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Usha Raman



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into your natural spirit By means of which addictive life is distinguished as not having roots in your natural spirit and for that reason it is just a natural process of cleanliness of addiction out of the brain as genotypic addiction in response to phenotypic addiction Your spiritual life is no exception to the rule of the process of affinitive lives because it too like affinitive life is an integral part of your natural life On the contrary your spiritual life centers on spiritual love for the Father Son and the Holy Spirit whereas affinitive life of invited signals from a particular person place thing activity event experienced in the environment centers on affinitive love for whom or what it derived This is what The Book of Affinitive Life and in conjunction The Book of Life Part 1 is all about Otherwise affinitive life centers on hatred of an unprovoked attack by a raw signal of hate uninvited from a particular person place thing activity or event experienced or witnessed The Book of Affinitive Life Part 2 brings to light the impact affinitive lives of hatred have on our natural life and society in general as a hate spirit Its only aim is violence death and or destruction against you and or whom or what your principal part bad spirit hatred is for Therefore nature s principal remedy for hatred is to bury your entire bad spirit principal part grudge or hatred All affinitive lives are lived out optionally in conjunction with natural life as an integral part as a habitual lifestyle or habit in natural life of affinitive life This book is to show you how hate functions in your life as a living spirit in response to Satan the devil as the prince of the air influences on it and homogeneous people places things activities or events experienced or witnessed So as to evoke awareness in you and thereby give you a conscious effect in your subconscious mind to remind you of your unprovoked attack and by which stir up hatred within you *Political economy* Walker,1887 *Ripples Roping Memories* Usha Raman,2017-03-03 Partridge India has released a book of poems *Drifting Emotions and Flowering Thoughts* authored by Usha Raman It is a lyrical celebration of experiences Another book are leaves from the 1960s which springs into *Ripples Roping Memories* a fiction radiating into experiences Walking to school with a school bag on her shoulder Rani gazes at her surroundings and findings and revels in her sweet and resents her bitter experiences Rani makes a comment about doctors I considered doctors as healers who could mend peoples bodies Doctors can drive away disease and pain I revered them The guilt feeling which Rani feels after stealing My fabric of morality was stained Fear and remorse ruled me Pleasant experiences are These songs infiltrated into my psyche and sowed a pleasant feeling Excerpts which reveal unpleasant experiences My head would become a sudden sweeping merry go round and I would slump on the floor Innocence and ignorance combined in me and aroused fear A mothers attempt to blackmail is evident in the lines Kanna I am the only one mother of yours You must listen to your mother or I am going to cut my wrist with a knife Do you want me or your friends Atrocities against women leads her to believe It seems there is no security in marriage Child abuse develops A constant feeling of disrespect towards elders continued to dwell in my mind Reading the book *Ripples Roping Memories* helps one to experience cosmopolitan Indian society It is a slow moving life where Rani gets time to observe Din of commercialisation makes a slow penetration into Vanavli It is an overall composite wade into middle class Indian life Villas chawls and shanties

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