

REASONING AFTER REVELATION

DIALOGUES IN
POSTMODERN JEWISH
PHILOSOPHY

STEVEN
KEPNES

PETER
OCHS

AND

ROBERT
GIBBS

WITH COMMENTARIES BY

• *Yudit Greenberg*

• *Susan Shapiro*

• *Elliot Wolfson*

• *Almut Bruckstein*

• *Edith Wyschogrod*

Reasoning After Revelation Dialogues In Postmodern Jewish Philosophy

James L. Heft, Reuven Firestone, Omid Safi



Reasoning After Revelation Dialogues In Postmodern Jewish Philosophy:

Reasoning After Revelation Steven Kepnes, Peter Ochs, Robert Gibbs, 2019-08-30 Postmodern Jewish thinkers understand their Jewishness differently but they all share a fidelity to what they call the Torah and to communal practices of reading and social action that have their bases in rabbinic interpretations of biblical narrative law and belief Thus postmodern Jewish thinking is thinking about God Jews and the world w

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Morality is a collection of original essays addressing these topics historical and contemporary as well as philosophical and practical by leading scholars from around the world The first section of the volume describes the history of the Jewish tradition s moral thought from the Bible to contemporary Jewish approaches The second part includes chapters on specific fields in ethics including the ethics of medicine business sex speech politics war and the environment *Thinking Through Rituals* Kevin Schilbrack,2004-08-02 *Thinking Through Rituals* explores religious ritual acts and their connection to meaning and truth building upon their special status as virtually pure forms of belief in action **Suffering Religion** Robert Gibbs, Elliot R. Wolfson,2003-09-02 In a diverse and innovative selection of new essays by cutting edge theologians and philosophers *Suffering Religion* examines one of the most primitive but challenging questions to define human experience why do we suffer As a theme uniting very different religious and cultural traditions the problem of suffering addresses issues of passivity the vulnerability of embodiment the generosity of love and the complexity of gendered desire Interdisciplinary studies bring different kinds of interpretations to meet and enrich each other Can the notion of goodness retain meaning in the face of real affliction or is pain itself in conflict with meaning Themes covered include philosophy s own failure to treat suffering seriously with special reference to the Jewish tradition Martin Buber s celebrated interpretations of scriptural suffering suffering in Kristevan psychoanalysis focusing on the Christian theology of the cross the pain of childbirth in a home setting as a religiously significant choice Gods primal suffering in the kabbalistic tradition Incarnation as a gracious willingness to suffer **Challenges in Jewish-Christian Relations** James Keltie Aitken, Edward Kessler,2006 James K Aitken and Edward D Kessler have assembled here a widely diverse collection of essays on Jewish Christian relations a discipline that compared with other subjects studied in university and religious circles is relatively young Jewish Christian relations is a complex enterprise that cannot be reduced to simple theological or historical narratives it must take into account politics sociology education language history biblical studies hermeneutics and theology The contributors view their particular subject through the lens of all of these disciplines while ably meeting the challenge of looking toward the future Chapter One Introduction James K Aitken and Edward D Kessler Chapter Two Jews Facing Christians The Burdens and Blinders of the Past Marc Saperstein Chapter Three The Bible in Future Jewish Christian Relations John F A Sawyer Chapter Four The Orthodox Churches in Dialogue with Judaism Nicholas de Lange Chapter Five Jewish Russian Orthodox Christian Dialogue Irina Levinskaya Chapter Six Catholic Jewish Agendas Remi Hoeckman OP Chapter Seven Institutional Relations in Jewish Christian Relations Rev Friedhelm Pieper Chapter Eight The New Europe Nationalism and Jewish Christian Relations David Weigall Chapter Nine Israel within Jewish Christian Relations Andrew P B White Chapter Ten The Effect of the Holocaust on Jewish Christian Relations Stephen D Smith Chapter Eleven A Third Epoch The Future of Discourse in Jewish Christian Relations Peter Ochs and David F Ford Chapter Twelve Women s Voices in Jewish Christian Relations Christine Trevett Chapter Thirteen Considering a Jewish Statement on Christianity Edward Kessler and James K Aitken The

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Approaches to Auschwitz, Revised Edition Richard L. Rubenstein, John K. Roth, 2003-08-31 Distinctively coauthored by a Christian scholar and a Jewish scholar this monumental interdisciplinary study explores the various ways in which the Holocaust has been studied and assesses its continuing significance The authors develop an analysis of the Holocaust's historical roots its shattering impact on human civilization and its decisive importance in determining the fate of the world This revised edition takes into account developments in Holocaust studies since the first edition was published

Beyond Theodicy Sarah K. Pinnock, 2012-02-01 Beyond Theodicy analyzes the rising tide of objections to explanations and justifications for why God permits evil and suffering in the world In response to the Holocaust striking parallels have emerged between major Jewish and Christian thinkers centering on practical faith approaches that offer meaning within suffering Author Sarah K Pinnock focuses on Jewish thinkers Martin Buber and Ernst Bloch and Christian thinkers Gabriel Marcel and Johann Baptist Metz to present two diverse rejections of theodicy one existential represented by Buber and Marcel and one political represented by Bloch and Metz Pinnock interweaves the disciplines of philosophy of religion post Holocaust thought and liberation theology to formulate a dynamic vision of religious hope and resistance

Learned Ignorance James L. Heft, Reuven Firestone, Omid Safi, 2011-08 Constructive interreligious dialogue is only a recent phenomenon Until the nineteenth century most dialogue among believers was carried on as a debate aimed either to disprove the claims of the other or to convert the other to one's own tradition At the end of the nineteenth century Protestant Christian missionaries of different denominations had created such a cacophony amongst themselves in the mission fields that they decided that it would be best if they could begin to overcome their own differences instead of confusing and even scandalizing the people whom they were trying to convert By the middle of the twentieth century the horrors of the Holocaust compelled Christians especially mainline Protestants and Catholics to enter into a serious dialogue with Jews one of the consequences of which was the removal of claims by Christians to have replaced Judaism and revising text books that communicated that message to Christian believers Now at the beginning of the twenty first century many branches of Christianity not least the Catholic Church are engaged in a world wide constructive dialogue with Muslims made all the more necessary by the terrorist attacks of September 11 In these new conversations Muslim religious leaders took an important initiative when they sent their document A Common Word Between Us to all Christians in the West It is an extraordinary document for it makes a theological argument various Christians in the West including officials at the Vatican have claimed that a theological conversation with Muslims is not possible based on texts drawn from the Hebrew Bible the New Testament and the Qur'an that Jewish Christian and Muslim believers share the God given obligation to love God and each other in peace and justice The Institute for Advanced Catholic Studies brought together an international group of sixteen Jewish

Catholic and Muslim scholars to carry on an important theological exploration of the theme of learned ignorance

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