



Native Women

Kristine Ashton Gunnell



Native Women:

Native Women United States. Congress. Senate. Committee on Indian Affairs (1993-),2012 *Indigenous American Women* Devon Abbott Mihesuah,2003-01-01 Oklahoma Choctaw scholar Devon Abbott Mihesuah offers a frank and absorbing look at the complex evolving identities of American Indigenous women today their ongoing struggles against a centuries old legacy of colonial disempowerment and how they are seen and portrayed by themselves and others Mihesuah first examines how American Indigenous women have been perceived and depicted by non Natives including scholars and by themselves She then illuminates the pervasive impact of colonialism and patriarchal thought on Native women s traditional tribal roles and on their participation in academia Mihesuah considers how relations between Indigenous women and men across North America continue to be altered by Christianity and Euro American ideologies Sexism and violence against Indigenous women has escalated economic disparities and intratribal factionalism and culturalism threaten connections among women and with men and many women suffer from psychological stress because their economic religious political and social positions are devalued In the last section Mihesuah explores how modern American Indigenous women have empowered themselves tribally nationally or academically Additionally she examines the overlooked role that Native women played in the Red Power movement as well as some key differences between Native women feminists and activists Health and Social Issues of Native American Women Jennie R. Joe, Francine C. Gachupin,2012-09-20 This book serves as a much needed source of information on the social and health issues that impact the health of Native American women in the United States accompanied by invaluable historical cultural and other contextual data about this sociocultural group Health and Social Issues of Native American Women is the first book that specifically explores and discusses health and related social issues within the world of Native American women providing strong historical and cultural perspectives as well as other contextual information that is often missing or misrepresented in other works about Native American women Comprising contributions from mostly Native American women scholars the work presents key background information on native women s health health care delivery systems and sociocultural history and its chapters address the changing role of native women in Alaska and other parts of Indian country Each author taps her specific area of expertise and knowledge to spotlight specific native women s health problems such as nutrition aging domestic violence diabetes and substance abuse **Native Women's History in Eastern North America Before 1900** Rebecca Kugel, Lucy Eldersveld Murphy,2007-01-01 How can we learn more about Native women s lives in North America in earlier centuries This question is answered by this landmark anthology an essential guide to the significance experiences and histories of Native women Sixteen classic essays plus new commentary many by the original authors describe a broad range of research methods and sources offering insight into the lives of Native American women The authors explain the use of letters and diaries memoirs and autobiographies newspaper accounts and ethnographies census data and legal documents This collection offers guidelines for extracting valuable information from

such diverse sources and assessing the significance of such variables as religious affiliation changes in women's power after colonization connections between economics and gender and representations and misrepresentations of Native women Indispensable to anyone interested in exploring the role of gender in Native American history or in emphasizing Native women's experiences within the context of women's history this anthology helps restore the historical reality of Native women and is essential to an understanding of North American history American Indian/Alaska Native Women Business Owners, 1991 *Indigenous Women and Work* Carol Williams, 2012-10-30 The essays in *Indigenous Women and Work* create a transnational and comparative dialogue on the history of the productive and reproductive lives and circumstances of Indigenous women from the late nineteenth century to the present in the United States Australia New Zealand Aotearoa and Canada Surveying the spectrum of Indigenous women's lives and circumstances as workers both waged and unwaged the contributors offer varied perspectives on the ways women's work has contributed to the survival of communities in the face of ongoing tensions between assimilation and colonization They also interpret how individual nations have conceived of Indigenous women as workers and in turn convert these assumptions and definitions into policy and practice The essays address the intersection of Indigenous women's and labor history but will also be useful to contemporary policy makers tribal activists and Native American women's advocacy associations Contributors are Tracey Banivanua Mar Marlene Brant Castellano Cathleen D Cahill Brenda J Child Sherry Farrell Racette Chris Friday Aroha Harris Faye HeavyShield Heather A Howard Margaret D Jacobs Alice Littlefield Cyb le Locke Mary Jane Logan McCallum Kathy M Closkey Colleen O'Neill Beth H Piatote Susan Roy Lynette Russell Joan Sangster Ruth Taylor and Carol Williams **Native Peoples of the World** Steven L. Danver, 2015-03-10 This work examines the world's indigenous peoples their cultures the countries in which they reside and the issues that impact these groups **Canadian Women's Issues** Ruth Roach Pierson, Marjorie Griffen Cohen, Paula Bourne, Philinda Masters, 1993-01-01 Preface Acknowledgements 1 The Canadian Women's Movement Documents Marjorie Griffen Cohen 2 The Politics of the Body Documents Ruth Roach Pierson 3 The Mainstream Women's Movement and the Politics of Difference Documents Ruth Roach Pierson 4 Social Policy and Social Services Documents Marjorie Griffen Cohen 5 Women Law and the Justice System Documents Paula Bourne 6 Women Culture and Communications Philinda Masters Permissions Index **Indigenous Women's Theatre in Canada** Sarah MacKenzie, 2020-11-15T00:00:00Z Despite a recent increase in the productivity and popularity of Indigenous playwrights in Canada most critical and academic attention has been devoted to the work of male dramatists leaving female writers on the margins In *Indigenous Women's Theatre in Canada* Sarah MacKenzie addresses this critical gap by focusing on plays by Indigenous women written and produced in the socio-cultural milieu of twentieth and twenty-first century Canada Closely analyzing dramatic texts by Monique Mojica Marie Clements and Yvette Nolan MacKenzie explores representations of gendered colonialist violence in order to determine the varying ways in which these representations are employed subversively and informatively by Indigenous women These

plays provide an avenue for individual and potential cultural healing by deconstructing some of the harmful ideological work performed by colonial misrepresentations of Indigeneity and demonstrate the strength and persistence of Indigenous women offering a space in which decolonial futurisms can be envisioned In this unique work MacKenzie suggests that colonialist misrepresentations of Indigenous women have served to perpetuate demeaning stereotypes justifying devaluation of and violence against Indigenous women Most significantly however she argues that resistant representations in Indigenous women s dramatic writing and production work in direct opposition to such representational and manifest violence

Writing the Range Elizabeth Jameson, Susan Hodge Armitage, 1997 In mythic sagas of the American West the wide western range offers boundless opportunity to profile a limited cast of white men In this pathbreaking anthology Jameson and Armitage brings together 29 essays which present the story of women from that era Clearly written and accessible Writing the Range makes a major contribution to ethnic history women s history and interpretations of the American West 27

illustrations 3 maps **Southern Rhodesia. Report of the Native Affairs Committee of Enquiry. 1910-11. Presented to the Legislative Council, 1911** Southern Rhodesia. Native Affairs Committee of Enquiry, 1911 **Indigenous Women, Work, and History** Mary Jane Logan McCallum, 2014-05-02 When dealing with Indigenous women s history we are conditioned to think about women as private sphere figures circumscribed by the home the reserve and the community Moreover in many ways Indigenous men and women have been cast in static pre modern and one dimensional identities and their twentieth century experiences reduced to a singular story of decline and loss In *Indigenous Women Work and History* historian Mary Jane Logan McCallum rejects both of these long standing conventions by presenting case studies of Indigenous domestic servants hairdressers community health representatives and nurses working in modern Native ways between 1940 and 1980 Based on a range of sources including the records of the Departments of Indian Affairs and National Health and Welfare interviews and print and audio visual media McCallum shows how state run education and placement programs were part of Canada s larger vision of assimilation and extinguishment of treaty obligations Conversely she also shows how Indigenous women link these same programs to their social and cultural responsibilities of community building and state resistance By placing the history of these modern workers within a broader historical context of Aboriginal education and health federal labour programs post war Aboriginal economic and political developments and Aboriginal professional organizations McCallum challenges us to think about Indigenous women s history in entirely new ways

Voices of American Women's History from Reconstruction to the Present Kristine Ashton Gunnell, 2023-11-30 This collection of historical and contemporary writing by women argues that in addition to gender identity markers such as race class religion citizenship sexuality and marital status have influenced women s lives in the United States for more than 200 years *Voices of American Women s History* illustrates that gender alone has never defined women s experiences in America Women from diverse backgrounds are represented in media and documents that include pamphlets book excerpts personal

narratives photographs advertisements congressional testimonies and Supreme Court rulings Such issues as abortion marriage equality domestic violence and gender parity are shown from historical and contemporary angles as this collection of primary sources allows readers and students to easily trace how women's lives and histories have and continue to intersect With a historical context for each selection the book also features structured activities to help teachers with class discussion and exams including suggestions for further reading document analysis essay questions and manageable research assignments

Readings In American Indian Law Jo Carrillo,1998 This selection of works many by Native American scholars introduces selected topics in federal Indian law Readings in American Indian Law covers contemporary issues of identity and tribal recognition reparations for historic harms the valuation of land in land claims the return to tribal owners of human remains sacred items and cultural property tribal governance and issues of gender democracy informed by cultural awareness and religious freedom Courses in federal Indian law are often aimed at understanding rules not cultural conflicts This book expands doctrinal discussions into understandings of culture strategy history identity and hopes for the future Contributions from law history anthropology ethnohistory biography sociology socio legal studies and fiction offer an array of alternative paradigms as strong antidotes to our usual conceptions of federal Indian law Each selection reveals an aspect of how federal Indian law is made interpreted implemented or experienced Throughout the book centers on the ever present and contentious issue of identity At the point where identity and law intersect lies an important new way to contextualize the legal concerns of Native Americans

Traditional, National, and International Law and Indigenous Communities

Marianne O. Nielsen,Karen Jarratt-Snider,2020-05-05 This volume of the Indigenous Justice series explores the global effects of marginalizing Indigenous law The essays in this book argue that European based law has been used to force Indigenous peoples to assimilate has politically disenfranchised Indigenous communities and has destroyed traditional Indigenous social institutions European based law not only has been used as a tool to infringe upon Indigenous human rights it also has been used throughout global history to justify environmental injustices treaty breaking and massacres The research in this volume focuses on the resurgence of traditional law tribal state relations in the United States laws that have impacted Native American women laws that have failed to protect Indigenous sacred sites the effect of international conventions on domestic laws and the role of community justice organizations in operationalizing international law While all of these issues are rooted in colonization Indigenous peoples are using their own solutions to demonstrate the resilience persistence and innovation of their communities With chapters focusing on the use and misuse of law as it pertains to Indigenous peoples in North America Latin America Canada Australia and New Zealand this book offers a wide scope of global injustice Despite proof of oppressive legal practices concerning Indigenous peoples worldwide this book also provides hope for amelioration of colonial consequences

Indigenous Women's Writing and the Cultural Study of Law Cheryl Suzack,2017-01-01 Cover Copyright Contents Acknowledgments Introduction Indigenous Women's Writing Storytelling and Law Chapter One Gendering the

Politics of Tribal Sovereignty Santa Clara Pueblo v Martinez 1978 and Ceremony 1977 Chapter Two The Legal Silencing of Indigenous Women Racine v Woods 1983 and In Search of April Raintree 1983 Chapter Three Colonial Governmentality and Gender Violence State of Minnesota v Zay Zah 1977 and The Antelope Wife 1998 Chapter Four Land Claims Identity Claims Manypenny v United States 1991 and Last Standing Woman 1997 Conclusion For an Indigenous Feminist Literary Criticism Notes Works Cited Index

The Practice of U.S. Women's History S. J. Kleinberg, Eileen Boris, Vicki Ruíz, 2007 In the last several decades U S women s history has come of age Not only have historians challenged the national narrative on the basis of their rich explorations of the personal the social the economic and the political but they have also entered into dialogues with each other over the meaning of women s history itself In this collection of seventeen original essays on women s lives from the colonial period to the present contributors take the competing forces of race gender class sexuality religion and region into account Among many other examples they examine how conceptions of gender shaped government officials attitudes towards East Asian immigrants how race and gender inequality pervaded the welfare state and how color and class shaped Mexican American women s mobilization for civil and labor rights

Women's Rights Crista DeLuzio, 2009-11-12 A lively accessible collection of essays exploring the history of the struggle for women s rights in the United States from the colonial period to the present The fight for women s rights was one of the first topics explored by women s historians when the field emerged in the 1970s Current and authoritative Women s Rights People and Perspectives shows just how complex and multifaceted our understanding of that fight has become Women s Rights spans the breadth of American history from Native American women prior to colonization to women during the Revolution Antebellum period the Civil War and the Gilded Age Coverage of the 20th century moves from the Progressive Era to the Great Depression and World War II from the emergence of modern feminism to the present Throughout it offers fascinating details of ordinary and extraordinary lives while charting the evolving roles of women in American society

Indigenous Justice and Gender Marianne O. Nielsen, Karen Jarratt-Snider, 2023-05-02 This new volume offers a broad overview of topics pertaining to gender related health violence and healing Employing a strength based approach as opposed to a deficit model the chapters address the resiliency of Indigenous women and two spirit people in the face of colonial violence and structural racism The book centers the concept of rematriation the concerted effort to place power peace and decision making back into the female space land body and sovereignty as a decolonial practice to combat injustice Chapters include such topics as reproductive health diabetes missing and murdered Indigenous women Indigenous women in the academy and Indigenous women and food sovereignty As part of the Indigenous Justice series this book provides an overview of the topic geared toward undergraduate and graduate classes Contributors Alisse Ali Joseph Mich le Companion Mary Jo Tippeconnic Fox Brooke de Heer Lomayumtewa K Ishii Karen Jarratt Snider Lynn C Jones Anne Luna Gordinier Kelly McCue Marianne O Nielsen Linda M Robyn Melinda S Smith Jamie Wilson

Gender, Race and Religion in the Colonization of the Americas Nora E.

Jaffary,2007-01-01 The essays in this collection provide a coherent perspective on the comparative history of European colonialism in the Americas through their treatment of four central themes the gendered implications of life on colonial frontiers non European women s relationships to Christian institutions the implications of race mixing and social networks established by women of various ethnicities in the colonial context Geographic regions covered include the Caribbean Brazil English America and New France

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