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Reports of the President's Homes Commission Appointed by President Theodore Roosevelt United States. President's Homes Commission,1908 *Public Papers of Alfred E. Smith, Governor. 1919[-1920].* New York (State). Governor (1919-1920 : Smith),1921 *Bulletin of the United States Bureau of Labor Statistics* ,1912 **Workmen's Compensation Laws of the United States and Foreign Countries** ,1914 *Annual Report of the National Board of Health* National Board of Health (U.S.),1879 *Proceedings of the American Philosophical Society Held at Philadelphia for Promoting Useful Knowledge* ,1891 *Spiritualism's Place* Averill Earls,Sarah Handley-Cousins,Marissa C. Rhodes,Elizabeth Garner Masarik,2024-10-15 In *Spiritualism's Place* four friends and scholars who produce the acclaimed Dig A History Podcast share their curiosity and enthusiasm for uncovering stories from the past as they explore the history of Lily Dale Located in western New York State the world's largest center for Spiritualism was founded in 1879 Lily Dale has been a home for Spiritualists attempting to make contact with the dead as well as a gathering place for reformers a refuge for seekers looking for alternatives to established paths of knowledge and a target for skeptics This intimate history of Lily Dale reveals the role that this fascinating place has played within the history of Spiritualism as well as within the development of the women's suffrage and temperance movements and the world of New Age religion As an intentional community devoted to Spiritualist beliefs and practices Lily Dale brings together multiple strands in the social and religious history of New York and the United States over the past 150 years feminism social reform utopianism new religious movements and cultural appropriation Podcasters and historians alike Averill Earls Sarah Handley Cousins Elizabeth Garner Masarik and Marissa C Rhodes each identify one site in Lily Dale and one theme that its history illuminates They use those sites and themes to approach Lily Dale not as debunkers but as inquisitive researchers and storytellers At the same time they also reflect on their own relationships contending that it's never quite possible to separate grief hope faith and friendship from understandings of the past *Spiritualism's Place* breaks myths unveils unexpected stories and finds new ways to contemplate Spiritualism's role in American history **Order and Place in a Colonial City** Juanita De Barros,2003 The poor saw these public places as sites of play and livelihood De Barros shows how these opposing views set the stage for a series of petty disputes and large scale riots By uncovering the popular cultural patterns that underlay much of this unrest De Barros demonstrates both their place within a larger West Indian cultural paradigm and the emergence of a peculiarly Guianese ritual of protest **BOOK JACKET**

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the popularisation of science It offers new research into spiritualism and the Theosophical Society and studies a series of curious hybrid texts Examining works by Joseph Conrad Ford Madox Ford H G Wells Henry James H P Lovecraft and others the volume explores how new theories of the possibilities of time and space influenced fiction writers of the period and how literature shaped and was in turn shaped by the reconfiguration of imaginative space occasioned by the n dimensional turn A timely study of the interplay between philosophy literature culture and mathematics it offers a rich resource for readers interested in nineteenth century literature Modernist studies science fiction and gothic scholarship Bulletin ,1909

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