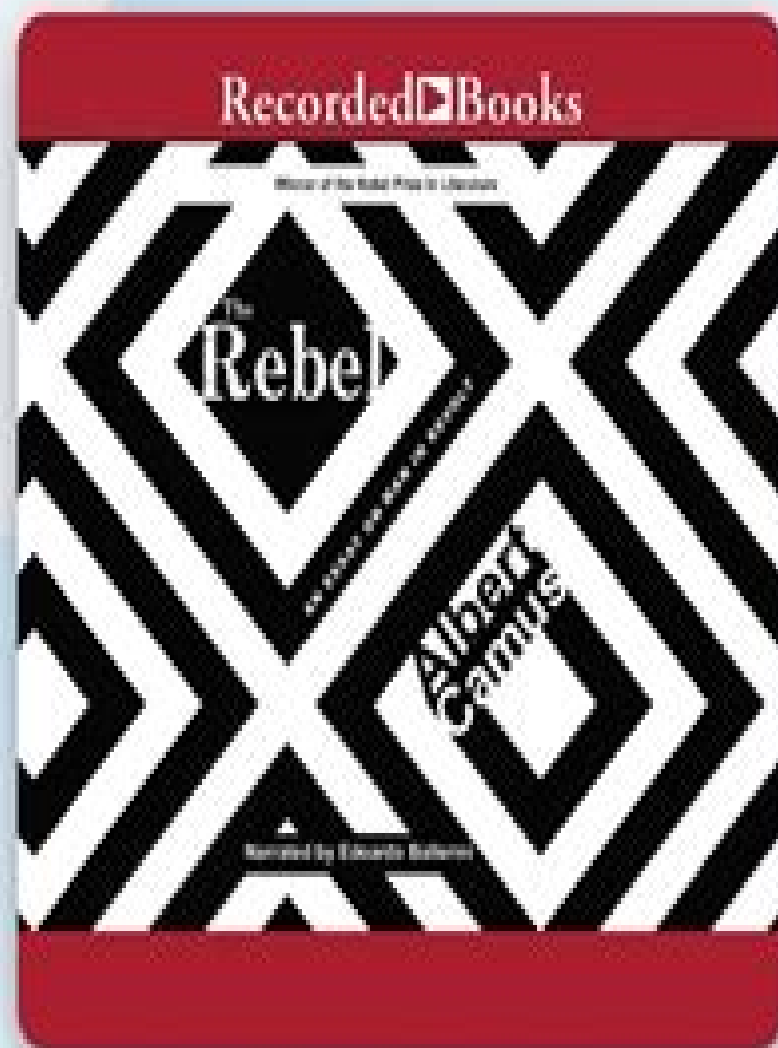


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The Rebel: An Essay on Man in Revolt

Albert Camus



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Albert Camus



Rebel An Essay On Man In Revolt:

The Rebel Albert Camus, 1978 *The Rebel Summary & Analysis* Dave Wallace, 2017-04-04 The Rebel is a 1951 book length essay by Albert Camus which treats both the metaphysical and the historical development of rebellion and revolution in societies especially Western Europe Camus relates writers and artists as diverse as Epicurus and Lucretius Marquis de Sade Georg Wilhelm Friedrich Hegel Fyodor Dostoyevsky Friedrich Nietzsche Max Stirner Andr Breton and others in an integrated historical portrait of man in revolt Examining both rebellion and revolt which may be seen as the same phenomenon in personal and social frames Camus examines several countercultural figures and movements from the history of Western thought and art noting the importance of each in the overall development of revolutionary thought and philosophy The work has received ongoing interest influencing modern philosophers and authors such as Paul Berman and others

The Rebel Albert Camus, 1992-01-01 By one of the most profoundly influential thinkers of our century The Rebel is a classic essay on revolution that resonates as an ardent eloquent and supremely rational voice of conscience for our tumultuous times For Albert Camus the urge to revolt is one of the essential dimensions of human nature manifested in man's timeless Promethean struggle against the conditions of his existence as well as the popular uprisings against established orders throughout history And yet with an eye toward the French Revolution and its regicides and deicides he shows how inevitably the course of revolution leads to tyranny Translated from the French by Anthony Bower **The Rebel; an Essay on Man in Revolt. Albert Camus** Albert Camus, 1956 **Nietzsche's Corps/e** Geoff Waite, 1996 Appearing between two historical touchstones the alleged end of communism and the 100th anniversary of Nietzsche's death this book offers a provocative hypothesis about the philosopher's afterlife and the fate of leftist thought and culture At issue is the relation of the dead Nietzsche corpse and his written work corpus to subsequent living Nietzscheanism across the political spectrum but primarily among a leftist corps that has been programmed and manipulated by concealed dimensions of the philosopher's thought If anyone is responsible for what Geoff Waite maintains is the illusory death of communism it is Nietzsche the man and concept Waite advances his argument by bringing Marxist especially Gramscian and Althusserian theories to bear on the concept of Nietzscheanism But he also goes beyond ideological convictions to explore the vast Nietzschean influence that proliferates throughout the marketplace of contemporary philosophy political and literary theory and cultural and technocultural criticism In light of a philological reconstruction of Nietzsche's published and unpublished texts Nietzsche's Corps/e shuttles between philosophy and everyday popular culture and shows them to be equally significant in their having been influenced by Nietzsche in however distorted a form and in a way that compromises all of our best interests Controversial in its decelebration of Nietzsche this remarkable study asks whether the postcontemporary age already upon us will continue to be dominated and oriented by the haunting spectre of Nietzsche's corps/e Philosophers intellectual historians literary theorists and those interested in western Marxism popular culture Friedrich Nietzsche and the

intersection of French and German thought will find this book both appealing and challenging Dostoevsky's Political Thought Richard Avramenko, Lee Trepanier, 2013-05-23 Recognized as one of the greatest novelists of all time Fyodor Dostoevsky continues to inspire and instigate questions about religion philosophy and literature However there has been a neglect looking at his political thought its philosophical and religious foundations its role in nineteenth century Europe and its relevance for us today Dostoevsky's Political Thought explores Dostoevsky's political thought in his fictional and nonfictional works with contributions from scholars of political science philosophy history and Russian Studies From a variety of perspectives these scholars contribute to a greater understanding of Dostoevsky not only as a political thinker but also as a writer philosopher and religious thinker The Stranger Albert Camus, 2012-08-08 With the intrigue of a psychological thriller The Stranger Camus's masterpiece gives us the story of an ordinary man unwittingly drawn into a senseless murder on an Algerian beach With an Introduction by Peter Dunwoodie translated by Matthew Ward Behind the subterfuge Camus explores what he termed the nakedness of man faced with the absurd and describes the condition of reckless alienation and spiritual exhaustion that characterized so much of twentieth century life The Stranger is a strikingly modern text and Matthew Ward's translation will enable readers to appreciate why Camus's stoical anti-hero and devious narrator remains one of the key expressions of a postwar Western malaise and one of the cleverest exponents of a literature of ambiguity from the Introduction by Peter Dunwoodie First published in 1946 now in translation by Matthew Ward **History's Fools** David Martin Jones, 2020-03-09 A tale of Western liberal hubris and our failure to escape from history **In Search of Authenticity** Jacob Golomb, 2012-11-12 Great philosophers such as Kierkegaard Nietzsche and Sartre have clearly been preoccupied by the possibility of authenticity In this study Jacob Golomb looks closely at the literature and writings of these philosophers in his analysis of their ethics Golomb's writings shows his passionate commitment to the quest for the authenticity particularly in our climate of post modern scepticism He argues that existentialism is all the more pertinent and relevant today when set against the general disillusionment which characterises the late twentieth century This book is invaluable reading for those who have been fascinated by figures like Camus's Meursault Sartre's Matthieu and Nietzsche's Zarathustra Reassessing the Theatre of the Absurd M. Bennett, 2011-04-25 Fifty years after the publication of Martin Esslin's The Theatre of the Absurd which suggests that absurd plays purport the meaninglessness of life this book uses the works of five major playwrights of the 1950s to provide a timely reassessment of one of the most important theatre movements of the 20th century

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Table of Contents Rebel An Essay On Man In Revolt

1. Understanding the eBook Rebel An Essay On Man In Revolt
 - The Rise of Digital Reading Rebel An Essay On Man In Revolt
 - Advantages of eBooks Over Traditional Books
2. Identifying Rebel An Essay On Man In Revolt
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an eBook Platform
 - User-Friendly Interface
4. Exploring eBook Recommendations from Rebel An Essay On Man In Revolt
 - Personalized Recommendations
 - Rebel An Essay On Man In Revolt User Reviews and Ratings
 - Rebel An Essay On Man In Revolt and Bestseller Lists

5. Accessing Rebel An Essay On Man In Revolt Free and Paid eBooks
 - Rebel An Essay On Man In Revolt Public Domain eBooks
 - Rebel An Essay On Man In Revolt eBook Subscription Services
 - Rebel An Essay On Man In Revolt Budget-Friendly Options
6. Navigating Rebel An Essay On Man In Revolt eBook Formats
 - ePub, PDF, MOBI, and More
 - Rebel An Essay On Man In Revolt Compatibility with Devices
 - Rebel An Essay On Man In Revolt Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Rebel An Essay On Man In Revolt
 - Highlighting and Note-Taking Rebel An Essay On Man In Revolt
 - Interactive Elements Rebel An Essay On Man In Revolt
8. Staying Engaged with Rebel An Essay On Man In Revolt
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Rebel An Essay On Man In Revolt
9. Balancing eBooks and Physical Books Rebel An Essay On Man In Revolt
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Rebel An Essay On Man In Revolt
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Rebel An Essay On Man In Revolt
 - Setting Reading Goals Rebel An Essay On Man In Revolt
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Rebel An Essay On Man In Revolt
 - Fact-Checking eBook Content of Rebel An Essay On Man In Revolt
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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