Lee Ward

The Politics of Liberty in England and Revolutionary America

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Politics Of Liberty In England And Revolutionary America

L. Ward

Politics Of Liberty In England And Revolutionary America:

The Politics of Liberty in England and Revolutionary America Lee Ward, 2014-05-14 This study locates the philosophical origins of the Anglo American political and constitutional tradition in the philosophical theological and political controversies in seventeenth century England By examining the guarrel it identifies the source of modern liberal republican and conservative ideas about natural rights and government in the seminal works of the Exclusion Whigs Locke Sidney and Tyrrell and their philosophical forebears Hobbes Grotius Spinoza and Pufendorf This study illuminates how these first Whigs and their diverse eighteenth century intellectual heirs such as Bolingbroke Montesquieu Hume Blackstone Otis Jefferson Burke and Paine contributed to the formation of Anglo American political and constitutional theory in the crucial period from the Glorious Revolution through to the American Revolution and the creation of a distinctly American understanding of rights and government in the first state constitutions The American Revolution and the Politics of Liberty Robert H. Webking, 1989-01-01 In recent years historians of the American Revolution have become increasingly convinced that political ideas rather than material interests were what ultimately led American colonists to fight for independence from Great Britain During the years preceding the Revolution Americans explained their resistance to British rule in principled terms They understood liberty to be something real valuable and seriously threatened by British actions that were not merely impolitic but fundamentally unjust American statesmen contended that certain basic principles had to rule governments and they developed careful complex arguments to persuade others in the colonies and in Britain that the British government was violating these principles to an extent that prudent well informed citizens could not allow The American Revolution and the Politics of Liberty is a systematic account of the political thought of the leaders of the American Revolution In his first six chapters Robert H Webking analyzes in turn the ideas of James Otis Patrick Henry John Dickinson Samuel Adams John Adams and Thomas Jefferson Webking examines the political contributions of each of these men and explicates the assumptions and implications of their arguments against the British He explains their ideas about the goals of American politics the methods that ought to be used to reach those goals and the circumstances that would make revolution just and prudent In the ensuing chapters Webking presents an overview of the political thought behind the American Revolution based on his analysis of these six political leaders He addresses the average colonial American s level of political sophistication the American conception of liberty and its importance and the American perception of the British threat to that liberty The thinkers that Webking studies are recognized now as they were in their time as the major figures in American Revolutionary thought The principles that they discussed refined and implemented continue to serve as the foundation for American government The American Revolution and the Politics of Liberty offers a complete and sophisticated understanding of the contribution these leaders made to American politics Popular Politics and the American Revolution in England James E. Bradley, 1986

British Politics and the American Revolution Keith Perry, 1990-08-22 This new book looks at British Politics in the

1760 s and 1770 s during the American Revolution Perry looks particularly at colonialism and the colonial administration and at the general conduct of the war with America He also surveys the development of radicalism in Britain subsequent to the war and looks at constitutional developments during this period in Britain and America Politics Kostas Vlassopoulos, 2009-10-23 Ancient Greece is famous as the civilization which gave the world democracy Democracy has in modern times become the rallying cry of liberation from supposed totalitarianism and dictatorship And the desire by the western powers especially America to foment or impose democracy across the globe is one of the most powerful driving motors in present day geopolitics not least in Iraq and Afghanistan Thus a lively and well informed treatment of the nexus between politics in antiquity and political discourse in the modern era is both timely and apposite As Kostas Vlassopoulos shows much can be learned about the practice of politics from a comparative discussion of the classical and the contemporary His starting point is that the value of looking back to a political system with different assumptions and elements can help us think and even shape what the future of modern politics might be He discusses the contrasting political systems prevalent in the Greek city states of Athens Sparta and Corinth tensions between democrats and oligarchs in Periclean Athens the bitter rivalries which led to the Peloponnesian Wars in the fifth century BCE and the delicate balance of powers between people senate and emperor in the hierarchical society of republican and latterly imperial Rome Above all the book shows how important and surprising the study of antiquity can be in reassessing and revaluating modern political Constitutional Ratification without Reason Jeffrey A. Lenowitz, 2022-03-10 This volume focuses on debates constitutional ratification the procedure in which a draft constitution is submitted by its creators to the people or their representatives in an up or down vote determining implementation Ratification is increasingly common and routinely recommended by experts Nonetheless it is neither neutral nor inevitable Constitutions can be made without it and when it is used it has significant effects This raises the central question of the book should ratification be recommended Put another way is there a reason for treating the procedure as a default for the constitution making process Surprisingly these questions are rarely asked The procedure s worth is assumed not demonstrated while ratification is generally overlooked in the literature In fact this is the first sustained study of ratification To address these oversights this book defines ratification and its types explains the procedure s effects conceptual origins and history and then concentrates on finding reasons for its use Specifically it builds up and analyzes the three most likely normative justifications These urge the implementation of ratification because the procedure enables the constituent power to make its constitution fosters representation during constitution making or helps create a legitimate constitution Ultimately these justifications are found wanting leading to the conclusion that ratification lacks a convincing context independent justification Thus until new arguments are developed experts should not give recommendations for ratification as a matter of course practitioners should not reach for it uncritically and more generally one should avoid the blanket application of concepts from democratic theory to extraordinary

contexts such as constitution making Anglo-American Relations and the Transmission of Ideas Alan P. Dobson (1951-2022), Steve Marsh, 2022-04-08 Too often scholarship on Anglo American political relations has focused on mutual social and economic interests between Britain and the United States as the basis for cooperation Breaking new ground Anglo American Relations and the Transmission of Ideas instead explores how ideas on either side of the Atlantic have mutually influenced each other In those transnational interactions there forms a shared tradition of political ideas facilitating a common cast of mind that has served as the basis for transatlantic relations and socio political values for decades

Thomas Paine J. C. D. Clark, 2018-03-16 Thomas Paine 1737 1809 was England's greatest revolutionary no other reformer was as actively involved in events of the scale of the American and French Revolutions and none wrote such best selling texts with the impact of Common Sense and Rights of Man No one else combined the roles of activist and theorist or did so in the age of revolutions fundamental as it was to the emergence of the modern world But his fame meant that he was taken up and reinterpreted for current use by successive later commentators and politicians so that the historic Paine was too often obscured by the usable Paine J C D Clark explains Paine against a revised background of early and mid eighteenth century England He argues that Paine knew and learned less about events in America and France than was once thought He de attributes a number of publications and passages hitherto assumed to have been Paine's own and detaches him from a number of causes including anti slavery women s emancipation and class action with which he was once associated Paine s formerly obvious association with the early origin and long term triumph of natural rights republicanism and democracy needs to be rethought As a result Professor Clark offers a picture of radical and reforming movements as more indebted to the initiatives of large numbers of men and women in fast evolving situations than to the writings of a few individuals who framed lasting and eventually triumphant political discourses British Pamphlets on the American Revolution, 1763-1785, Part I, Volume 1 Harry T Dickinson, 2021-12-24 First published in 2007 this collection presents a selection of British pamphlets which represent the multi faceted debate on both sides of the political divide in Britain The pamphlets in this work are organised chronologically in two parts taking the start of American armed resistance in 1775 as the dividing point Volume 1 covers the period of 1763 to 1785 The Politics of the People in Eighteenth-Century Britain H.T. Dickinson, 2016-01-13 This challenging and original study examines the most important aspects of popular political culture in eighteenth century Britain The first part explores the way the British people could influence existing political institutions or could exploit their existing powers by looking at the role of the people in parliamentary elections in a wide range of pressure groups in their local urban communities and in popular demonstrations The second part shows how the British people became increasingly politicised during the eighteenth century and how they tried to shape or defend their political world

The Expanding Blaze Jonathan Israel,2019-11-26 A major intellectual history of the American Revolution and its influence on later revolutions in Europe and the Americas the Expanding Blaze is a sweeping history of how the American

Revolution inspired revolutions throughout Europe and the Atlantic world in the eighteenth and nineteenth centuries Jonathan Israel one of the world's leading historians of the Enlightenment shows how the radical ideas of American founders such as Paine Jefferson Franklin Madison and Monroe set the pattern for democratic revolutions movements and constitutions in France Britain Ireland the Netherlands Belgium Poland Greece Canada Haiti Brazil and Spanish America The Expanding Blaze reminds us that the American Revolution was an astonishingly radical event and that it didn t end with the transformation and independence of America Rather the revolution continued to reverberate in Europe and the Americas for the next three quarters of a century This comprehensive history of the revolution s international influence traces how American efforts to implement Radical Enlightenment ideas including the destruction of the old regime and the promotion of democratic republicanism self government and liberty helped drive revolutions abroad as foreign leaders explicitly followed the American example and espoused American democratic values The first major new intellectual history of the age of democratic revolution in decades The Expanding Blaze returns the American Revolution to its global context Religion and the American Revolution Katherine Carté, 2021-04-20 For most of the eighteenth century British protestantism was driven neither by the primacy of denominations nor by fundamental discord between them Instead it thrived as part of a complex transatlantic system that bound religious institutions to imperial politics As Katherine Cart argues British imperial protestantism proved remarkably effective in advancing both the interests of empire and the cause of religion until the war for American independence disrupted it That Revolution forced a reassessment of the role of religion in public life on both sides of the Atlantic Religious communities struggled to reorganize within and across new national borders Religious leaders recalibrated their relationships to government If these shifts were more pronounced in the United States than in Britain the loss of a shared system nonetheless mattered to both nations Sweeping and explicitly transatlantic Religion and the American Revolution demonstrates that if religion helped set the terms through which Anglo Americans encountered the imperial crisis and the violence of war it likewise set the terms through which both nations could imagine the possibilities of a new world

Projections of Spanish Jesuit Scholasticism on British Thought Leopoldo J. Prieto López, José Luis Cendejas Bueno, 2022-12-12 Spanish Jesuits such as Francisco Su rez 1548 1617 Jos de Acosta 1540 1600 Pedro de Ribadeneira 1526 1611 and Juan de Mariana 1536 1624 had a powerful impact on English thinkers of the magnitude of John Locke 1632 1704 Francis Bacon 1561 1626 Robert Persons 1546 1610 Algernon Sidney 1623 1683 and later William Robertson 1721 1793 Thomas de Quincey 1785 1859 and Hilaire Belloc 1870 1953 An influence that was sometimes hidden and always controversial This work highlights the importance of this influence regarding thought on politics law and natural rights A constitutionalist understanding of political power the recognition and promotion of innate rights and the necessary subjection of rulers to the law all form part of the important legacy of these scholastic doctors for European intellectual heritage Contributors to this volume Rafael Al Ruiz Francisco T Baciero Ruiz Francisco Castilla Urbano Jos Luis Cendejas Bueno

Alfonso D az Vera Francisco Javier G mez D ez Cecilia Font de Villanueva Le n M G mez Rivas Ferm n del Pino D az Leopoldo J Prieto L pez Daniel Schwartz Lorena Velasco Guerrero and Mar a Idoya Zorroza Huarte The politics of regicide in England, 1760-1850 Steve Poole, 2018-09-30 Reappraises the often complex relationship between British monarchs and some of their more troublesome subjects in the age of revolutions Casts new light upon the contested languages of constitutionalism contract theory and the rights of petition and provokes fresh controversy over the viability of monarchies in Liberty's Crucible: The Formation of Liberal Politics in Revolutionary France Pasquale De Marco, 2025-07-17 In the crucible of revolutionary fervor France underwent a profound transformation giving birth to a new political order founded on the principles of liberty equality and fraternity This book offers a comprehensive exploration of the shaping of liberal politics during this tumultuous era delving into the historical social and intellectual forces that drove this remarkable change At the heart of this transformation lay the Enlightenment a movement that ignited a passionate belief in individual rights and the pursuit of happiness Philosophers like Voltaire Rousseau and Montesquieu challenged traditional notions of authority sowing the seeds of discontent among the populace and fueling the desire for a more just and equitable society Economic disparities further exacerbated tensions with the peasantry suffering under the weight of feudal obligations and oppressive taxation while the privileged few enjoyed lavish lifestyles The influence of the American Revolution provided a beacon of hope inspiring French thinkers and revolutionaries to envision a new political order based on popular sovereignty and self determination The storming of the Bastille in 1789 marked a turning point symbolizing the people's defiance of royal authority and their determination to forge a new political order This act of insurrection led to the establishment of the National Assembly and the Declaration of the Rights of Man laying the foundation for a more democratic and egalitarian society Throughout this tumultuous period France grappled with the delicate balance between individual liberties and the necessity of collective action a struggle that continues to shape political discourse to this day This book examines the historical social and intellectual forces that converged to shape the unique trajectory of liberal politics in France offering a deeper understanding of the complexities of this transformative era With meticulous research and engaging narrative this book captivates readers taking them on a journey through the streets of revolutionary Paris the halls of the National Assembly and the battlefields of the Napoleonic Wars It is a must read for anyone seeking a deeper understanding of the origins of modern democracy and the enduring legacy of the French Revolution If you like this book write a review

Britain and the American Revolution H. T. Dickinson,2014-07-30 This is the first modern study to focus on the British dimension of the American Revolution through its whole span from its origins to the declaration of independence in 1776 and its aftermath It is written by nine leading British and American scholars who explore many key issues including the problems governing the American colonies Britain s diplomatic isolation in Europe over the war the impact of the American crisis on Ireland and the consequences for Britain of the loss of America

The Politics of History Arthur H. Shaffer, 2017-07-12

This is an analysis of the American Revolutionary generation s attempt to create a national history that would justify the Revolution and develop a sense of nationhood Shaffer pursues a number of themes and establishes a connection between the historians republican ideology political concerns and outlook and the precise ways in which they interpreted American history He also includes an analysis of their background education profession political persuasion personal ambitions and circumstances and attitudes toward the problem of union during the 1780s The writings here offer unusual insights into the mind of the Revolutionary generation The histories produced during the early national period represent the beginnings of a genre of writing new to America one characterized by the subjugation of history to the service of nationalism It is this element nationalism that gave this history its flavor made possible its achievement saddled it with difficulties and although unintentionally produced a tone and emphasis different from that of the Enlightenment The contribution of the Revolutionary generation of historians to the public identity represents an important aspect of the intellectual history of the early national period With all their frequent vagueness and imprecision of formulation almost incantatory repetitiousness and patriotic sentimentality the works of the first national generation of historians comprise a revealing effort to come to grips with the meaning of the Revolution and nationhood This striving charted much of the course that American historiography was to travel thereafter The Shaping of Liberal Politics in Revolutionary France Anne Sa'adah, 2014-07-14 Marshalling historical materials to make a descriptive argument in social theory this wide ranging book compares the liberal revolution in France to the liberal revolutions in England and America and argues that the causes and outcomes of these upheavals were decisive in shaping later patterns of politics Conflict is the stuff of politics writes Anne Sa adah and liberal politics because of its emphasis on the individual and its legitimation of self interest complicates the task of creating political community in a particularly interesting way In England and America the tension between conflict and community was resolved in a manner consistent with political stability In France the tension produced an instability that has surfaced periodically throughout subsequent French history Why this is so is the subject of a work that treats the making of the modern political world in an unusually systematic way In France England and America the relationship of the state to society under the prerevolutionary regime limited revolutionary options Sa adah focuses on how this relationship created a politics of exclusion in France while allowing a politics of transaction in England and America Originally published in 1990 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Radicalism and Revolution in Britain 1775-1848 M. Davis,1999-12-07 The spectre of revolution and the nature of radicalism in Britain from the late eighteenth century through to the age of the Chartists has for some time engaged the

interest of scholars and been the topic of much debate This book honours one of the subject s most renowned and respected historians Professor Malcolm I Thomis In a collection distinguished by its formidable range of contributors a series of stimulating essays explores and re examines the threats and ideas of revolution and the byzantine networks and character of British radical culture in the turbulent and intriguing years between 1775 and 1848 The Formal and Informal Politics of British Rule in Post-conquest Quebec, 1760-1837 Nancy Christie, 2020 This striking reinterpretation of the history of Quebec in the revolutionary era demonstrated through a micro historical analysis of 20 000 court records as well as official and unofficial political discourses shows that a central aim of British Imperial rule was the assimilation and subjugation of the French Canadian majority in the colony

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