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# Politics of Change in a Zambian Community

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# Politics Of Change In A Zambian Community

**Various Authors**



## **Politics Of Change In A Zambian Community:**

*The Politics of Change in a Zambian Community* George C. Bond, 1971  
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Resource Discoveries in the Post Curse Era edited by Angela Zivo Gapa scholars and practitioners delve into the intricate dynamics of jackpot resource discoveries in Africa providing insight into how African governments have managed these discoveries in the post resource curse era Through a series of African case studies this book critically examines whether Africa stands on the cusp of a post resource curse era or if historical patterns of the resource paradox will continue to persist The contributors explore interventions ranging from citizen feedback mechanisms to institutional restructuring to determine whether recent resource discoveries hold the promise of economic growth and poverty alleviation or if they remain constrained by the global political economy This book is a collaborative effort to deepen the understanding of global natural resource politics and promote African agency in managing substantial resource windfalls **Migrants No More** Johan Pottier,2018-09-03 Originally published in 1988 this book documents genealogical developments which together with changes in agricultural production religious ethic politics gender relations patterns of solidarity and trade were local adjustments to the economic crisis of the 1970s and 80s in Zambia The book explores the dynamics of a peripheral traditional economy examining the extent to which village structures and value systems have changed *Politics in Zambia* William Tordoff,2023-04-28 This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1974 *The Zambian Community and Its Government* Robert V. Molteno,1974 [African Seminars](#) Various Authors,2021-02-25 Originally published between 1986 and 1989 the 8 volumes in this set reflect the research and debate surrounding many issues for the African economy society and culture and as such make a vital contribution to effective development both rural and urban They re issue key titles from the International African Library and the International African Seminars and address themes of direct relevance to contemporary Africa on topics as diverse as medicine migration housing pastoralism and marriage *The Statesman's Year-Book 1981-82* J. Paxton,2016-12-21 The classic reference work that provides annually updated information on the countries of the world **The Statesman's Year-Book 1979-80** J. Paxton,2016-12-23 The classic reference work that provides annually updated information on the countries of the world *Politics, Language, and Thought* David D. Laitin,1977-05 When the Somali Republic received independence its parliamentary government decided to adopt three official languages English Italian and Arabic all languages of foreign contact Since the vast majority of the nation s citizens spoke a single language Somali which then had no written form this decision made governing exceedingly difficult Selecting any one language was equally problematic however because those who spoke the official language would automatically become the privileged class Twelve years after independence a military government was able to settle the acrimonious controversy by announcing that Somali would be the official language and Latin the basic script It was hoped that this choice would foster political equality and

strengthen the national culture Politics Language and Thought is an exploration of how language and politics interrelate in the Somali Republic Using both historical and experimental evidence David D Laitin demonstrates that the choice of an official language may significantly affect the course of a country s political development Part I of Laitin s study is an attempt to explain why the parliamentary government was incapable of reaching agreement on a national script and to assess the social and political consequences of the years of nondecision Laitin shows how the imposition of nonindigenous languages produced inequalities which eroded the country s natural social basis of democracy Part 2 attempts to relate language to political thought and political culture Analyzing interviews and role playing sessions among Somali bilingual students Laitin demonstrates that the impact of certain political concepts is quite different when expressed in different languages He concludes that the implications of choosing a language are far more complex than previously thought because to change the language of a people is to change the ways they think and act politically      **Administration in Zambia** William

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