



THE POLITICS OF KNOWLEDGE
IN PREMODERN ISLAM

Negotiating Ideology and Religious Inquiry

OMID SAFI

Politics Of Knowledge In Premodern Islam Negotiating Ideology And

Erik Ohlander



Politics Of Knowledge In Premodern Islam Negotiating Ideology And:

The Politics of Knowledge in Premodern Islam Omid Safi, 2006-01-01 The eleventh and twelfth centuries comprised a period of great significance in Islamic history The Great Saljuqs a Turkish speaking tribe hailing from central Asia ruled the eastern half of the Islamic world for a great portion of that time In a far r **The Politics of Knowledge in Premodern**

Islam Omid Safi, 2006 Scholars saints and the state **Philosophers, Sufis, and Caliphs** Ali Humayun Akhtar, 2017-06-09 What was the relationship between government and religion in Middle Eastern history In a world of caliphs sultans and judges who exercised political and religious authority In this book Ali Humayun Akhtar investigates debates about leadership that involved ruling circles and scholars of jurisprudence and theology At the heart of this story is a medieval rivalry between three caliphates the Umayyads of Cordoba the Fatimids of Cairo and the Abbasids of Baghdad In a fascinating revival of Late Antique Hellenism Aristotelian and Platonic notions of wisdom became a key component of how these caliphs debated their authority as political leaders By tracing how these political debates impacted the theological and jurisprudential scholars and their own conception of communal guidance Akhtar offers a new picture of premodern political authority and the connections between Western and Islamic civilizations It will be of use to students and specialists of the premodern and modern Middle East **Islam and Muslim Resistance to Modernity in Turkey** Gokhan Bacik, 2019-08-24 This book explores how

traditional Sunni Muslim conceptions have informed or shaped Islamization strategies in contemporary Turkey In particular the author proposes to examine the teaching curriculum of the Ministry of Education which oversees Turkish public religious education the activities and teachings of Diyanet the constitutional organ responsible for managing all religious affairs and the ideas and activities of three Muslim religious groups currently operating in Turkey The monograph explains how the interpretation and practice of Islam affects various situations in the Muslim world and analyzes the concept of nature in Islam which has been an indivisible component of Islamic tradition since the beginning Conceptualizing the World Helge Jordheim, Erling Sandmo, 2018-12-17 What is and what was the world Though often treated as interchangeable with the ongoing and inexorable progress of globalization concepts of world globe or earth instead suggest something limited and absolute This innovative and interdisciplinary volume concerns itself with this central paradox that the complex heterogeneous and purportedly transhistorical dynamics of globalization have given rise to the idea and reality of a finite and thus vulnerable world Through studies of illuminating historical moments that range from antiquity to the era of Google Earth each contribution helps to trace the emergence of the world in multitudinous representations practices and human experiences Popularisation of Sufism in Ayyubid and Mamluk Egypt, 1173-1325 Nathan Hofer, 2015-07-07 This book is

the first systematic investigation of how and why Sufism became extraordinarily popular across Egypt in the 12th 14th centuries *Contemporary Rationalist Islam in Turkey* Gokhan Bacik, 2021-07-29 Nineteenth century Istanbul was an intellectual hub of rich discussions about Islam in which leading reformists had a significant role Turkey today appears to be

an intellectual vacuum to anyone searching for ongoing critical engagement with Islam The main purpose of this book is to adjust this view of Turkey by showcasing the modern Turkish theologians who challenge mainstream Sunni interpretations of Islam Labelling these theologians as rationalist rather than reformist the author reveals that their theology is inherently anti establishment and thus a religiously oriented challenge to the hegemony of the state sanctioned Islam for the rationalists Turkey s problems have their origins in the Sunni interpretation of Islam Contemporary Rationalist Islam in Turkey analyses nine prominent scholars of Islam who provide a religious opposition to the Sunni revival in Turkey H seyin Atay Yasar Nuri zt rk M Hayri Kirbasoglu Ilhami G ler R Ihsan Elia ik mer zsoy Mustafa zt rk Israfil Balci and Mehmet Azimli These scholars writings are almost exclusively published in Turkish so this book makes their ideas available in English for the first time It also examines the scope methodology and argumentation of the scholars theology categorizing their theological interpretations from historicist to universalist and from empiricist to rationalist In identifying a new rationalist school of Turkish theology and outlining its different manifestations the book breaks new ground It fills a significant gap in the literature on Islamic studies and reveals an understudied dimension of Turkey and Turkish Islam beyond the well known ideas of the AKP and the Gulenists

Hajj to the Heart Scott Kugle,2021-12-28 Against the sweeping backdrop of South Asian history this is a story of journeys taken by sixteenth century reformist Muslim scholars and Sufi mystics from India to Arabia At the center is the influential Sufi scholar Shaykh Ali Muttaqi and his little known network of disciples Scott Kugle relates how Ali Muttaqi an expert in Arabic scriptural hermeneutics and hadith left his native South Asia and traversed treacherous seas to make the Hajj to Mecca Settling in Mecca he continued to influence his homeland from overseas Kugle draws on his original translations of Arabic and Persian manuscripts never before available in English to trace Ali Muttaqi s devotional writings revealing how the Hajj transformed his spiritual life and political loyalties The story expands across three generations of peripatetic Sufi masters in the Mutaqqi lineage as they travel for purposes of pilgrimage scholarship and sometimes simply for survival along Indian Ocean maritime routes linking global Muslim communities Exploring the political intrigue scholarly debates and diverse social milieus that shaped the colorful personalities of his Sufi subjects Kugle argues for the importance of Indian Sufi thought in the study of hadith and of ethics in Islam We are proud to announce that this book is freely available in an open access enhanced edition thanks to TOME Toward an Open Monograph Ecosystem a collaboration of the Association of American Universities the Association of University Presses and the Association of Research Libraries and the generous support of Emory University and the Andrew W Mellon Foundation Learn more at the TOME website openmonographs.org The open access enhanced edition of Hajj to the Heart can be found here https://cds.emory.edu/projects/hajj_to_the_heart

Seljuqs Christian Lange,2012-10-03 Despite the many important developments and innovations traceable to the Seljuq period 5th 7th 11th 13th centuries the Seljuqs remain one of the understudied Muslim dynasties This unique collaborative exploration of the Seljuqs achievement contributes to the growing interest in this

pivotal dynasty The various chapters in this volume cover a representative geographical spectrum from Central Asia and Persia to Iraq Syria and Anatolia and address novel questions such as the ideological foundations and ritual expressions of Seljuq power the mutual attitudes of the learned classes and the Seljuq state the organization of space and the relationship between nomads and the settled peoples The book is divided into three parts the origins of the Seljuqs their gradual transformation into a powerful dynasty and their concepts of political legitimization part one the social history of the Seljuq period particularly with regard to the ulama and the urban populations part two developments in religious thought jurisprudence belles lettres and architecture under the Seljuqs part three Key Features Brings together the work of leading international experts in Seljuq studies including C E Bosworth Massimo Campanini Carole Hillenbrand Robert Hillenbrand Jurgen Paul Andrew C S Peacock and Scott Redford Critically engages with previous scholarly work on the Seljuqs Addresses novel questions and challenges in the historiography of the Seljuq period Pays particular attention to the Seljuqs formative influence on later socio political orders

Sufism in an Age of Transition Erik Ohlander, 2008-02-28 Although the early thirteenth century was a critical period in the development of Sufism it has received little scholarly attention Based on heretofore unexplored sources this book examines a pivotal figure from this period the scholar mystic statesman and eponym of one of the earliest ar qa lineages Umar al Suhraward In situating Suhraward s life work in its social political and religious contexts this book suggests that his universalizing Sufi system was not only enmeshed within a broader economy of Muslim religious learning but also furnished social spaces which allowed for novel modes of participation in Sufi religiosity In doing so this book provides a framework for understanding the increasingly ubiquitous presence of intentional Sufi communities and institutions throughout the late medieval Islamic world

Patterns Legitimizing Political Violence in Transcultural Perspectives Bettina Koch, 2015-05-19 This volume explores theoretical discourses in which religion is used to legitimize political violence It examines the ways in which Christianity and Islam are utilized for political ends in particular how violence is used or abused as an expedient to justify political action This research focuses on premodern as well as contemporary discourses in the Middle East and Latin America identifying patterns frequently used to justify the deployment of violence in both hegemonic and anti hegemonic discourses In addition it explores how premodern arguments and authorities are utilized and transformed in order to legitimize contemporary violence as well as the ways in which the use of religion as a means to justify violence alters the nature of conflicts that are not otherwise explicitly religious It argues that most past and present conflicts even if the discourses about them are conducted in religious terms have origins other than religion and or blend religion with other causes namely socio economic and political injustice and inequality Understanding the use and abuse of religion to justify violence is a prerequisite to discerning the nature of a conflict and might thus contribute to conflict resolution

Seeing God in Sufi Qur'an Commentaries Pieter Coppens, 2018-06-06 The first in depth study of the concept of the vision of God in Sufi eschatology not only focusing on the hereafter but also on this worldly

vision **Modernism on the Nile** Alex Dika Seggerman, 2019-08-13 Analyzing the modernist art movement that arose in Cairo and Alexandria from the late nineteenth century through the 1960s Alex Dika Seggerman reveals how the visual arts were part of a multifaceted transnational modernism While the work of diverse major Egyptian artists during this era may have appeared to be secular she argues it reflected the subtle but essential inflection of Islam as a faith history and lived experience in the overarching development of Middle Eastern modernity Challenging typical views of modernism in art history as solely Euro American and expanding the conventional periodization of Islamic art history Seggerman theorizes a constellational modernism for the emerging field of global modernism Rather than seeing modernism in a generalized hyperconnected network she finds that art and artists circulated in distinct constellations that encompassed finite local and transnational relations Such constellations which could engage visual systems both along and beyond the Nile from Los Angeles to Delhi were materialized in visual culture that ranged from oil paintings and sculpture to photography and prints Based on extensive research in Egypt Europe and the United States this richly illustrated book poses a compelling argument for the importance of Muslim networks to global modernism *Sufism and Society* John Curry, Erik Ohlander, 2012-06-12 This book examines the relationship between Sufism and society in the later medieval and early modern Islamic world Thematically organized it includes case studies drawn from the Middle Eastern Turkic Persian and South Asian regions It looks to reconceptualize the study of Sufism during an under researched period of its history **Baghdād** , 2022-07-25 Baghdad From its Beginnings to the 14th Century offers an exhaustive handbook that covers all possible themes connected to the history of this urban complex in Iraq from its origins rooted in late antique Mesopotamia up to the aftermath of the Mongol invasion in 1258 Against the common perception of a city founded 762 in a vacuum which after experiencing a heyday in a mythical golden age under the early Abbāsids entered since 900 a long period of decline that ended with a complete collapse by savage people from the East in 1258 the volume emphasizes the continuity of Baghdad's urban life and shows how it was marked by its destiny as caliphal seat and cultural hub Contributors Mehmetcan Akpınar Nuha Alshaar Pavel Basharin David Bennett Michal Biran Richard W Bulliet Kirill Dmitriev Desmond Durkin Meisterernst Hend Gilli Elewly Beatrice Gruendler Sebastian Günther Olof Heilo Damien Janos Christopher Melchert Michael Morony Bernard O Kane Klaus Oschema Letizia Osti Parvaneh Pourshariati Vanessa van Renterghem Jens Scheiner Angela Schottenhammer Y Zvi Stampfer Johannes Thomann Isabel Toral *Knowledge and Education in Classical Islam: Religious Learning between Continuity and Change (2 vols)* Sebastian Günther, 2020-07-13 Knowledge and Education in Classical Islam Religious Learning between Continuity and Change is a pioneering collection of essays on the historical developments ideals and practices of Islamic learning and teaching in the formative and classical periods of Islam i.e. from the seventh to fifteenth centuries CE Based on innovative and philologically sound primary source research and utilizing the most recent methodological tools this two volume set sheds new light on the challenges and opportunities that arise from a deep engagement with classical Islamic

concepts of knowledge its production and acquisition and of course learning Learning is especially important because of its relevance to contemporary communities and societies in our increasingly multicultural global civilizations whether Eastern or Western Contributors Hosn Abboud Sara Abdel Latif Asma Afsaruddin Shatha Almutawa Nuha Alshaar Jessica Andruss Mustafa Banister Enrico Boccaccini Sonja Brentjes Michael Carter Hans Daiber Yoones Dehghani Farsani Yassir El Jamouhi Nadja Germann Antonella Ghersetti Sebastian G nther Mohsen Haredy Angelika Hartmann Paul L Heck Asma Hilali Agnes Imhof Jamal Juda Wadad Kadi Mehmet Kalayci Alexey Khismatulin Todd Lawson Mariana Malinova Ulrika M rtensson Christian Mauder Jane Dammen McAuliffe Maryam Moazzen Angelika Neuwirth Jana Newiger Luca Patrizi Lutz Richter Bernburg Ali Rida Rizek Mohammed Rustom Jens Scheiner Gregor Schoeler Steffen Stelzer Barbara Stowasser Jacqueline Sublet and Martin Tamcke

In a Pure Muslim Land Simon Wolfgang Fuchs, 2019-03-05 Centering Pakistan in a story of transnational Islam stretching from South Asia to the Middle East Simon Wolfgang Fuchs offers the first in depth ethnographic history of the intellectual production of Shi is and their religious competitors in this Land of the Pure The notion of Pakistan as the pinnacle of modern global Muslim aspiration forms a crucial component of this story It has empowered Shi is who form about twenty percent of the country s population to advance alternative conceptions of their religious hierarchy while claiming the support of towering grand ayatollahs in Iran and Iraq Fuchs shows how popular Pakistani preachers and scholars have boldly tapped into the esoteric potential of Shi ism occupying a creative and at times disruptive role as brokers translators and self confident pioneers of contemporary Islamic thought They have indigenized the Iranian Revolution and formulated their own ideas for fulfilling the original promise of Pakistan Challenging typical views of Pakistan as a mere Shi i backwater Fuchs argues that its complex religious landscape represents how a local South Asian Islam may open up space for new intellectual contributions to global Islam Yet religious ideology has also turned Pakistan into a deadly battlefield sectarian groups since the 1980s have been bent on excluding Shi is as harmful to their own vision of an exemplary Islamic state

Living Sufism in North America William Rory Dickson, 2015-09-11 In this book William Rory Dickson explores Sufism as a developing tradition in North America one that exists in diverse and beguiling forms Sufism s broad minded traditions of philosophy poetry and spiritual practice infused Islamic civilization for centuries and drew the attention of interested Westerners By the early twentieth century Sufism was being practiced in North America Today s North American Sufism can appear either explicitly Islamic or seemingly devoid of Islamic religiosity Dickson provides indispensable background on Sufism s relation to Islamic orthodoxy and to Western esoteric traditions and its historical development in North America The book goes on to chart the directions that North American Sufism is currently taking directions largely chosen by Sufi leaders The views of ten North American Sufi leaders are explored in depth and their perspectives on Islam authority gender and tradition are put in conversation with one another A more detailed picture of North American Sufism emerges challenging previous scholarly classifications of Sufi groups and highlighting Sufism s

fluidity diversity and dynamism **American Journal of Islam and Society (AJIS) - Volume 42 Issues 1-2** Bachar Bakour, Sahibzada Muhammad Hamza, Nasim Shah Shirazi, Naveed Anjum, Hamza Dudgeon, Kareem Rosshandler, Hussein Rashid, Nevin Reda, Benjamin E. Sax, Amina Inloes, Muntasir Zaman, Ismail Hashim Abubakar, 2025-06-20 This issue of the American Journal of Islam and Society comprises three primary research articles which respectively engage the themes of political obedience the relationship between religiosity and sustainable behavior and the interpretation of texts First we have Bachar Bakour's article Reconceptualizing Political Obedience in Islamic Thought An Analytical study of ad th Literature Bakour examines the highly important question both historically and today of obedience to the ruler in the Islamic tradition Next we have the intriguing and exhaustively researched work by Sahibzada Muhammad Hamza and Nasim Shah Shirazi The Role of Religiosity in Shaping Sustainable Behavior A Global Perspective Their article provides an important contribution to the current literature on sustainable behavior and religiosity by moving beyond small studies of local contexts to provide a global analysis over several decades Our third research article for this issue is Naveed Anjum's study Textual Authority and Modern Urd Exegetical Interpretations A Case Study of Q 4 34 Here Anjum provides a thoroughgoing exploration of key South Asian exegetes writing in Urd in the modern period ranging from the 20th century to today Lastly this issue also includes an insightful forum piece by Ismail Hashim Abubakar on scholarly debates in Nigeria around the phenomenon of the Boko Haram insurgency Taken together these contributions offer a wide range of thought provoking and insightful points of departures for further exploration in a diversity of fields **Gendered Morality** Zahra M. S. Ayubi, 2019-07-30 Islamic scriptural sources offer potentially radical notions of equality Yet medieval Islamic philosophers chose to establish a hierarchical male centered virtue ethics In Gendered Morality Zahra Ayubi rethinks the tradition of Islamic philosophical ethics from a feminist critical perspective She calls for a philosophical turn in the study of gender in Islam based on resources for gender equality that are unlocked by feminist engagement with the Islamic ethical tradition Developing a lens for a feminist philosophy of Islam Ayubi analyzes constructions of masculinity femininity and gender relations in classic works of philosophical ethics In close readings of foundational texts by Abu Hamid Muhammad al Ghazali Nasir ad Din Tusi and Jalal ad Din Davani she interrogates how these thinkers conceive of the ethical human being as an elite male within a hierarchical cosmology built on the exclusion of women and nonelites Yet in the course of prescribing ethical behavior the ethicists speak of complex gendered and human relations that contradict their hierarchies Their metaphysical premises about the nature of the divine humanity and moral responsibility indicate a potential egalitarian core Gendered Morality offers a vital and disruptive new perspective on patriarchal Islamic ethics and metaphysics showing the ways in which the philosophical tradition can support the aims of gender justice and human flourishing

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