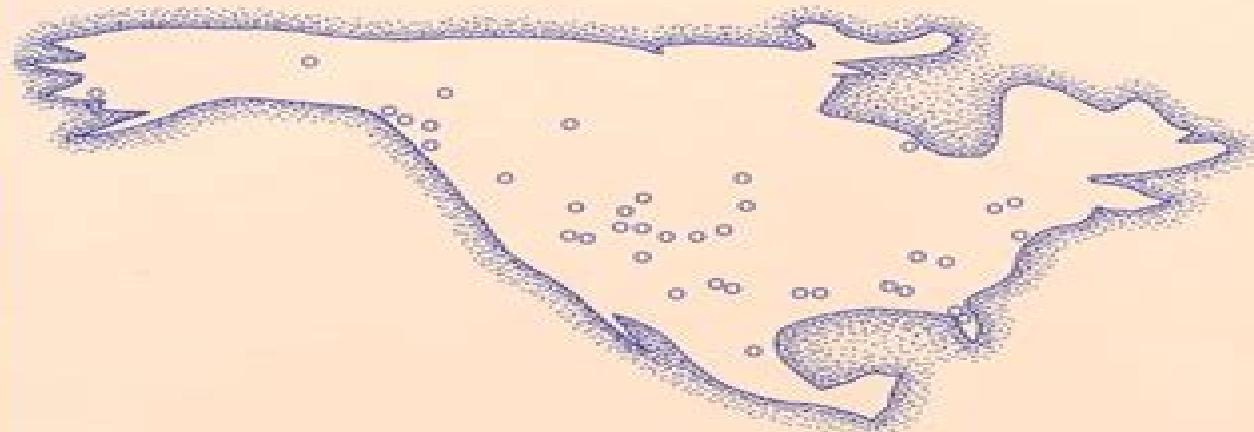


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*Monographs  
in World  
Archaeology*  
No. 26

# Pre-Columbian World Systems



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# Precolumbian World Systems Monographs In World Archaeology No 26

**Lacey B. Carpenter, Anna Marie  
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## **Precolumbian World Systems Monographs In World Archaeology No 26:**

World-systems Theory in Practice P. Nick Kardulias, 1999 In the quarter century since Wallerstein first developed world systems theory WST scholars in a variety of disciplines have adopted the approach to explain intersocietal interaction on a grand scale These essays bring to light archaeological data and analysis to show that many historic and prehistoric states lacked the mechanisms to dominate the distant and in some cases nearby societies with which they interacted Core periphery exploitation needs to be demonstrated not simply assumed as the interdisciplinary dialogue which occurs in this volume demonstrates World Systems Theory in Practice will appeal to individuals with an interest in the application of WST in both the Old World and the New World The papers in this volume reflect the vitality of the debate concerning the use of such generalizing theories and will be of interest to archeologists anthropologists historians sociologists and those involved in the study of civilizations

**Borderlines in a Globalized World** G. Preyer, Mathias Bös, 2013-11-11 Scholars of different schools have extensively analyzed world systems as networks of communication under the fashionable heading globalization Our collected new research pushes the argument one step further Globalization is not a homogenization of all social life on earth It is a heterogeneous process that connects the global and the local on different levels To understand these contemporary developments this book employs innovative concepts strategies of research and explanations Globalization is a metaphor for different borderstructures new borderlines and conditions of membership which emerge in a global world system As a world system expands it incorporates new territories and new peoples The process of incorporation creates frontiers or boundaries of the world system These frontiers or boundary zones are the locus of resistance to incorporation ethnogenesis ethnic transformation and ethnocide

Pre-Columbian World Systems Peter Neal Peregrine, Gary M. Feinman, 1996

**Late Woodland Societies** Thomas E. Emerson, Dale L. McElrath, Andrew C. Fortier, 2000-01-01 Archaeologists across the Midwest have pooled their data and perspectives to produce this indispensable volume on the Native cultures of the Late Woodland period approximately A.D. 300-1000 Sandwiched between the well known Hopewellian and Mississippian eras of monumental mound construction the Late Woodland period has received insufficient attention from archaeologists who have frequently characterized it as consisting of relatively drab artifact assemblages The close connections between this period and subsequent Mississippian and Fort Ancient societies however make it especially valuable for cross cultural researchers Understanding the cultural processes at work during the Late Woodland period will yield important clues about the long term forces that stimulate and enhance social inequality Late Woodland Societies is notable for its comprehensive geographic coverage exhaustive presentation and discussion of sites artifacts and prehistoric cultural practices and critical summaries of interpretive perspectives and trends in scholarship The vast amount of information and theory brought together examined and synthesized by the contributors produces a detailed coherent and systematic picture of Late Woodland lifestyles across the Midwest The Late Woodland can now be seen as a dynamic time in

its own right and instrumental to the emergence of complex late prehistoric cultures across the Midwest and Southeast

**The Wintu and Their Neighbors** Christopher Chase-Dunn, Kelly M. Mann, 1998-10-01 On the cutting edge of world systems theory comes *The Wintu and Their Neighbors* the first case study to compare and contrast systematically an indigenous Native American society with the modern world at large Using an interdisciplinary approach that combines sociology anthropology political science geography and history Christopher Chase Dunn and Kelly M Mann have scoured the archaeological record of the Wintu an aboriginal people without agriculture metallurgy or class structure who lived in the wooded valleys and hills of northern California By studying the household composition kinship and trade relations of the Wintu they call into question some of the basic assumptions of prior sociological theory and analysis Chase Dunn and Mann argue that Immanuel Wallerstein's world systems perspective originally applied only to the study of modern capitalistic societies can also be applied to the study of the social economic and political relationships in small stateless societies They contend that despite the fact that the Wintu appear on the surface to have been a household based society this indigenous group was in fact involved in a myriad of networks of interaction which resulted in intermarriage and which extended for many miles around the region These networks which were not based on the economic dominance of one society over another a concept fundamental to Wallerstein's world systems theory led to the eventual expansion of the Wintu as a cultural group Thus despite the fact that the Wintu did not behave like a modern society lacking wealth accumulation class distinctions and cultural dominance Chase Dunn and Mann insist that the Wintu were involved in a world system and argue therefore that the concept of the minisystem should be discarded They urge other scholars to employ this comparative world systems perspective in their research on stateless societies

**A World-systems Reader** Thomas D. Hall, 2000 This book brings together some of the most influential research from the world systems perspective The authors survey and analyze new and emerging topics from a wide range of disciplinary perspectives from political science to archaeology Each analytical essay is written in accessible language so that the volume serves as a lucid introduction both to the tradition of world systems thought and the new debates that are sparking further research today Visit our website for sample chapters

**Globalization and Global History** Barry K. Gills, William Thompson, 2012-11-12 Globalization and Global History argues that globalization is not an exotic and new phenomenon Instead it emphasizes that globalization is something that has been with us as long as there have been people who are both interdependent and aware of that fact Studying globalization from the vantage point of long term global history permits theoretical and empirical investigation allowing the authors collected to assess the extent of ongoing transformations and to compare them to earlier iterations With this historical advantage the extent of ongoing changes which previously appeared unprecedented can be contrasted to similar episodes in the past The book is divided into three sections The first focuses on how globalization has been written about from a historical perspective The second part advances three different takes on how best to view globalization from a very long term stance The final

section continues this interpretative thread by examining more narrow aspects of globalization processes ranging from incorporation processes to systemic disruptions     Structure and Regional Diversity in the Meadowood Interaction Sphere  
Karine Taché,2011-01-01 This monograph offers the first major synthesis of the Meadowood phenomenon one of the earliest and largest interaction spheres in northeastern North America This volume breathes new life into our understanding of the Early Woodland phenomenon 3000 2400 BP     *Rise And Demise* Christopher Chase-Dunn,2018-02-06 The authors combine an excellent state of the art review of the literature in world systems analysis with a vigorous presentation of their own quite coherent views This book is a major contribution to our collective dialogue on the past and the future Immanuel Wallerstein Binghamton University author of *The Modern World System* An up to date and synthetic overview of current world systems research The authors draw on diverse literatures from political science to archaeology from contemporary policy issues to Native American studies and from history to sociology This thoughtful volume serves as both a provocative summary of ongoing scholarship and a fertile foundation for future cross disciplinary dialogue Gary M Feinman University of Wisconsin Madison To understand the evolution of the world's political economy we need empirical theories that can handle ancient and modern processes a longer time frame encompassing multiple millennia and less concern about trespassing in other people's disciplines Chase Dunn and Hall's new book *Rise and Demise* delivers all three with noteworthy style and effect William Thompson Indiana University *Rise and Demise* is a wide ranging and stimulating synthesis of the world systems approach and its main findings Its broad coverage of parallel social processes in various regions and time periods convincingly makes the argument that world systems theory is able to integrate many diverse historical and social science specializations Richard E Blanton Purdue University     From Prehistoric Villages to Cities Jennifer Birch,2014-04-11 Archaeologists have focused a great deal of attention on explaining the evolution of village societies and the transition to a Neolithic way of life Considerable interest has also concentrated on urbanism and the rise of the earliest cities Between these two landmarks in human cultural development lies a critical stage in social and political evolution Throughout world at various points in time people living in small dispersed village communities have come together into larger and more complex social formations These community aggregates were essentially middle range situated between the earliest villages and emergent chiefdoms and states This volume explores the social processes involved in the creation and maintenance of aggregated communities and how they brought about revolutionary transformations that affected virtually every aspect of a society and its culture While there have been a number of studies that address coalescence from a regional perspective less is understood about how aggregated communities functioned internally The key premise explored in this volume is that large scale long term cultural transformations were ultimately enacted in the context of daily practices interactions and what might be otherwise considered the mundane aspects of everyday life How did these processes play out on the ground in diverse and historically contingent settings What are the strategies and mechanisms that people adopt in order to facilitate living in larger social

formations What changes in social relations occur when people come together This volume employs a broadly cross cultural approach to interrogating these questions employing case studies which span four continents and more than 10 000 years of human history    [Indigenous Peoples and Globalization](#) Thomas D. Hall,James V. Fenelon,2015-12-03 The issues native peoples face intensify with globalization Through case studies from around the world Hall and Fenelon demonstrate how indigenous peoples movements can only be understood by linking highly localized processes with larger global and historical forces The authors show that indigenous peoples have been resisting and adapting to encounters with states for millennia Unlike other antiglobalization activists indigenous peoples primarily seek autonomy and the right to determine their own processes of adaptation and change especially in relationship to their origin lands and community The authors link their analyses to current understandings of the evolution of globalization    [Archaeological Paleography](#) Joshua D.

Englehardt,2016-01-22 This volume explores the development of the Maya writing system in Middle Late Formative and Early Classic period 700 BC AD 450 Mesoamerica    **An Archaeology of Religion** Kit W. Wesler,2012-04-20

Archaeologists have been increasingly turning their attention to the study of religion but the field so far has lacked a cross cultural overview This text challenges archaeological conventions by refusing to respect the geographic and temporal boundaries with which archaeologists too often define their field Worldwide in range and comparative in perspective this exploration is guided by several fundamental questions how do we recognize religion in the archaeological record When should we recognize the first activities we call religious What distinguishes a world religion How can we see the formations of modern world religions in the archaeological record An Archaeology of Religion begins with the first glimmers of what might be considered religious expression in the Paleolithic period and concludes with the complexities of world religions today This book is an ambitious attempt to survey how scholars approach the identification of religious sites and practices in the archaeological record    *[Marx's Ghost](#)* Thomas C. Patterson,2020-08-06 How did our current society come into being and how is it similar to as well as different from its predecessors These key questions have transfixed archaeologists anthropologists and historians for decades and strike at the very heart of intellectual debate across a wide range of disciplines Yet scant attention has been given to the key thinkers and theoretical traditions that have shaped these debates and the conclusions to which they have given rise This pioneering book explores the profound influence of one such thinker Karl Marx on the course of twentieth century archaeology Patterson reveals how Australian archaeologist V Gordon Childe in the late 1920s was the first to synthesize discourses from archaeologists sociologists and Marxists to produce a corpus of provocative ideas He analyzes how these ideas were received and rejected and moves on to consider such important developments as the emergence of a new archaeology in the 1960s and an explicitly Marxist strand of archaeology in the 1970s Specific attention is given to the discussion arenas of the 1990s where archaeologists of differing theoretical perspectives debated issues of historic specificity social transformation and inter regional interaction How did the debates in

the 1990s pave the way for historical archaeologists to investigate the interconnections of class gender ethnicity and race In what ways did archaeologists make use of Marxist concepts such as contradiction and exploitation and how did they apply Marxist analytical categories to their work How did varying theoretical groups critique one another and how did they overturn or build upon past generational theories Marxs Ghost Conversations with Archaeologists provides an accessible guide to the theoretical arguments that have influenced the development of Anglophone archaeology from the 1930s onwards It will prove to be indispensable for archaeologists historians anthropologists and social and cultural theor

### **Exploring**

**the Mesoamerican Subterranean Realm** James E. Brady,Cristina Verdugo,2025-09-01 Exploring the Mesoamerican Subterranean Realm brings together recent work and interpretations on the use of underground cavities by Mesoamerica s pre Columbian cultures demonstrating their invaluable cultural purpose Case studies from across the region investigate the ways in which these highly charged points in the sacred landscape were the focus of countless political and religious activities The volume expands the study of caves to focus on the broader realm of subterranean space introducing the concept of the constructed subterranean a space in which the Maya deliberately created sacred landmarks through excavation Chapters critically examine chultuns previously thought to be subterranean storage chambers and sascaberas previously considered mines demonstrating that the traditional archaeological models are deeply flawed A wealth of data on both features is used to envision a new sacred landscape filled with thousands of subterranean sacred landmarks Natural caves are also examined a survey conducted around the ancient site of Yaxchilan considers the obvious importance of large stalagmites set up in the site core as monuments Long distance pilgrimages to these caves fundamentally reevaluates the nature of pilgrimage and reveals an economic and political importance that structured settlement and activities around the pilgrimage sites Finally evidence is analyzed to show that the human bones recovered from Midnight Terror Cave Belize were the result of human sacrifice Dealing equally with the archaeology of both natural and constructed subterranean spaces Exploring the Mesoamerican Subterranean Realm challenges preconceived notions of these spaces and their meanings dramatically shifting the field s focus and extending the understanding of the critical importance of this dark side of archaeology

**Ancient Maya Political Economies** Marilyn A. Masson,David A. Freidel,2002 Ancient Maya Political Economies examines variation in systems of economic production and exchange and how these systems supported the power networks that integrated Maya society Using models originally developed by William L Rathje the authors explore core periphery relations the use of household analysis to reconstruct political economy and evidence for market development In doing so they challenge the conventional wisdom of decentralized Maya political authority and replace it with a more complex view of the political economic foundations of Maya civilization

### **Archaeology of Households, Kinship, and Social Change**

Lacey B. Carpenter,Anna Marie Prentiss,2021-11-24 Archaeology of Households Kinship and Social Change offers new perspectives on the processes of social change from the standpoint of household archaeology This volume

develops new theoretical and methodological approaches to the archaeology of households pursuing three critical themes household diversity in human residential communities with and without archaeologically identifiable houses interactions within and between households that explicitly considers impacts of kin and non kin relationships and lastly change as a process that involves the choices made by members of households in the context of larger societal constraints Encompassing these themes authors explore the role of social ties and their material manifestations within the house dwelling or other constructed space how the household relates to other social units how households consolidate power and control over resources and how these changes manifest at multiple scales The case studies presented in this volume have broader implications for understanding the drivers of change the ways households create the contexts for change and how households serve as spaces for invention reaction and or resistance Understanding the nature of relationships within households is necessary for a more complete understanding of communities and regions as these ties are vital to explaining how and why societies change Taking a comparative outlook with case studies from around the world this volume will inform students and professionals researching household archaeology and be of interest to other disciplines concerned with the relationship between social networks and societal change

**Comparative Civilizations Review ,1997      The Postclassic to**

**Spanish-Era Transition in Mesoamerica** Susan Kepecs,Rani T. Alexander,2005-12-15 A historical and archaeological analysis of native and Spanish interactions in Mesoamerica and how each culture impacted the other

**Prehistoric Copper Mining in Michigan** John R. Halsey,2018-01-01 Isle Royale and the counties that line the northwest coast of Michigan s Upper Peninsula are called Copper Country because of the rich deposits of native copper there In the nineteenth century explorers and miners discovered evidence of prehistoric copper mining in this region They used those ancient diggings as a guide to establishing their own much larger mines and in the process destroyed the archaeological record left by the prehistoric miners Using mining reports newspaper accounts personal letters and other sources this book reconstructs what these nineteenth century discoverers found how they interpreted the material remains of prehistoric activity and what they did with the stone wood and copper tools they found at the prehistoric sites This volume represents an exhaustive compilation of the early written and published accounts of mines and mining in Michigan s Upper Peninsula It will prove a valuable resource to current and future scholars Through these early historic accounts of prospectors and miners Halsey provides a vivid picture of what once could be seen John M O Shea curator of Great Lakes Archaeology University of Michigan Museum of Anthropological Archaeology

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