



Native American Religious Action A Performance Approach To Religion

Melissa A. Pflüg



Native American Religious Action A Performance Approach To Religion:

Native American Religious Action Sam D. Gill, 1987 *Religion and the American Experience: A Social and Cultural History, 1765-1996* Donald C. Swift, 2016-12-05 Religion in the USA manifests itself in many forms and this book examines them from religion in the early republic to early African American religion reform nativism movements and fundamentalism up to the contemporary culture wars in a study that spans almost 250 years **The Wiley-Blackwell Companion to Inter-Religious Dialogue** Catherine Cornille, 2020-06-08 This comprehensive volume brings together a distinguished editorial team including some of the field's pioneers to explore the aims practice and historical context of interfaith collaboration Explores in full the background history objectives and discourse between the leaders and practitioners of the world's major religions Examines relations between religions from around the world moving well beyond the common focus on Christianity to also cover over 12 major religions Features a wealth of case studies on contemporary interreligious dialogue Charts a long term shift away from a competitive rivalry between belief systems and a change in focus towards the more respectful cooperative approach reflected in institutions such as the World Council of Churches Includes up to date commentary on the growing dialogue of recent years written by some of the leading figures working in the field of interfaith discourse Dancing Culture Religion Sam Gill, 2012-08-03 In this provocative study of dancing Sam Gill examines the interpretive styles of a variety of cultural dance traditions in discourse with the philosophic traditions of Schiller Merleau Ponty Barbaras Derrida Leroi Gourhan and Baudrillard As a scholar of religion Gill provides special consideration to the importance of this emerging appreciation of dancing as a perspective inclusive of body and experience Each chapter delves into the many factions of dancing moving gesturing self othering playing seducing and masking Gill also draws on the analysis of contemporary dance films and musicals his experience as a dancer and dance teacher his extensive research on dance traditions and his interest in neurobiology and phenomenology to develop the core of this rich exploration of dancing the structurality of all dances A Religious History of the American People Sydney E. Ahlstrom, 2004-01-01 This classic work winner of the 1973 National Book Award in Philosophy and Religion and Christian Century's choice as the Religious Book of the Decade 1979 is now issued with a new chapter by noted religious historian David Hall who carries the story of American religious history forward to the present day Praise for the earlier edition An unusual and praiseworthy book It takes a modern almost anthropological view of history in which worship is a part of a web of culture along with play love dress and language B A Weisberger Washington Post Book World The most detailed most polished of the works in its tradition Martin E Marty New York Times Book Review An intellectual delight that one does not so much read as savor America The definitive one volume study by the leading authority Christianity Today No one writing or thinking hereafter about America's past will be able to ignore Ahlstrom's magisterial account of the religious element American Historical Review **A Companion to the Anthropology of American Indians** Thomas Biolsi, 2008-04-15 This Companion is

comprised of 27 original contributions by leading scholars in the field and summarizes the state of anthropological knowledge of Indian peoples as well as the history that got us to this point Surveys the full range of American Indian anthropology from ecological and political economic questions to topics concerning religion language and expressive culture Each chapter provides definitive coverage of its topic as well as situating ethnographic and ethnohistorical data into larger frameworks Explores anthropology s contribution to knowledge its historic and ongoing complicities with colonialism and its political and ethical obligations toward the people studied

Ritual Andrew Strathern, 2017-05-15 This volume consists of a number of carefully selected readings that represent a wide range of discussions and theorizing about ritual The selection encompasses definitional questions issues of interpretation meaning and function and a roster of ethnographic and analytical topics covering classic themes such as ancestor worship and sacrifice initiation gender healing social change and shamanic practices as well as recent critical and reconstructive theorizing on embodiment performance and performativity In their Introduction to the volume the Editors provide an overall survey and critical consideration of topics incorporating insights from their own long term field research and reflections on the readings included The Introduction and readings together provide a unique research tool for those interested in pursuing the study of ritual processes in depth with the benefit of both historical and contemporary approaches

Culture ,1992 *Ritual and Myth in Odawa Revitalization* Melissa A. Pflüg, 1998 This interdisciplinary account of a contemporary Great Lakes Algonkian community explores how the ethical system underlying Odawa Ottawa myth and ritual sustains traditionalists efforts to confront the legal and social issues threatening tribal identity Because many Odawa are not members of federally recognized communities anthropologist Melissa A Pflug focuses on their struggle to overcome long term social marginalization and achieve collective sovereignty In profound ways contemporary Odawa people are walking the paths of their ancestors Neolin Pontiac The Trout and Tenskwatawa Those prophetic leaders together with mythic Great Persons established a legacy tied to land language and tradition a sovereign identity that defines Odawa life in terms of pimadaziwin life sustaining moral and healthy interrelationships

Poetry as Prayer in the Sanskrit Hymns of Kashmir Hamsa Stainton, 2019-08-05 Historically Kashmir was one of the most dynamic and influential centers of Sanskrit learning and literary production in South Asia In Poetry as Prayer in the Sanskrit Hymns of Kashmir Hamsa Stainton investigates the close connection between poetry and prayer in South Asia by studying the history of Sanskrit hymns of praise stotras in Kashmir The book provides a broad introduction to the history and general features of the stotra genre and it charts the course of these literary hymns in Kashmir from the eighth century to the present In particular it offers the first major study in any European language of the Stutikusum a jali an important work of religious literature dedicated to the god Siva and one of the only extant witnesses to the trajectory of Sanskrit literary culture in fourteenth century Kashmir The book also contributes to the study of Saivism by examining the ways in which Saiva poets have integrated the traditions of Sanskrit literature and poetics theology especially

non dualism and Saiva worship and devotion It substantiates the diverse configurations of Saiva bhakti expressed and explored in these literary hymns and the challenges they present for standard interpretations of Hindu bhakti More broadly this study of stotras from Kashmir offers new perspectives on the history and vitality of prayer in South Asia and its complex relationships to poetry and poetics

Who Owns Religion? Laurie L. Patton, 2019-11-27 Who Owns Religion focuses on a period the late 1980s through the 1990s when scholars of religion were accused of scandalizing or denigrating the very communities they had imagined themselves honoring through their work While controversies involving scholarly claims about religion are nothing new this period saw an increase in vitriol that remains with us today Authors of seemingly arcane studies on subjects like the origins of the idea of Mother Earth or the sexual dynamics of mysticism have been targets of hate mail and book banning campaigns As a result scholars of religion have struggled to describe their own work to their various publics and even to themselves Taking the reader through several compelling case studies Patton identifies two trends of the 80s and 90s that fueled that rise the growth of multicultural identity politics which enabled a form of volatile public debate she terms eruptive public space and the advent of the internet which offered new ways for religious groups to read scholarship and respond publicly These controversies she shows were also fundamentally about something new the very rights of secular Western scholarship to interpret religions at all Patton's book holds out hope that scholars can find a space for their work between the university and the communities they study Scholars of religion she argues have multiple masters and must move between them while writing histories and speaking about realities that not everyone may be interested in hearing

Women's Lives, Women's Rituals in the Hindu Tradition Tracy Pintchman, 2007-03-29 In this book Tracy Pintchman has assembled ten leading scholars of Hinduism to explore the complex relationship between Hindu women's rituals and their lives beyond ritual The book focuses particularly on the relationship of women's ritual practices to domesticity exposing and exploring the nuances complexities and limits of this relationship In many cultural and historical contexts including contemporary India women's everyday lives tend to revolve heavily around domestic and interpersonal concerns especially care for children the home husbands and other relatives Hence women's religiosity also tends to emphasize the domestic realm and the relationships most central to women But women's religious concerns certainly extend beyond domesticity Furthermore even the domestic religious activities that Hindu women perform may not merely replicate or affirm traditionally formulated domestic ideals but may function strategically to reconfigure reinterpret criticize or even reject such ideals This volume takes a fresh look at issues of the relationship between Hindu women's ritual practices and normative domesticity In so doing it emphasizes female innovation and agency in constituting and transforming both ritual and the domestic realm and calls attention to the limitations of normative domesticity as a category relevant to many forms of Hindu women's religious practice

That's Raven Talk Mareike Neuhaus, 2011 Annotation A reading strategy for orality in North American Indigenous literatures that is grounded in Indigenous linguistic traditions

Sonic Theology Guy L.

Beck,1993 Compares the centrality of sound in Hindu theology to its place in other religions Bringing the Gods to Mind

Laurie L. Patton,2005-06-27 This elegantly written book introduces a new perspective on Indic religious history by rethinking the role of mantra in Vedic ritual In *Bringing the Gods to Mind* Laurie Patton takes a new look at mantra as performed poetry and in five case studies draws a portrait of early Indian sacrifice that moves beyond the well worn categories of magic and magico religious thought in Vedic sacrifice Treating Vedic mantra as a sophisticated form of artistic composition she develops the idea of metonymy or associational thought as a major motivator for the use of mantra in sacrificial performance Filling a long standing gap in our understanding her book provides a history of the Indian interpretive imagination and a study of the mental creativity and hermeneutic sophistication of Vedic religion *The Osage and the Invisible World* Francis La Flesche,1999-03-01 Francis La Flesche 1857 1932 Omaha Indian and anthropologist with the Bureau of American Ethnology published an enormous body of work on the religion of the Osage Indians all gathered from the most knowledgeable Osage religious leaders of their day Yet his writings have been largely overlooked because they were published piecemeal over the course of twenty five years and never adequately collected or analyzed In this book Garrick A Bailey brings together in a clear understandable way La Flesche s data for two important Osage religious ceremonies the Songs of Wa xo be an initiation into a clan priesthood and the Rite of the Chiefs an initiation into a tribal priesthood To put La Flesche s work into perspective Bailey offers a short biography of this prolific Native American scholar and an overview of traditional Osage religious beliefs and practices **'The Heathen in his Blindness...'** S.N. Balagangadhara,2018-08-14 Today most intellectuals agree that a Christianity has profoundly influenced western culture b members from different cultures experience many aspects of the world differently c the empirical and theoretical study of both culture and religion emerged within the West The present study argues that these truisms have implications for the conceptualization of religion and culture More specifically the thesis is that non western cultures and religions differ from the descriptions prevalent in the West and it is also explained why this has been the case The author proposes novel analyses of religion the Roman religio the construction of religions in India and the nature of cultural differences Religion is important to the West because the constitution and the identity of western culture is tied to the dynamic of Christianity as a religion *The Proper Study of Religion* Sam Gill,2020-08-14 The first generation of the proper academic study of religion might be said to span the half century from 1963 to 2013 Supreme Court Justice Clark s 1963 opinion clarifying that any liberal education is not complete without a study of comparative religion or the history of religion and its relationship to the advancement of civilization allowed the legal teaching of religion in secular universities The end of the first generation might be marked by the 2013 retirement of Professor Jonathan Z Smith 1938 2017 from the University of Chicago where he had taught since 1968 Arguably no scholar has made a greater contribution than did Smith to establishing a proper academic study of religion In *The Proper Study of Religion* Sam Gill charts an innovative course of development for the academic study of religion by

creatively engaging the legacy of Jonathan Z Smith Gill's teacher and mentor for fifty years Their careers coincided with the explosive expansion of the study of religion in secular universities in the US that began in the mid 1960s Using an engaging narrative style Gill builds on Smith's work exploring an extensive range of absorbing and foundational topics including comparison as essential to academic technique and to human knowledge itself the important role of experience richly understood both to academic studies of religion and to religions as lived play philosophically understood as a core dynamic of Smith's entire program the relationship of academic document based studies to the sensory rich real world of religions and self moving as providing a biological and philosophical foundation on which to develop and expand upon a proper academic study of religion The foregrounding of human self movement new to the study of religion is informed by Gill's experience as a dancer and student of dancing in cultures around the world This book honors the work of an unforgettable giant of a man while also offering critical assessments and innovative ideas in the effort to advance the remarkable legacy of Jonathan Z Smith

Stepping Out with the Sacred Val Webb, 2010-09-30 Val Webb describes in this book how humans have engaged the Divine across religions and centuries through rituals art sacred places language and song Drawing on personal and observed experience of travel and meetings with strangers Webb uses her anecdotes to supplement her analysis of centuries of theology literature and travel writing The sum effect is to remind us that we need as many stories as possible in order to engage the Sacred beyond description even if only to remind us of the distance still to go and the limitless and sometimes unsuccessful journey The result is an interwoven vivid and theologically reflective reading experience

The Mysterious Voodoo Queen, Marie Laveaux Ina J. Fandrich, 2005-04-21 This study investigates the emergence of powerful female leadership in New Orleans Voodoo tradition It provides a careful examination of the cultural historical economic demographic and socio political factors that contributed both to the feminization of this religious culture and its strong female leaders

Native American Religious Action A Performance Approach To Religion Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Native American Religious Action A Performance Approach To Religion**," compiled by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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