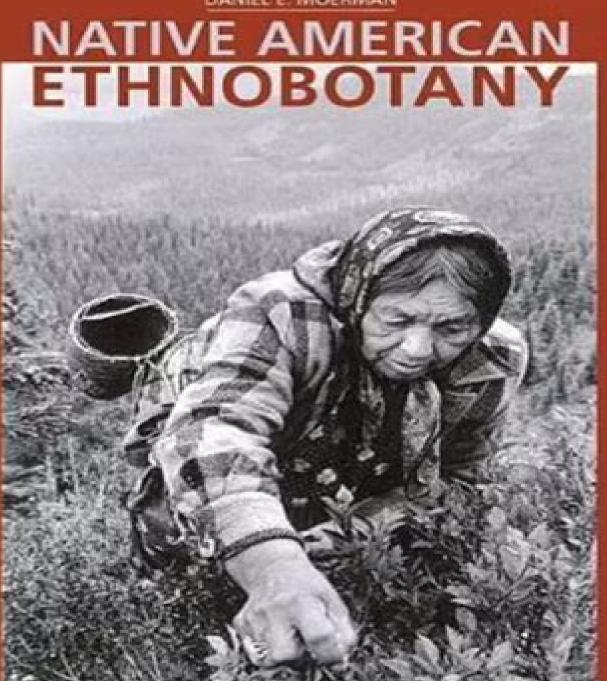
DANIEL E. MOERMAN



Native American Ethnobotany

David E. Jones

Native American Ethnobotany:

Native American Ethnobotany Daniel E. Moerman,1999 Native American Ethnobotany Database includes foods drugs dyes fibers and other uses of plants a total of over 44 000 items This represents uses by 291 Native American groups of 4 029 species from 243 different plant families Ethnobotany of Western Washington Erna Gunther,1973 Forty poems portraying the moods sensations and experiences of childhood Native American Ethnobotany Daniel E. Moerman,1999

Native American Food Plants Daniel E. Moerman, 2010-10-27 Based on 25 years of research that combed every historical and anthropological record of Native American ways this unprecedented culinary dictionary documents the food uses of 1500 plants by 220 Native American tribes from early times to the present Like anthropologist Daniel E Moerman's previous volume Native American Medicinal Plants this extensive compilation draws on the same research as his monumental Native American Ethnobotany this time culling 32 categories of food uses from an extraordinary range of species Hundreds of plants both native and introduced are described The usage categories include beverages breads fruits spices desserts snacks dried foods and condiments as well as curdling agents dietary aids preservatives and even foods specifically for emergencies Each example of tribal use includes a brief description of how the food was prepared In addition multiple indexes are arranged by tribe type of food and common names to make it easy to pursue specific research An essential reference for anthropologists ethnobotanists and food scientists this will also make fascinating reading for anyone interested in the history of wild and cultivated local foods and the remarkable practical botanical knowledge of Native American forbears **Ethnobotany of** the Ojibwe Indians Huron H. Smith, 2016-08-24 This bulletin is the third in a series of six recounting the field work done among Wisconsin Indians to discover their present uses of native or introduced plants and insofar as is possible the history of these plant uses by their ancestors As far back as 1888 Hoffman 85 reported that the medicinal lore of the Ojibwe would soon be gone But thirty two years later it is still partially recalled and practised among the more primitive bands of these people How long it will persist is problematical The Ojibwe are the most numerous of any of our tribes and as long as they live in the northern forest and lake district of Wisconsin so long will the older Indians continue to explain the natural history of their environment to the young men and women of the tribe The writer deplores the brevity of the time that could be devoted to each tribe and applauds the similar study reported by Miss Frances Densmore 86 in her fifteen years of research among the Ojibwe Necessarily the most valuable information comes from the oldest Indians and many informants have died since this study was made Native American Medicinal Plants Daniel Moerman, 2009-05-13 In Native American Medicinal Plants anthropologist Daniel E Moerman describes the medicinal use of more than 2700 plants by 218 Native American tribes Information adapted from the same research used to create the monumental Native American Ethnobotany includes 82 categories of medicinal uses ranging from analgesics contraceptives gastrointestinal aids hypotensive medicines sedatives and toothache remedies Native American Medicinal Plants includes extensive indexes arranged by tribe usage and common

name making it easy to access the wealth of information in the detailed catalog of plants It is an essential reference for students and professionals in the fields of anthropology botany and naturopathy and an engaging read for anyone interested in ethnobotany and natural healing Ethnobotany of the Ojibwe Indians Huron H (Huron Herbert) Smith, 2025-03-29 Explore the rich intersection of botany and Native American culture in Ethnobotany of the Ojibwe Indians by Huron H Smith This meticulously prepared republication delves into the traditional uses of plants by the Ojibwe people of Minnesota A valuable resource for anyone interested in ethnobotany medicinal plants and Native American history this book documents the Ojibwe's deep understanding and utilization of their natural environment Discover detailed information about the plants they used for medicine food and other essential aspects of daily life This comprehensive study categorized under Science specifically Botany and History offers a unique perspective on the natural world and the wisdom of the Ojibwe Perfect for students researchers and anyone with an interest in the enduring connection between people and plants This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant Native American Ethnobotany, a Curriculum Guide Charles E. Haines (Jr.),1994 American Herbalism: A Step-by-Step Guide to Remedies, Recipes, and Healing Gardens to Improve Your Health Naturally Sofia Visconti, Discover the Power of Nature's Most Sacred Plants Just as Native Americans Have for Centuries Long ago Indigenous healers used the earth's herbs to ease pain uplift spirits and find balance Their ancient wisdom lives on in remedies potent natural and time tested that you can still use today This book unlocks that knowledge no expertise needed Want to brew a tea that melts stress Grow herbs that heal colds naturally Feel more connected to nature It s all here step by step with sacred plants you can nurture anywhere and much more Weave this herbal wisdom into your life and thrive Inside this sacred quide to Native American Herbalism you ll learn how to Understand the deep spiritual and cultural roots of Native American herbal healing traditions Identify and use over 50 sacred herbs and medicinal plants used by Native American herbalists Prepare your own herbal remedies including teas tinctures poultices salves balms and decoctions Master the techniques of a Native American Herbalist gathering drying storing and preserving herbs Create a healing garden using ancient principles even in small apartments or containers Practice sacred roots healing to align your body mind and spirit with the natural world Apply herbal remedies for common ailments like anxiety insomnia digestive issues fatigue skin problems and more Blend traditional knowledge with modern science to better understand how herbs support immune function inflammation energy and emotional wellness Reconnect with the land and experience a profound sense of natural

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Encyclopedia of Native American Healing William S. Lyon, 1998 Designed for ease of use with maps a detailed subject index an extensive bibliography and cross references this book is sure to fascinate anyone interested in Native American culture and heritage Bibliography of Indian Ethnobotany 2002 Sudhanshu Kumar Jain, 2002 Poison Arrows David E. Jones, 2022-02-24 A comprehensive survey of organic compounds used as poisons on arrows and spears in food and even as insecticides by numerous Native American tribes Biological warfare is a menacing twenty first century issue but its origins extend to antiquity While the recorded use of toxins in warfare in some ancient populations is rarely disputed the use of arsenical smoke in China which dates to at least 1000 BC for example the use of poison arrows and other deadly substances by Native American groups has been fraught with contradiction At last revealing clear documentation to support these theories anthropologist David Jones transforms the realm of ethnobotany in Poison Arrows Examining evidence within the few extant descriptive accounts of Native American warfare along with grooved arrowheads and clues from botanical knowledge Jones builds a solid case to indicate widespread and very effective use of many types of toxins He argues that various groups applied them to not only warfare but also to hunting and even as an early form of insect extermination Culling extensive ethnological historical and archaeological data Jones provides a thoroughly comprehensive survey of the use of ethnobotanical and entomological compounds applied in wide ranging ways including homicide and suicide Although many narratives from the contact period in North America deny such uses Jones now offers conclusive documentation to prove otherwise A groundbreaking study of a subject that has been long overlooked Poison Arrows imparts an extraordinary new perspective to the history of warfare weaponry and deadly human ingenuity A unique contribution to the field of American Indian ethnology This information has never been compiled before and I doubt that many ethnologists in the field have ever suspected the extent to which poison was used among North American Indians This book significantly extends our understanding Wayne Van Horne Associate Professor of Anthropology Kennesaw State University Secrets of Native American Herbal Remedies Anthony J. Cichoke, 2001-06-04 The modern techniques of holistic and alternative healing and natural remedies have been alive in the old ways of Native American medicine for centuries This comprehensive guide introduces the Native American concept of healing which incorporates body mind and spirit and stresses the importance of keeping all three in balance Dr Anthony Cichoke explains the philosophy behind American Indian healing practices as well as

other therapies such as sweat lodges used in conjunction with herbs He examines each herb in an accessible A to Z format explaining its healing properties and varying uses in individual tribes Finally he details Native American healing formulas and recipes for treating particular ailments from hemorrhoids to stress Witness Waggoner, Josephine, 2013-11-01 Josephine Waggoner's writings offer a unique perspective on the Lakota Witness will become a widely referenced primary source Emily Levine has meticulously examined all known collections of Waggoner's manuscripts sometimes comparing handwritten drafts with multiple typed copies to preserve information in full Levine's extensive notes are well chosen and informative Witness will interest both specialist and popular audiences Raymond DeMallie Chancellors Professor of Anthropology and American Indian Studies at Indiana University During the 1920s and 1930s Josephine Waggoner 1871 1943 a Lakota woman who had been educated at Hampton Normal and Agricultural Institute in Virginia grew increasingly concerned that the history and culture of her people were being lost as elders died without passing along their knowledge A skilled writer Waggoner set out to record the lifeways of her people and correct much of the misinformation about them spread by white writers journalists and scholars of the day To accomplish this task she traveled to several Lakota and Dakota reservations to interview chiefs elders traditional tribal historians and other tribal members including women Published for the first time and augmented by extensive annotations Witness offers a rare participant's perspective on nineteenth and early twentieth century Lakota and Dakota life The first of Waggoner's two manuscripts presented here includes extraordinary firsthand and as told to historical stories by tribal members such as accounts of life in the Powder River camps and at the agencies in the 1870s the experiences of a mixed blood H kpap a girl at the first off reservation boarding school and descriptions of traditional beliefs The second manuscript consists of Waggoner's sixty biographies of Lakota and Dakota chiefs and headmen based on eyewitness accounts and interviews with the men themselves Together these singular manuscripts provide new and extensive information on the history culture and experiences of the Lakota and Dakota peoples

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