



# Native American Studies

**Jean M. O'Brien, Robert Warrior**



## **Native American Studies:**

Studying Native America Russell Thornton, 1998 This book addresses for the first time in a comprehensive way the place of Native American studies in the university curriculum Provided by publisher Red Matters Arnold Krupat, 2010-08-03 Arnold Krupat one of the most original and respected critics working in Native American studies today offers a clear and compelling set of reasons why red Native American culture history and literature should matter to Americans more than it has to date Although there exists a growing body of criticism demonstrating the importance of Native American literature in its own right and in relation to other ethnic and minority literatures Native materials still have not been accorded the full attention they require Krupat argues that it is simply not possible to understand the ethical and intellectual heritage of the West without engaging America's treatment of its indigenous peoples and their extraordinary and resilient responses Criticism of Native literature in its current development Krupat suggests operates from one of three critical perspectives against colonialism that he calls nationalism indigenism and cosmopolitanism Nationalist critics are foremost concerned with tribal sovereignty indigenist critics focus on non Western modes of knowledge and cosmopolitan critics wish to look elsewhere for comparative possibilities Krupat persuasively contends that all three critical perspectives can work in a complementary rather than an oppositional fashion A work marked by theoretical sophistication wide learning and social passion Red Matters is a major contribution to the imperative effort of understanding the indigenous presence on the American continents Native American Studies Clara Sue Kidwell, 2005-01-01 Native American Studies covers key issues such as the intimate relationship of culture to land the nature of cultural exchange and conflict in the period after European contact the unique relationship of Native communities with the United States government the significance of language the vitality of contemporary cultures and the variety of Native artistic styles from literature and poetry to painting and sculpture to performance arts **Clearing a Path** Nancy Shoemaker, 2002 First Published in 2002 Routledge is an imprint of Taylor Francis an informa company *Issues for the Future of American Indian Studies* Charlotte Heth, Susan Guyette, 1985 This book is an outgrowth of a project aimed at developing a communication and support network for effectively involving Indian students in the educational process The book contains two parts The first part reports on three surveys assessing 1 the current conditions and needs of 107 academic programs of Indian studies types financial sources institutional cooperation and support programs 2 occupational needs of 117 Indian communities community types job market in the community and needs for vocational and professional training and 3 problems and needs perceived by 30 Indian college seniors causes of dropout and specific educational needs Major findings are programs were rated high in financial assistance but low in sharing information on strategies and success stories the communities indicated high needs for trained people in professional fields particularly in the humanities based professions students reported differences associated with financial problems cultural pressure and psychological adjustment Steps in forming an Indian studies program and institutional barriers that

keep Indian students from succeeding are discussed Based on the research findings the gaps between available programs and determined needs are summarized and recommendations are made for program development The book contains 50 references and the questionnaires used in the surveys The second part of the book is a directory of 105 programs of American Indian studies GGH The American Indian Mind in a Linear World Donald L. Fixico, 2024-09-27 Now in its second edition The American Indian Mind in a Linear World examines the persistence of Native peoples in retaining their own worldviews from the pre Columbian era into the twenty first century The book explores the ways in which Indian people who are close to their cultural traditions think in a circular fashion understand by relying on visual analysis and make decisions from an Indigenous logic Yet Comanches have a different reality from Mohawks Apache ethos is not like that of the Lakotas and Indian men and women see things differently How and why is the Native mind different from the western world Why have white teachers and missionaries tried to change the minds of Native students The Indian perspective is not wrong it is simply different and inclusive another way of looking at the world and universe This edition updates the discussion with a new chapter on contemporary American Indian intellectualism and further analysis of the preservation of Indigenous traditional knowledge Approachable and engaging this volume is a key resource for students and scholars of Native American and Indigenous studies and Indigenous history **American Indian Studies** Dane Anthony Morrison, 1997 This collection of essays brings to college students and the general public a scholarly yet accessible and provocative text in Native American Studies The contributors draw upon their expertise in such diverse disciplines as economics education film studies history linguistics literature museum studies popular culture and religion Each essay highlights a particular aspect of Native American experience from the oppressive indoctrination of boarding schools to the successful strategic planning of Indian casinos to the exciting creativity of Native American literature In addition many of the essays introduce the reader to the disciplines through which we can approach this important and fascinating topic engagingly taking the reader through the process of how historians or economists or literary scholars go about their work Native American Studies in Higher Education Duane Champagne, 2002 In this collection Champagne and Stauss demonstrate how the rise of Native studies in American and Canadian universities exists as an extraordinary achievement in higher education In the face of historically assimilationist agendas institutional racism and structural opposition by Western educational institutions collaborative programs continue to grow and promote the values and goals of sovereign tribal communities The contributors show how many departments grew significantly following the landmark 1969 Senate report Indian Education A National Tragedy A National Challenge They evaluate the university efforts to offer Native students intellectual and technical skills and the long battle to represent Native cultures and world views in the university curriculum In twelve case studies Indian and non Indian teachers provide rich contextual histories of their programs through three decades of growth They frankly discuss successes and failures as innovative strategies and models are tested Programs from University of California Davis Harvard

Saskatchewan Arizona and others provide detailed analyses of academic battles over curriculum content the marginalization of indigenous faculty and students the pedagogical implications of integrating native instructors the vagaries of administrative support and funding Native student retention the vulnerability of native language programs and community collaborations A vision of Indian education that emerges from these pages that reveals the university's potential as a vehicle for Indian nation building one in which the university curriculum also benefits from sustained contacts with tribal communities As Native populations grow and the demand for university training increases this book will be a valuable resource for Native American leaders educators in Native American studies race and ethnic studies comparative education minorities in education anthropology sociology higher education administration and educational policy Native American Studies, 1992

**The Challenges of Native American Studies** Barbara Saunders, 2004 The essays gathered in this volume celebrate the founding of the American Indian Workshop AIW twenty five years ago as a European forum for Native American studies We present this collection of ongoing debates on the interlaced and interlocking arena of Native American studies and its complicated relation with Native Americans themselves These debates tie in with such questions as Can Native American studies shake off its past and deal with the complexity of political and academic issues in the present Why by whom and for whom is research conducted within this domain and who decides what the next step should be This volume is a modest response to these questions to the validation and substantiation of the cat's cradle of practices of the many disciplines that comprise Native American studies and an attempt to ask the right questions to get past the imperial categories and to thoughtfully mediate and reorientate perspectives Nais 5.1 Jean M. O'Brien, Robert Warrior, 2018-10-09

The Turn to the Native Arnold Krupat, 1998-01-01 The Turn to the Native is a timely account of Native American literature and the critical writings that have grown up around it Arnold Krupat considers racial and cultural essentialism the ambiguous position of non Native critics in the field cultural sovereignty and property and the place of Native American culture in a so called multicultural era Chapters follow on the relationship of Native American culture to postcolonial writing and postmodernism Krupat comments on the recent work of numerous Native writers The final chapter A Nice Jewish Boy among the Indians presents the author's effort to balance his Jewish and working class heritage his adherence to Western critical ideals and his ongoing loyalty to the values of Native cultures **Nais 4.1** Jean M. O'Brien, Robert Warrior, 2017-06-20 Nais 3.1 Jean M. O'Brien, Robert Warrior, 2016-04-20 *Native American Studies* Clara Sue Kidwell, Alan R. Velie, 2005-01-01 Native American Studies covers key issues such as the intimate relationship of culture to land the nature of cultural exchange and conflict in the period after European contact the unique relationship of Native communities with the United States government the significance of language the vitality of contemporary cultures and the variety of Native artistic styles from literature and poetry to painting and sculpture to performance arts **The Complete Idiot's Guide to Native American History** Walter C. Fleming, 2003 This book is a comprehensive overview of the history

and culture of the peoples who are now known as the First Americans Author Walter C Fleming covers the many different tribes that stretched from the Atlantic to the Pacific including compelling biographies of their greatest leaders He examines the beliefs customs legends and the myriad contributions Native Americans have given to modern society and details the often tragic history of their conquest by European invaders their treatment both historical and recent under the U S government and the harsh reality of life on today s reservations

### **Native American Studies Across Time and Space**

Oliver Scheiding,2010 Papers from a conference held 2007 Mainz

[A Native American Encyclopedia](#) Barry Pritzker,2000

Dispelling myths answering questions and stimulating thoughtful avenues for further inquiry this highly readable reference provides a wealth of specific information about all known North American Indians Readers will delight in the stirring narratives about everything from notable leaders and relations with non natives to customs dress dwellings and weapons to government and religion Addressing over 200 groups of Native American groups in Canada and the United States A Native American Encyclopedia History Culture and People is at once exhaustive yet readable covering myriad aspects of a people spread across ten geographical regions Listed alphabetically for easy access each Native American group is presented in careful detail starting with the tribal name translation origin and definition Each entry then includes significant facts about the group s location and population as well as impressive details about the history and culture of the group Bringing each entry up to date Editor Barry Pritzker also addresses with ease current information on each group s government economy legal status and reservations Engaging and precise Pritzker s prose makes this extensive work an enjoyable read Whether he is giving the court interpretation of the term tribe Many traditional Native American groups were not tribes at all but more like extended families or describing how a Shoshone woman served as a guide on the Louis and Clarke expedition the material is always presented in a clear and lively manner In light of past and ongoing injustices and the momentum of Indian and Intuit self determination movements an understanding of these native cultures as well as their contributions to contemporary society becomes increasingly important This book provides all the essential information necessary to fully grasp the history culture and current feelings surrounding North American Indians It is not only a compelling resource for students and researchers of Native American studies anthropology and history but an indispensable guide for anyone concerned with the past and present situation of the numerous Native American groups

[Introduction to Native American Studies](#) Stebbins,2011-12-01

[An Indigenous Peoples' History of the United States](#) Roxanne Dunbar-Ortiz,2014-09-16 New York Times Bestseller Now part of the HBO docuseries Exterminate All the Brutes written and directed by Raoul Peck Recipient of the American Book Award The first history of the United States told from the perspective of indigenous peoples Today in the United States there are more than five hundred federally recognized Indigenous nations comprising nearly three million people descendants of the fifteen million Native people who once inhabited this land The centuries long genocidal program of the US settler colonial regimen has largely been omitted from history Now for the first time acclaimed historian

and activist Roxanne Dunbar Ortiz offers a history of the United States told from the perspective of Indigenous peoples and reveals how Native Americans for centuries actively resisted expansion of the US empire With growing support for movements such as the campaign to abolish Columbus Day and replace it with Indigenous Peoples Day and the Dakota Access Pipeline protest led by the Standing Rock Sioux Tribe *An Indigenous Peoples History of the United States* is an essential resource providing historical threads that are crucial for understanding the present In *An Indigenous Peoples History of the United States* Dunbar Ortiz adroitly challenges the founding myth of the United States and shows how policy against the Indigenous peoples was colonialist and designed to seize the territories of the original inhabitants displacing or eliminating them And as Dunbar Ortiz reveals this policy was praised in popular culture through writers like James Fenimore Cooper and Walt Whitman and in the highest offices of government and the military Shockingly as the genocidal policy reached its zenith under President Andrew Jackson its ruthlessness was best articulated by US Army general Thomas S Jesup who in 1836 wrote of the Seminoles The country can be rid of them only by exterminating them Spanning more than four hundred years this classic bottom up peoples history radically reframes US history and explodes the silences that have haunted our national narrative *An Indigenous Peoples History of the United States* is a 2015 PEN Oakland Josephine Miles Award for Excellence in Literature

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