At a second hearing on abandonment testimony was presented to show that only 26.6 percent of the railroad's revenue came from intrastate shipments, with the result that the yearly operating deficit would be around \$25,000 if the line were forced to continue for this traffic alone, "" P. H. Potter, the law examiner for the Railroad Commission, remarked at the hearing that there was little reason for the whole proceedings before the commission. He tendered the opinion that if the Railroad Commission forced intrastate operations alone, the railroad would lose so much money that the courts of the State would not uphold the decision, as they would consider it confiscation of property.124 Evidently the railroad's owners reasoned similarly, for eighteen days before the hearings were held at Madison, the Mineral Point and Northern had run its last train. 123

The Milwaukee Journal wrote a little article about the scene at Mineral Point when the last train arrived. Under a heading, "Engine Chugs Home. Abandon Little Road," the article reported the statements of several members of the crew. The engineer remarked that the trip took six hours, the usual pace, and the master mechanic commented: "After a thing has been around 26 years, a person becomes attached to it. The people around here are sentimental about the MP&N, and I don't blame them. I feel kind of bad myself."

The people may have been sentimental, but no one was present for the last chance to ride the Mineral Point and Northern. The trip was made without passengers or freight. Only Assistant General Manager Martin and Traffic Manager R. E. Smart were on board with the crew for the last ride on the little railroad.

The property of the Mineral Point and Northern was sold at auction on June 14, 1930, on the courthouse steps at Dodgeville. There were no buyers of the whole property, but when it was divided into parcels, the rolling stock, rails, ties, tools, and bridges were sold as a unit for \$27,000 to L. B. Foster and Company of Chicago, who intended to junk the equipment. The stations and land were sold separately, and all the purchasers were given until January 1, 1931, to remove their property.

In September, 1930, the zinc oxide plant was closed, and Mineral Point became completely dependent upon agriculture as the basis for its economy. Wild flowers and long grasses slowly covered the mining slopes, and the right of way of the Mineral Point and Northern became a twenty-six-mile strip of neglected land, a sorry tribute to days gone by.

During the twenty-five years of the Mineral Point and Northern operation, the zinc interests had not been concerned about the welfare of the farmers. The status of the farmer was a matter of indifference to the zinc operator, and the farmer probably felt little interest in the affairs of the mining segment of the economy. But when the zinc mines closed, the farmer began to realize the importance of the local industry to his life. It had been the industry that had sustained such services as the Mineral Point and Northern. The farmer protested at commission hearings, but he was to lose his case, for the economy had developed to a point at which the agrarian could no longer support such a convenience as a railroad without the substantial aid of industry. The local residents protested, but the Mineral Point and Northern was abandoned, just as countless other short line railroads were abandoned in the same era.

All that is left is the right of way, serving as a symbol of a venture that had converted a region's dreams into temporary reality.

E WILL

[&]quot;Wisconsin Railroad Commission Docker R-3796, "Application . . . to cancel rates 7.

delta-64., 13.

[&]quot;Milwaukee Josephal, March 2, 1930.

¹⁰⁸Mineral Point Ioua County Democrat, June 19, 1930; Dodgeville San-Republic, June 19, 1930.
¹⁰⁸Writers' Project, "Mineral Point," 267.

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amorphous industries which helps to explain economic progress better by emphasizing the importance of economic experiments mistakes and bankruptcies This is a valuable reference for scholars and researchers who are interested in a range of topics from microeconomics through pricing theory to industrial organization history of economic thought and managerial economics Reason, Community and Religious Tradition Scott Matthews, 2017-10-05 This title was first published in 2001 Reason Community and Religious Tradition examines key questions about the relationship of rationality to its contexts by tracing the early history of the so called ontological argument The book follows Anselm's Proslogion from its origins in the private devotional context of an eleventh century monastery to its reception in the public and adversarial contexts of the friars schools in the thirteenth century Using unpublished manuscript evidence from the Dominican and Franciscan schools at Oxford Paris and Bologna in the thirteenth century Matthews argues that the debate over Anselm s argument embodied the broader religious differences between the Franciscan and Dominican communities By comparing the most famous figures of the period with their lesser known contemporaries Matthews argues that the Friars thought as communities and developed as traditions as they developed their arguments This book will interest anyone concerned with the nature of rationality and its relationship to communities and traditions and what this entails for rational debate across cultural divides In particular it offers a fresh perspective on traditional approaches to the rationality of religion and religious belief

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