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DEPARTMENT OF NATIVE AFFAIRS

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VOL. V

A PRELIMINARY SURVEY  
OF THE  
BANTU TRIBES  
OF SOUTH AFRICA

BY

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# Preliminary Survey Of The Bantu Tribes

**M. Epstein**



## **Preliminary Survey Of The Bantu Tribes:**

**A Preliminary Survey of the Bantu Tribes of South Africa** Nicolaas Jacobus Van Warmelo, 1935 *The Cambridge History of the British Empire* Eric Anderson Walker, 1963 **New Dictionary of South African Biography** E. J. Verwey, 1995 This series of publications aims to fill the gaps in our history highlighting in particular the significant roles played by black leaders from all walks of life Sacred Spaces and Public Quarrels Paul Tiyambe Zeleza, Ezekiel Kalipeni, 1999 How do Africans conceive space How are places constructed and imagined How do the conceptions constructions imaginings of spaces and places affect and in turn are affected by social economic and political change These are some of the questions answered in this the first book of its kind to address systematically the themes of space and spatiality The Bantu-Speaking Peoples of Southern Africa W. D. Hammond-Tooke, 2024-02-29 First published in 1974 The Bantu Speaking Peoples of Southern Africa is a revised and rewritten version of I Schapera's ethnographical survey of the Bantu speaking tribes of South Africa New South African contributors place on record all the known facts of the physical characteristics and traditional cultures of these peoples as well as documenting the important social cultural and economic changes that have occurred since the coming of the white man This book will be of interest to students of anthropology sociology African studies and history **Ethnological publications , Bantu Authorities** Veronica Ehrenreich-Risner, 2022-02-18 In Bantu Authorities Apartheid's System of Race and Ethnicity Veronica Ehrenreich Risner provides the first holistic study of the Bantu Authorities BA system that implemented rural apartheid The system extended segregation by including ethnops theory to establish underfunded self governing homelands to curb the expense of native administration yet retain control of the cheap labor upon which white capital depended Based on over sixty interviews with Zulus and former commissioners and archival research Bantu Authorities proves the primary objective of the system was to protect white capital with white racial purity secondary Ehrenreich Risner argues that the system disrupted the Brownlee tradition of guardianship for commissioners and the tradition of reciprocity for ubukhosi Bantu Authorities ends by examining the lingering consequences of rural apartheid and asks what rural Africans have gained with majority rule when they remain bound to BA structures **The Ethnic Composition of Tswana Tribes** Isaac Schapera, 2021-01-07 First published in 1953 and this edition in 1991 this book was created in association with the International African Institute Since its first publication anthropology and African Studies have changed a great deal but the bedrock of both remains unchanged solid sensitive ethnographic and historical accounts of the peoples and cultures of the continent *Indirect Rule in South Africa* Jason Conrad Myers, 2008 A groundbreaking new study of the ways in which South African leaders struggle to legitimize themselves through the costuming of political power Indirect rule the British colonial policy of employing indigenous tribal chiefs as political intermediaries has typically been understood by scholars as little more than an expedient solution to imperial personnel shortages A reexamination of the history of indirect rule in South Africa reveals it to have been much

more an ideological strategy designed to win legitimacy for colonial officials Indirect rule became the basic template from which segregation and apartheid emerged during the twentieth century and set the stage for a post apartheid debate over African political identity and traditional authority that continues to shape South African politics today This new study based on firsthand field research and archival material only recently made available to scholars unveils the inner workings of South African segregation Drawing influence from a range of political theorists including Machiavelli Marx Weber Althusser and Zizek Myers develops a groundbreaking understanding of the ways in which leaders struggle to legitimize themselves through the costuming of political power J C Myers is Associate Professor of Political Science at California State University Stanislaus

**Mfecane Aftermath** Carolyn Hamilton,1995 The idea that the period of social turbulence in the nineteenth century was a consequence of the emergence of the powerful Zulu kingdom under Shaka has been written about extensively as a central episode of southern African history Considerable dynamic debate has focused on the idea that this period the mfecane left much of the interior depopulated thereby justifying white occupation One view is that the time of troubles owed more to the Delagoa Bay Slave trade and the demands of the labour hungry Cape colonists than to Shaka s empire building But is there sufficient evidence to support the argument The Mfecane Aftermath investigates the very nature of historical debate and examines the uncertain foundations of much of the previous historiography

**Africa in Translation** Sara Pugach,2012-01-03 The study of African languages in Germany or Afrikanistik originated among Protestant missionaries in the early nineteenth century and was incorporated into German universities after Germany entered the Scramble for Africa and became a colonial power in the 1880s Despite its long history few know about the German literature on African languages or the prominence of Germans in the discipline of African philology In Africa in Translation A History of Colonial Linguistics in Germany and Beyond 1814 1945 Sara Pugach works to fill this gap arguing that Afrikanistik was essential to the construction of racist knowledge in Germany While in other countries biological explanations of African difference were central to African studies the German approach was essentially linguistic linking language to culture and national identity Pugach traces this linguistic focus back to the missionaries belief that conversion could not occur unless the Word was allowed to touch a person s heart in his or her native language as well as to the connection between German missionaries living in Africa and armchair linguists in places like Berlin and Hamburg Over the years this resulted in Afrikanistik scholars using language and culture rather than biology to categorize African ethnic and racial groups Africa in Translation follows the history of Afrikanistik from its roots in the missionaries practical linguistic concerns to its development as an academic subject in both Germany and South Africa throughout the nineteenth and twentieth centuries

Jacket image Perthes Justus Mittel und S d Afrika Map Courtesy of the University of Michigan s Stephen S Clark Library map collection

*The Statesman's Year-Book* M. Epstein,2016-12-28 The classic reference work that provides annually updated information on the countries of the world

**The Routledge Dictionary of Anthropologists** Gerald Gaillard,2004-06-01

This detailed and comprehensive guide provides biographical information on the most influential and significant figures in world anthropology from the birth of the discipline in the nineteenth century to the present day Each of the fifteen chapters focuses on a national tradition or school of thought outlining its central features and placing the anthropologists within their intellectual contexts Fully indexed and cross referenced The Routledge Dictionary of Anthropologists will prove indispensable for students of anthropology The Routledge Dictionary of Anthropologists Gérald Gaillard,2004 This detailed and comprehensive guide provides biographical information on the most influential and significant figures in world anthropology from the birth of the discipline in the nineteenth century to the present day Each of the fifteen chapters focuses on a national tradition or school of thought outlining its central features and placing the anthropologists within their intellectual contexts Fully indexed and cross referenced The Routledge Dictionary of Anthropologists will prove indispensable for students of anthropology The Statesman's Year-Book Mortimer Epstein,2016-12-27 The classic reference work that provides annually updated information on the countries of the world Report of the Native Affairs Commission for the Year ... South Africa. Native Affairs Commission,1922 Childhood in Crossroads Pamela Reynolds,1989 **African Traditional Religion in South Africa** David Chidester,Chirevo Kwenda,Robert Petty,Judy Tobler,Darrel Wratten,1997-08-07 In a changing South Africa recovering the meaning and power of African tradition is a matter of crucial importance This work participates in that recovery by providing a comprehensive guide to research on the indigenous religious heritage of this dynamic country Detailed reviews of over 600 books articles and theses are offered along with introductory essays and detailed annotations that define the field of study This work plus two forthcoming volumes Christianity in South Africa An Annotated Bibliography and Islam Hinduism and Judaism in South Africa An Annotated Bibliography will become the standard reference work on South African religions Scholars and students in Religious Studies Social Anthropology History and African Studies will find this set particularly useful This work organizes and annotates all the relevant literature on Khoisan Xhosa Zulu Sotho Tswana Swazi Tsonga and Venda traditions The annotations are concise yet detailed essays written in an engaging and accessible style and supported by an exhaustive index which comprise a full and complex profile of African traditional religion in South Africa *African Political Systems* M. Fortes,E. E. Evans-Pritchard,2015-06-03 First published in 1940 and this edition in 1987 this book is a comparative study of African political institutions It describes different types of social organisation that are found in a number of African societies and analyses the principles underlying these traditional forms of government The volume represents the results of field studies carried out by trained investigators in a number of areas and was compiled and edited under the auspices of the International African Institute It will be of interest to students anthropologists and administrators **Genetic Afterlives** Noah Tamarkin,2020-09-11 In 1997 M E R Mathivha an elder of the black Jewish Lemba people of South Africa announced to the Lemba Cultural Association that a recent DNA study substantiated their ancestral connections to Jews Lemba people subsequently leveraged their genetic test results to seek recognition from the

post apartheid government as indigenous Africans with rights to traditional leadership and land retheorizing genetic ancestry in the process In *Genetic Afterlives* Noah Tamarkin illustrates how Lemba people give their own meanings to the results of DNA tests and employ them to manage competing claims of Jewish ethnic and religious identity African indigeneity and South African citizenship Tamarkin turns away from genetics researchers results that defined a single story of Lemba peoples true origins and toward Lemba understandings of their own genealogy as multivalent Guided by Lemba people s negotiations of their belonging as diasporic Jews South African citizens and indigenous Africans Tamarkin considers new ways to think about belonging that can acknowledge the importance of historical and sacred ties to land without valorizing autochthony borders or other technologies of exclusion

Uncover the mysteries within is enigmatic creation, Discover the Intrigue in **Preliminary Survey Of The Bantu Tribes** . This downloadable ebook, shrouded in suspense, is available in a PDF format ( Download in PDF: \*). Dive into a world of uncertainty and anticipation. Download now to unravel the secrets hidden within the pages.

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