

PREHISTORY OF THE UPPER OHIO VALLEY; AN INTRODUCTORY ARCHEOLOGICAL STUDY

(ANTHROPOLOGICAL SERIES, No. 2)

BY WILLIAM J. MAYER-OAKES
Field Archeologist, Carnegie Museum

ANNALS OF CARNEGIE MUSEUM
PITTSBURGH, PA.
vol. 34
120 plates, 30 figures, 30 maps
1955

Prehistory Of The Upper Ohio Valley An Introductory Archeological Study

**Martin Menz,Analise
Hollingshead,Haley Messer**



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classic in its field Robert Hall traces the genetic and historical relationships of the tribes of the Midwest and Plains including roots that extend back as far as 3 000 years Looking beyond regional barriers An Archaeology of the Soul offers new depths of insight into American Indian ethnography Hall uncovers the lineage and kinship shared by Native North Americans through the perspectives of history archaeology archaeoastronomy biological anthropology linguistics and mythology The wholeness and panoramic complexity of American Indian belief has never been so fully explored or more deeply understood

Prehistoric Copper Mining in Michigan John R. Halsey, 2018-01-01 Isle Royale and the counties that line the northwest coast of Michigan s Upper Peninsula are called Copper Country because of the rich deposits of native copper there In the nineteenth century explorers and miners discovered evidence of prehistoric copper mining in this region They used those ancient diggings as a guide to establishing their own much larger mines and in the process destroyed the archaeological record left by the prehistoric miners Using mining reports newspaper accounts personal letters and other sources this book reconstructs what these nineteenth century discoverers found how they interpreted the material remains of prehistoric activity and what they did with the stone wood and copper tools they found at the prehistoric sites This volume represents an exhaustive compilation of the early written and published accounts of mines and mining in Michigan s Upper Peninsula It will prove a valuable resource to current and future scholars Through these early historic accounts of prospectors and miners Halsey provides a vivid picture of what once could be seen John M O Shea curator of Great Lakes Archaeology University of Michigan Museum of Anthropological Archaeology

Iroquois Culture History in the Niagara Frontier Area of New York State Marian E. White, 1961-01-01 Marian E White describes seven Iroquois sites in detail and reports on the archaeological data including pottery pipes and projectile points She also writes about the ethnohistory and culture history of the Niagara Frontier Region of New York She concludes with comparisons to sites and cultures surrounding the region

The Archaeology of Contemporary America William R. Caraher, 2024-03-05 This book provides a survey of contemporary archaeology in the United States demonstrating the plurality of theoretical and methodological approaches that make this discipline in the US unique

Circular Villages of the Monongahela Tradition Bernard K.

Means, 2007-08-19 Between A D 1000 and 1635 the inhabitants of southwestern Pennsylvania and portions of adjacent states known to archaeologists as the Monongahela Culture or Tradition began to reside regularly in ring shaped village settlements These circular settlements consisted of dwellings around a central plaza A cross cultural and cross temporal review of archaeological ethnohistorical and ethnographic cases demonstrates that this settlement form appeared repeatedly and independently worldwide including throughout portions of the Eastern Woodlands among the Plains Indians and in Central and South America Specific archaeological cases are drawn from Somerset County Pennsylvania that has the largest number of completely excavated Monongahela villages Most of these villages excavated in the 1930s as federal relief projects were recently dated Full analysis of the extensive excavations reveals not only the geometric architectural patterning of the

villages but enables an analysis of the social groupings population estimates and economic status of residents who inhabited the circular villages Circular patterning can be revealed at less fully excavated archaeological sites Focused test excavations can help confirm circular village plans without extensive and destructive excavations Archaeology of the Appalachian Highlands Lynne P. Sullivan, Susan C. Prezzano, 2001 This volume is a major synthesis of the archaeology of the Appalachian region and includes much material that was previously unpublished or underpublished The information and interpretations presented will be very useful for archaeologists working in eastern North America who are interested in this diverse region C Clifford Boyd Jr Radford University Archaeology of the Appalachian Highlands reveals that every part of Appalachia yields archaeological evidence significant to understanding the broad prehistoric sweep of the American Indians In this most welcome volume editors Lynn Sullivan and Susan Prezzano have assembled the most current interpretations of archaeological theory technology and cultural history as these occur in the highlands of eastern North America This volume to shatter myths about Appalachian and its past David S Brose Director Schiele Museum of Natural History *Feasting with Shellfish in the Southern Ohio Valley* Cheryl Claassen, 2010-12-16 In this provocative work Cheryl Claassen challenges long standing notions in this provocative work Cheryl Claassen challenges long standing notions about hunter gatherer life in the southern Ohio Valley as it unfolded some 8 000 to 3 500 years ago Focusing on freshwater shell mounds scattered along the Tennessee Ohio Green and Harpeth rivers Claassen draws on the latest archaeological research to offer penetrating new insights into the sacred world of Archaic peoples Some of the most striking ideas are that there were no villages in the southern Ohio Valley during the Archaic period that all of the trading and killing were for ritual purposes and that body positioning in graves reflects cause of death primarily Mid twentieth century assessments of the shell mounds saw them as the products of culturally simple societies that cared little about their dead and were concerned only with food More recent interpretations while attributing greater complexity to these peoples have viewed the sites as mere villages and stressed such factors as population growth and climate change in analyzing the way these societies and their practices evolved Claassen however makes a persuasive case that the sites were actually the settings for sacred rituals of burial and renewal and that their large shell accumulations are evidence of feasts associated with those ceremonies She argues that the physical evidence including the location of the sites the largely undisturbed nature of the deposits the high incidence of dog burials the number of tools per body found at the sites and the indications of human sacrifice and violent death not only supports this view but reveals how ritual practices developed over time The seemingly sudden demise of shellfish consumption Claassen contends was not due to overharvesting and environmental change it ended rather because the sacred rituals changed *Feasting with Shellfish in the Southern Ohio Valley* is a work bound to stir controversy and debate among scholars of the Archaic period Just as surely it will encourage a new appreciation for the spiritual life of ancient

peoples how they thought about the cosmos and the mysterious forces that surrounded them The West Virginia
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