

Preguntando a Krishnamurti

*J. Krishnamurti en conversación
con destacados pensadores
del siglo veinte*



*Chögyam Trungpa
Iris Murdoch
Reneé Weber
Jonas Salk
David Bohm
Eugene Schallert*

Preguntando A Krishnamurti

José Ricardo Chaves



Preguntando A Krishnamurti:

El Pensamiento de Krishnamurti Miguel Ángel Caminos,1993 **The Collected Works of J. Krishnamurti** Jiddu Krishnamurti,1991 This first volume covers talks given in Italy Norway and India Krishnamurti begins with the statement Friends I should like you to make a living discovery not a discovery induced by the description of others I am not going to try to describe what to me is truth for that would be an impossible attempt One cannot describe or give to another the fullness of an experience Each one must live it for himself **Conversaciones con Estudiantes** , *Diálogos con Krishnamurti* Jiddu Krishnamurti,1998 *La Empresa Sin Miedo* Juan Magliano,2005-10 It could seem weird that an spiritual master propose managerial solutions to specialists working with organizations Krishnamurti offers solutions based on the observation of emotional phenomena in the organizations that allows managers handling the conflict in decision making *Caminar con Krishnamurti* Armando Clavier,1989 **The Collected Works of J. Krishnamurti** Jiddu Krishnamurti,1991 During this time span Krishnamurti gave talks in England and India In this volume Krishnamurti introduces the material as a form of a discussion He asks those listening to engage in the material along with him What I propose to do during these discussions is to think outwith each one of you this extraordinarily complex problem of living You know this problem is not confined to a narrow area All over the world it is the same We are confused we do not know what to do and we do not know how to set about it or to discover why each group is fighting the other *Maravilhosamente imperfeito, escandalosamente feliz* Walter Riso,2017-04-24 Vivemos em uma cultura de vencedores Basicamente se voc n o um deles voc um loser um perdedor Essa afirma o parece forte N o parece E tentar se sobressair a qualquer custo tem seu pre o pode nos custar a autoestima o convio social e nos condenar a um sofrimento in til Walter Riso se baseia em suas tr s d cadas de experi ncia profissional como terapeuta para nos ajudar a tirar um grande peso dos ombros Este livro prop e dez ideias libertadoras para deixarmos de querer ser o que nunca poderemos ser e mesmo assim nos amarmos e cuidar de n s mesmos **Vida y muerte de Krishnamurti** Mary Lutyens,1993 *Krishnamurti Obras Completas. Tomo 5. Percepción sin Opciones* Jiddu Krishnamurti,1998 **Isis modernista. Escritos panhispánicos sobre teosofía, espiritismo y el primer Krishnamurti** José Ricardo Chaves,2025-01-16 En Isis modernista se abordan la expansi n y el impacto en el mundo de habla espa ola de las dos corrientes esot ricas m s importantes en la segunda mitad del siglo XIX y las primeras d cadas del XX el espiritismo y la teosof a a partir sobre todo del mundo literario aunque sus efectos se vieron tambi n en otros mbitos como el social el religioso el art stico el educativo y el pol tico Para ello se hace una presentaci n de qu y c mo ha de entenderse el fen meno esot rico en lengua castellana aprovechando para esto la reflexi n acad mica esoterol gica de los ltimos treinta a os y d ndole un contexto hist rico y cultural de modernidad y secularizaci n que permita entenderlo mejor m s all de los prejuicios positivistas marxistas o cristianos de la cultura oficial o de las adhesiones acr ticas de sus adeptos Se revisan en especial los casos de cuatro pa ses representativos de dicha geograf a panhisp nica Espa a M xico Costa Rica y Argentina origen norte

centro y sur si bien algunos de los rasgos encontrados son extrapolables a otros países de la región. Además se reúnen algunos textos sobre tópicos esotéricos de escritores de la época como Ramón del Valle Inclán, Juan Valera, Amado Nervo, José Juan Tablada, Leopoldo Lugones y Roberto Arlt entre muchos más. Se pretende de esta manera que el lector cobre conciencia de la importancia cultural del fenómeno esotérico en nuestra lengua.

Mente Que No Mide Krishnamurti, 2007-06 Dentro de la Mente, Preguntando a Krishnamurti J. Krishnamurti, 1998-04 **Contacto con Krishnamurti** Jacobo Zaslavsky, 2000

Advenimiento Arturo Capdevila, 1947 *Sinfonía salvaje* Frederick A. de Armas, La Habana 26 de julio de 1959

Los miembros de la alta sociedad y de la pequeña burguesía se dan cuenta de que peligran su posición, su riqueza y hasta su vida. Cuando el príncipe Carolina siente que sus ensayos periodísticos tan razonables tan sólo unos días antes pierden su lustre entre tantas transformaciones, Felicia, hermana del odiado comandante de la policía bajo Batista, se siente asediada por los barbudos que la interrogan día y noche. La condesa se refugia en su mansión convirtiéndose en monja de la revolución. A la vez un fantasma ronda sus jardines. Todo es posible en un momento de transmutación en el que hasta seres de la ultratumba pueden pasearse por La Habana, incluso el antiguo asesino del pañuelo de seda. O quizá se trata de un replicante de un copycat. El sargento Ruiz, sin pista alguna, sigue arrestando a inocentes mientras que rumores de animales salvajes que acechan sus casas llevan a estas mujeres de la lite al borde de la desesperación. Surge entonces un joven que al salir de la cárcel regresa a su casa del Country Club. Este se orito cumple sus funciones durante el día y se traviste de condesa en la noche mientras que desafía al mundo con un cuchillo de plata. Asesinar a todo linchero que se haya inmiscuido entre los barbudos convirtiéndolos en seres crueles. Luchando por preservar sus valores, sus privilegios y su encanto, estas mujeres como gusanos de seda labran una nueva tela tan frágil como su puesto en la Cuba revolucionaria.

Mente en silencio Jiddu Krishnamurti, 2022-06-01

En esta inédita colección de relatos personales, Krishnamurti dialoga con distintos buscadores espirituales. *Mente en silencio* expresa un estilo de enseñanza atemporal, rebotante de una profunda sabiduría mientras explora la naturaleza de la atención, los detalles de la autoindagación y el significado de la vida en la misma vida. Un libro de un valor incalculable para todos aquellos que deseen profundizar en el campo del conocimiento de uno mismo.

Una Manera Completamente Distinta de Vivir Jiddu Krishnamurti, 1994 **La alegría de la nada** Raúl Gil Pérez, 2014-04-08

El problema del sufrimiento es una cuestión capital para el ser humano, pues éste lo experimenta como una profunda herida abierta en el corazón mismo del ser. Una herida que parece hablarle por doquier del sinsentido del mundo. Para curarla, las diferentes escuelas del pensamiento oriental abogan por una transformación radical de nuestra mirada sobre el mundo y sobre nosotros mismos. Pero también nos advierten de que tal transformación no puede producirse si primero no llevamos a cabo un exhaustivo análisis de nuestros mecanismos mentales, nichos responsables de nuestro sufrimiento. Éste es el fondo común que caracteriza a todas las escuelas del pensamiento oriental y que se plasma por igual en clásicos como Sankara, Ramana o Mavda, o en místicos contemporáneos como Ramakrishna, Ramana Maharshi o Nisargadatta, personajes todos ellos cuyos

escritos se hallan penetrados por un profundo afán de eternidad. Estamos pues ante un ensayo filosófico que centrándose preferentemente en la doctrina hindú del Vedanta y añadiendo referencias a otras doctrinas como el budismo, el sufismo o el zen comienza por llevar a cabo una amplia exposición de la solución que el pensamiento advaita no dualista ha venido ofreciendo al problema del sufrimiento y finaliza ejerciendo una seria crítica del mismo desde los presupuestos del pensamiento occidental al cual dada la innegable razón cristiana que lo constituye el problema del sufrimiento en modo alguno le es ajeno. En resumen nos hallamos ante la confrontación de dos tradiciones, la oriental y la occidental, que manifiestan profundas diferencias a la hora de tratar un problema como el del sufrimiento que se ha mostrado siempre crucial en la vida del hombre por mucho que éste quisiera que ni siquiera le rozase.

Decoding **Preguntando A Krishnamurti**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Preguntando A Krishnamurti**," a mesmerizing literary creation penned with a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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