



## A NEW HISTORY OF PSYCHOLOGY

William James, James Oliver, and the New York

University of the City of New York

WILLIAM JAMES, JAMES OLIVER, AND THE NEW YORK

# New History Of Philosophy From Descartes To Rawls

**Allan Janik**



## **New History Of Philosophy From Descartes To Rawls:**

**A New History of Philosophy: From Descartes to Searle** Wallace I. Matson, 2000 This two volume series introduces the fascinating story of philosophy in a lucid readable style students enjoy reading Incorporating the most current scholarship Matson integrates philosophy into the scientific political religious and social context of different periods The two volumes can be used as a core text or as a supplement to primary source readings **Analytic Philosophy and History of Philosophy** Tom Sorell, G. A. J. Rogers, 2005-03-24 Philosophy written in English is overwhelmingly analytic philosophy and the techniques and predilections of analytic philosophy are not only unhistorical but anti historical and hostile to textual commentary Analytic usually aspires to a very high degree of clarity and precision of formulation and argument and it often seeks to be informed by and consistent with current natural science In an earlier era analytic philosophy aimed at agreement with ordinary linguistic intuitions or common sense beliefs or both All of these aspects of the subject sit uneasily with the use of historical texts for philosophical illumination How then can substantial history of philosophy find a place in analytic philosophy If history of philosophy includes the respectful intelligent use of writings from the past to address problems that are being debated in the current philosophical journals then history of philosophy may well belong to analytic philosophy But if history of philosophy is more than this if it is concerned with interpreting and reinterpreting a certain canon or perhaps making a case for extending this canon its connection with analytic philosophy is less clear More obscure still is the connection between analytic philosophy and a kind of history of philosophy that is unapologetically antiquarian This is the kind of history of philosophy that emphasises the status of a philosophical text as one document among others from a faraway intellectual world and that tries to acquaint us with that world in order to produce understanding of the document In this book ten distinguished historians of philosophy mostly trained in the analytic tradition explore the tensions between and the possibilities of reconciling analytic philosophy and history of philosophy *The Future for Philosophy* Brian Leiter, 2006 Where does philosophy the oldest academic subject stand at the beginning of the new millennium This remarkable volume brings together leading figures from most major branches of the discipline to offer answers What remains of the linguistic turn in twentieth century philosophy How should moral philosophy respond to and incorporate developments in empirical psychology Where might Continental and Anglophone feminist theory profitably interact How has our understanding of ancient philosophy been affected by the emergence of analytic philosophy Where does the mind body problem stand today What role must value judgments play in science Do Marx Nietzsche or Freud matter in the 21st century These and many other questions at the cutting edge of the discipline are addressed by distinguished philosophers from Australia Britain Canada and the United States They aim not only to stimulate philosophical debate but to introduce those in cognate disciplines biology classics economics history law linguistics literary studies mathematics philosophy physics political science psychology among others to what is happening in contemporary philosophy In a substantial introduction the editor gives an

overview of the state of philosophy today and helps orient non philosophers      *Essays on the History of Moral Philosophy* J. B. Schneewind, 2010 J B Schneewind presents a selection of his published essays on ethics the history of ethics and moral psychology together with a new piece offering an intellectual autobiography The essays range across the 17th 18th and 19th centuries with a particular focus on Kant and his relation to earlier thinkers      *A New History of Philosophy: From Thales to Ockham* Wallace I. Matson, 2000 This two volume series introduces the fascinating story of philosophy in a lucid readable style students enjoy reading Incorporating the most current scholarship Matson integrates philosophy into the scientific political religious and social context of different periods The two volumes can be used as a core text or as a supplement to primary source readings      *Lessons from a Materialist Thinker* Samantha Frost, 2008 Carefully elaborating Hobbes materialist ontology Samantha Frost challenges both our implicit Cartesian assumptions about the self the commonplace Hobbes that so readily figures in our political imagination      **Flannery O'Connor and the Perils of Governing by Tenderness** Jerome C. Foss, 2019-01-03 Flannery O Connor s fiction continues to haunt American readers in part because of its uncanny ability to remind us who we are and what we need Foss s book reveals the extent to which O Connor was a serious reader of the history of political philosophy She understood the ideas upon which the American regime rests and she evaluated those ideas from the standpoint of both faith and reason Foss s book explains why O Connor feared that the modern habit to govern by tenderness would lead to terror After a thorough account of her familiarity with the history of political philosophy Foss shows how the works of Plato Aristotle Saint Augustine Saint Thomas Aquinas Machiavelli Locke Rousseau and Nietzsche inform O Connor s stories This does not mean that O Connor was writing about politics in the narrow sense Her vision was deeply theological and she carefully avoided topical stories that promote social agendas Her concern was with the health of the American regime more broadly insofar as the manners of a regime affect citizens attitudes toward religion O Connor does not present a political theory of her own but as Foss argues she was a political philosopher in the original sense of the word Her stories give clear accounts of her political wisdom Foss further shows the continued relevance of her wisdom in age dominated by abstract modern theories such as that of John Rawls      **A History of Philosophy in the Twentieth Century** Christian Delacampagne, 2001-11-05 In *A History of Philosophy in the Twentieth Century* Christian Delacampagne reviews the discipline s divergent and dramatic course and shows that its greatest figures even the most unworldly among them were deeply affected by events of their time From Ludwig Wittgenstein whose famous *Tractatus* was actually composed in the trenches during World War I to Edmund Husserl and Martin Heidegger one who found himself barred from public life with Hitler s coming to power the other a member of the Nazi party who later refused to repudiate German war crimes From Bertrand Russell whose lifelong pacifism led him to turn from logic and mathematics to social and moral questions and Jean Paul Sartre who made philosophy an occasion for direct and personal political engagement to Rudolf Carnap a committed socialist and Karl Popper a resolute opponent of Communism From the Vienna

Circle and the Frankfurt School to the contemporary work of philosophers as variously minded as Jacques Derrida Jürgen Habermas and Hilary Putnam The thinking of these philosophers and scores of others cannot be understood without being placed in the context of the times in which they lived **Philosophy in History** Richard Rorty, Jerome B. Schneewind, Quentin Skinner, 1984-11-08 Lectures delivered as a series at Johns Hopkins University during 1982-83 **Politics and the Imagination** Raymond Geuss, 2009-12-07 In politics utopians do not have a monopoly on imagination Even the most conservative defenses of the status quo Raymond Geuss argues require imaginative acts of some kind In this collection of recent essays including his most overtly political writing yet Geuss explores the role of imagination in politics particularly how imaginative constructs interact with political reality He uses decisions about the war in Iraq to explore the peculiar ways in which politicians can be deluded and citizens can misunderstand their leaders He also examines critically what he sees as one of the most serious delusions of western political thinking the idea that a human society is always best conceived as a closed system obeying fixed rules And in essays on Don Quixote museums Celan's poetry Heidegger's brother Fritz Richard Rorty and bourgeois philosophy Geuss reflects on how cultural artifacts can lead us to embrace or reject conventional assumptions about the world While paying particular attention to the relative political roles played by rule following utilitarian calculations of interest and aspirations to lead a collective life of a certain kind Geuss discusses a wide range of related issues including the distance critics need from their political systems the extent to which history can enlighten politics and the possibility of utopian thinking in a world in which action retains its urgency **Essays on Wittgenstein and Weininger** Allan Janik, 2021-11-01 **Postmodern Christianity** John W. Riggs, 2003-04-01 John Riggs argues for a common ground between postmodernism and Christianity focusing on how this applies to issues such as reproductive rights and the ordination of women gay men and lesbians and suggest that Christianity avoid the extreme positions of either completely accommodating itself to or completely rejecting postmodern culture **The Oxford Dictionary of Philosophy** Simon Blackburn, 2016 This dictionary is recognized as the best dictionary of its kind Comprehensive and authoritative it includes over 3 300 alphabetical entries and is the ideal introduction to philosophy for anyone with an interest in the subject **Essays on Spinoza's Ethical Theory** Matthew J. Kisner, Andrew Youpa, 2014-04-17 Thirteen original essays by leading scholars explore aspects of Spinoza's ethical theory and in doing so deepen our understanding of the richly rewarding core of his system Given its importance to his philosophical ambitions it is surprising that his ethics has until recently received relatively little scholarly attention Anglophone philosophy has tended to focus on Spinoza's contribution to metaphysics and epistemology while philosophy in continental Europe has tended to show greater interest in his political philosophy This tendency is problematic not only because it overlooks a central part of Spinoza's project but also because it threatens to present a distorted picture of his philosophy Moreover Spinoza's ethics like other branches of his philosophy is complex difficult and at times paradoxical The essays in this volume advance our understanding of his ethics and also help us to

appreciate it as the centerpiece of his system In addition to resolving interpretive difficulties and advancing longstanding debates these essays point the direction for future research Spinoza's enduring contribution to the development of ethical theory to early modern philosophy and indeed to early modern history generally provide us with good reason to follow the lead of these essays

***An Unconventional History of Western Philosophy*** Karen Warren, 2009-01-16 In this new account of Western philosophy throughout the past 2 600 years Karen J Warren has paired sixteen women philosophers alongside their historical male contemporaries in conversations on philosophy An overview essay together with chapter introductions primary readings and expert commentaries offer a rich description and evaluation of each philosopher's vital contribution to Western philosophy Jacket

***The Parmenidean Ascent*** Michael Della Rocca, 2020-06-19 For the Parmenidean monist there are no distinctions whatsoever indeed distinctions are unintelligible In *The Parmenidean Ascent* Michael Della Rocca aims to revive this controversial approach on rationalist grounds He not only defends the attribution of such an extreme monism to the pre Socratic philosopher Parmenides but also embraces this extreme monism in its own right and expands these monistic results to many of the most crucial areas of philosophy including being action knowledge meaning truth and metaphysical explanation On Della Rocca's account there is no differentiated being no differentiated action knowledge or meaning rather all is being just as all is action all is knowledge all is meaning Motivating this argument is a detailed survey of the failure of leading positions both historical and contemporary to meet a demand for the explanation of a given phenomenon together with a powerful original version of a Bradleyan argument against the reality of relations The result is a rationalist rejection of all distinctions and a skeptical denial of the intelligibility of ordinary relational notions of being action knowledge and meaning Della Rocca then turns this analysis on the practice of philosophy itself Followed to its conclusion Parmenidean monism rejects any distinction between philosophy and the study of its history Such a conclusion challenges methods popular in the practice of philosophy today including especially the method of relying on intuitions and common sense as the basis of philosophical inquiry The historically minded and rationalist approach used throughout the book aims to demonstrate the ultimate bankruptcy of the prevailing methodology It promises on rationalist grounds to inspire much soul searching on the part of philosophers and to challenge the content and the methods of so much philosophy both now and in the past

**A History of Western Ethics** Charlotte B. Becker, 2004-03-01 This newly revised and updated edition of *A History of Western Ethics* is a coherent and accessible overview of the most important figures and influential ideas of the history of ethics in the Western philosophical tradition

**Descartes's Metaphysical Reasoning** Roger Florka, 2001 First Published in 2001 Routledge is an imprint of Taylor Francis an informa company

***Kantian Dignity and its Difficulties*** Karl Ameriks, 2024-07-03 *Kantian Dignity and its Difficulties* defends Kant's doctrine that all human beings have a moral capacity that gives them unconditional dignity It explains how the reception of this influential doctrine was marred by serious misunderstandings and how Kant himself fell prey to prejudices inconsistent with the doctrine The works of J G Herder and

Richard Price are discussed as providing an important supplement for and parallel to what is best in Kant Thomas Mann's work is then discussed as a paradigmatic example of a transition from a chauvinist reading influenced by the terrible but highly popular interpretation of Kant by Houston Stewart Chamberlain to an enlightened understanding of Kant's philosophy one heavily influenced by Walt Whitman and Novalis This book is a combination of philosophical argument and historical analysis The first chapter critically discusses a number of contemporary interpretations It defends Kant's concept of dignity as rooted in a basic capacity of reason for morality and therefore as an unconditional all or nothing and inviolable feature of all human beings one that deserves universal respect A systematic analysis based on close textual study defends Kant's position from interpretations that misconstrue it by overemphasizing mere rationality contingent talents or achievements The next four chapters build on this systematic account by explaining how Kant's notion of dignity was further clarified or seriously misunderstood or neglected in a variety of significant international contexts the Baltics Herder and Prussia's relation to the east Berlin the rise of Fascism Philadelphia the Declaration of Independence London Richard Price and reactions to the American and French Revolutions and Washington reactions to World War I and II discussed in three chapters on Thomas Mann The book argues that Kant showed no interest in the expanding blaze of the American Revolution and that in addition to other prejudices he had an elitist attitude that harmed his own cause Tragically it was the shock of German Fascism that forced Mann to emigrate and become the most influential public advocate of what is best in Kant's philosophy Mann's Democracy will win campaign connected Kant's doctrine of dignity with the enlightened principles of American democracy

Marking the "Invisible" Andrea M. Hawkman, Sarah B. Shear, 2020-04-01 Substantial research has been put forth calling for the field of social studies education to engage in work dealing with the influence of race and racism within education and society Branch 2003 Chandler 2015 Chandler Husband 2010 King Ladson Billings 2003 Ooka Pang Rivera Ladson Billings 2003 Woyshner Bohan 2012 In order to challenge the presence of racism within social studies research must attend to the control that whiteness and white supremacy maintain within the field This edited volume builds from these previous works to take on whiteness and white supremacy directly in social studies education In Marking the Invisible editors assemble original contributions from scholars working to expose whiteness and disrupt white supremacy in the field of social studies education We argue for an articulation of whiteness within the field of social studies education in pursuit of directly challenging its influences on teaching learning and research Across 27 chapters authors call out the strategies deployed by white supremacy and acknowledge the depths by which it is used to control manipulate confine and define identities communities citizenships and historical narratives This edited volume promotes the reshaping of social studies education to support the histories experiences and lives of Students and Teachers of Color challenge settler colonialism and color evasiveness develop racial literacy and promote justice oriented teaching and learning Praise for Marking the Invisible As the theorization of race and racism continues to gain traction in social studies education this volume

offers a much needed foundational grounding for the field From the foreword to the epilogue Marking the Invisible foregrounds conversations of whiteness in notions of supremacy dominance and rage The chapters offer an opportunity for social studies educators to position critical theories of race such as critical race theory intersectionality and settler colonialism at the forefront of critical examinations of whiteness Any social studies educator researcher concerned with the theorization or teaching of race should engage with this text in their work Christopher L Busey University of Florida



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