



# Nations Identity Power

**George Schöpflin**



## **Nations Identity Power:**

*Nations, Identity, Power* George Schöpflin, 2000 In particular George Schöpflin questions why states in the West are able to live with the nation as the legitimate space for democratic institutions whereas in the post communist world especially in Eastern Europe ethnicity is pre eminent He argues that the nation is simultaneously ethnic civic and structured by the state

*National Identity and Great-Power Status in Russia and Japan* Tadashi Anno, 2018-09-03 Having suffered military defeat at the hands of advanced Western powers in the 1850s Russia and Japan embarked upon a program of catch up and modernization in the late 19th Century While the two states sought in the main to replicate the successes of the advanced great powers of the West the discourse on national identity among Russian and Japanese elite in this period evinced a considerable degree of ambivalence about Western dominance With the onset of the crisis of power and legitimacy in the international order ushered in by the First World War this ambivalence shifted towards more open revolt against Western dominance The rise of communism in Russia and militarism in Japan were significantly shaped by their search for national distinctiveness and international status This book is a comparative historical study of how the two non Western great powers emerged as challengers to the prevailing international order in the interwar period each seeking to establish an alternative order Specifically Anno examines the parallels and contrasts in the ways in which the Russian and Japanese elites sought to define the two countries national identities and how those definitions influenced the two countries attitudes toward the prevailing order At the intersection of international relations theory comparative politics and of historical sociology this book offers an integrated perspective on the rise of challengers to the liberal international order in the early twentieth century

**Architecture, Power and National Identity** Lawrence Vale, 2014-05-01 The first edition of *Architecture Power and National Identity* published in 1992 has become a classic winning the prestigious Spiro Kostof award for the best book in architecture and urbanism Lawrence Vale fully has fully updated the book which focuses on the relationship between the design of national capitals across the world and the formation of national identity in modernity Tied to this it explains the role that architecture and planning play in the forceful assertion of state power The book is truly international in scope looking at capital cities in the United States India Brazil Sri Lanka Kuwait Bangladesh and Papua New Guinea

**Ideology and National Identity in Post-communist Foreign Policy** Rick Fawn, 2004-03-01 A comparative analysis of the foreign policies of eight post communist states which considers the extent to which official communist ideology has been replaced by nationalism and establishes how these states express their national identities through foreign policy

*The formation of Croatian national identity* Alex Bellamy, 2013-07-19 This electronic version has been made available under a Creative Commons BY NC ND open access license This book assesses the formation of Croatian national identity in the 1990s It develops a novel framework calling into question both primordial and modernist approaches to nationalism and national identity before applying that framework to Croatia In doing so the book provides a new way of thinking about how national

identity is formed and why it is so important An explanation is given of how Croatian national identity was formed in the abstract via a historical narrative that traces centuries of yearning for a national state The book shows how the government opposition parties dissident intellectuals and diaspora groups offered alternative accounts of this narrative in order to legitimise contemporary political programmes based on different versions of national identity It then looks at how these debates were manifested in social activities as diverse as football religion economics and language This book attempts to make an important contribution to both the way we study nationalism and national identity and our understanding of post Yugoslav politics and society

**National Identity and State Formation in Africa** Manuel Castells, Bernard Lategan, 2021-03-17 This book examines how the interplay between globalization and the assertion of local identities is reshaping the political landscape of Africa While defending their values against external forces people simultaneously and paradoxically use the interconnectivity of global networks to maximize their particular interests Focusing on the relation between national identity and state formation the authors explore the far reaching consequences of these contradictory dynamics Although Africa shares many common trends with other parts of the world it also displays distinctive features A region characterized by the increased mobility of people goods and ideas challenges some conventional assumptions of statecraft and also highlights the advantages of federalism not merely as a constitutional option but as a pragmatic device for managing diversity and holding fragile states together The book further explores emerging types of state formation in the same political space as exemplified by the combination of elements of a kingdom an independent state and a national power base in the province of KwaZulu Natal and the careful crafting of an alternative state within a state by the Solidarity Movement in South Africa Informed by examples and case studies drawn from different parts of Africa this book will be of great interest to students and scholars of Africa politics sociology media studies and the social sciences more generally

*Turkish National Identity and Its Outsiders* Ozlem Goner, 2017-06-14 This book examines the ways in which states and nations are constructed and legitimated through defining and managing outsiders Focusing on Turkey and the municipality of Dersim a region that has historically combined different outsider identities including Armenian Kurdish and Alevi identities the author explores the remembering transformation and mobilisation of everyday relations of power and the manner in which relationships with the state shape both outsider identities and the conception of the nation itself Together with a discussion of the recent decade in which the history identity and nature of Dersim have been central to various social and political organisations the author concentrates on three defining periods of state outsider relationships the massacre and the following displacements in Dersim known as 1938 the growth of capitalism in Turkey and the leftist movements in Dersim between World War II and the coup d tat of 1980 and the rise of the PKK and the state of exception in Dersim in the 1990s to show how outsiders came to be defined as exceptions to the law and how they were managed in different periods Drawing on archival methods field research in depth and multiple session interviews and focus groups with three consecutive generations

this book offers a historical understanding of relationships of power and struggle as they are actualised and challenged at particular localities and shaped through the making of outsidersness As such it will be of interest to scholars of sociology anthropology and political science as well as historians

**British Foreign Policy, National Identity, and Neoclassical Realism** Amelia Hadfield-Amkhan,2010-10-16 This groundbreaking study offers a genuinely multidisciplinary exploration of cultural influences on foreign policy Through an innovative blend of historical analysis neoclassical realist theory and cultural studies Amelia Hadfield Amkhan shows how national identity has been a catalyst for British foreign policy decisions helping the state to both define and defend itself Representing key points of crisis from the past two centuries her case studies include the 1882 attempt to construct a channel tunnel to France the frantic 1909 Dreadnought race with Germany the 1982 Falklands War with Argentina and the 2003 decision to remain outside the Eurozone The author argues that these events marking the decline of a great power have forced Britain s society and government into periods of deep self reflection that are carved into its culture and etched into its policy stances on central issues of sovereignty territorial integrity international recognition and even monetary policy

**Culture, Communication and National Identity** Richard Collins,1990-10-01 There can be no political sovereignty without culture sovereignty So argued the CBC in 1985 in its evidence to the Caplan Sauvageau Task Force on Broadcasting Policy Richard Collins challenges this assumption He argues in this study of nationalism and Canadian television policy that Canada s political sovereignty depends much less on Canadian content in television than has generally been accepted His analysis focuses on television drama at the centre of television policy in the 1980s Collins questions the conventional image of Canada as a weak national entity undermined by its population s predilection for foreign television Rather he argues Canada is held together not by a shared repertoire of symbols a national culture but by other social forces notably political institutions Collins maintains that important advantages actually and potentially flow from Canada s wear national symbolic culture Rethinking the relationships between television and society in Canada may yield a more successful broadcasting policy more popular television programming and a better understanding of the links between culture and the body politic As the European Community moves closer to political unity the Canadian case may become more relevant to Europe which Collins suggests already fears the Canadianization of its television He maintains that a European multilingual society without a shared culture or common European audio visual sphere and with viewers watching foreign television can survive successfully as a political entity just as Canada has

**Political Violence and the Construction of National Identity in Latin America** Peter Lambert,2006-11-27 This topical volume seeks to analyze the intimate but under studied relationship between the construction of national identity in Latin America and the violent struggle for political power that has defined Latin American history since independence The result is an original fascinating contribution to an increasingly important field of study

**Identity, Power, and Conflict: Inter-ethnic Perspective of Northern Nigeria Religious Violence** Cecilia Iro-Cunningham,2016-12-12 Violence in major cities of Northern Nigeria has

been recurring since the nation's 1960 independence. Although many scholars have analyzed the violence through different perspectives and several solutions applied, violence has continued to prevail within the region. The ability to manage a conflict depends to a larger extent on the in-depthness of its analysis. This book is not like any other written about this issue. It is a research study conducted under the guidance of USA Review Board and highly experienced academic scholars of Conflict Analysis and Resolution. It was categorized as the most comprehensive report on the conflict. Extensive literature review related conflict theories and concepts were applied for proper analysis. The goal for this publication is to shed limelight to this perspective for possible solution to a conflict that has lingered for more than 40 years with genocidal deaths and massive loss of properties.

**Democratization, National Identity and Foreign Policy in Asia** Gilbert Rozman, 2021-04-20 How can democratization move forward in an era of populist nationalist backlash? Many countries in Asia and elsewhere face the challenge of navigating between China and the United States in a period of intensifying polarization in their policies tied to democracy. East Asia has shown the way to democratization in Asia with Japan, South Korea and Taiwan linking national identity to democratization. In other parts of Asia, especially Southeast Asia, nationalist governments have tended to move away from democratization as happened in Hong Kong at China's insistence. This book investigates how national identity can both help and hinder democratization, illustrated by a series of examples from across Asia. A valuable guide for students and scholars both of democratization and of Asian politics.

*The Australian Constitution and National Identity* Anna Olijnyk, Alexander Reilly, 2023-05-11 What does Australia's Constitution say about national identity? A conventional answer might be not much. Yet recent constitutional controversies raise issues about the recognition of First Peoples, the place of migrants and dual citizens, the right to free speech, the nature of our democracy and our continuing connection to the British monarchy. These are constitutional questions, but they are also questions about who we are as a nation. This edited collection brings together legal, historical and political science scholarship. These diverse perspectives reveal a wealth of connections between the Australian Constitution and Australia's national identity.

**Postcolonial Education and National Identity** Rowena Azada-Palacios, 2024-10-31 Recognizing the strategic role that national identities play in post-colonial struggles for justice, this book conceptualizes a new approach to teaching national identity that following Hannah Arendt emphasizes children's ability to renew culture. The book uses the Philippine colonial experience as a case study and includes a genealogy of Hannah Arendt's concept of the social, including an analysis of how she used this idea to explore the role that schools play within the political community. Azada-Palacios problematizes the way that national identity is valued as an educational goal in Philippine schools and the way that Philippine citizenship education continues to aspire towards a homogeneity of culture. Through an examination of colonial era documents, she traces this characteristic of colonial history and identifies this aspiration as an unreflective perpetuation of American colonial educational policy that has not been sufficiently criticized.

*Migration and the Construction of National Identity in Spain* Désirée Kleiner-Liebau, 2009 Public debate about immigrant

integration has often led to a heightened awareness or even a collective redefinition of identity. Such processes are studied through the unique example of Spain. **Struggling for Recognition** Martin Sökefeld, 2008. As a religious and cultural minority in Turkey, the Alevis have suffered a long history of persecution and discrimination. In the late 1980s they started a movement for the recognition of Alevi identity in both Germany and Turkey. Today they constitute a significant segment of Germany's Turkish immigrant population. In a departure from the current debate on identity and diaspora, Sökefeld offers a rich account of the emergence and institutionalization of the Alevi movement in Germany, giving particular attention to its politics of recognition within Germany and in a transnational context. The book deftly combines empirical findings with innovative theoretical arguments and addresses current questions of migration, diaspora, transnationalism, and identity.

**Flamenco Music and National Identity in Spain** Professor William Washabaugh, 2013-01-28. Flamenco Music and National Identity in Spain explores the efforts of the current government in southern Spain to establish flamenco music as a significant patrimonial symbol and marker of cultural identity. Further, it aims to demonstrate that these Andalusian efforts form part of the ambitious project of rethinking the nation-state of Spain and of reconsidering the nature of national identity. A salient theme in this book is that the development of notions of style and identity are mediated by social institutions. Specifically, the book documents the development of flamenco's musical style by tracing the genre's development between 1880 and 1980 and demonstrating the manner in which the now conventional characterization of the flamenco style was mediated by krausist, modernist, and journalist institutions. Just as importantly, it identifies two recent institutional forces that of audio recording and cinema that promote a concept of musical style that sharply contrasts with the conventional notion. By emphasizing the importance of forward-looking notions of style and identity, *Flamenco Music and National Identity in Spain* makes a strong case for advancing the Spanish experiment in nation-building but also for rethinking nationalism and cultural identity on a global scale.

**Music, National Identity and the Politics of Location** Vanessa Knights, 2016-04-29. How are national identities constructed and articulated through music? Popular music has long been associated with political dissent, and the nation-state has consistently demonstrated a determination to seek out and procure for itself a stake in the management of its popular musics. Similarly, popular musics have been used from the ground up as sites for both populist and popular critiques of nationalist sentiment from the position of both a globalizing and a local vernacular culture. The contributions in this book arrive at a critical moment in the development of the study of national cultures and musicology. The book ranges from considerations of the ideological focus of cultural nationalism through to analyses of musical hybridity and musical articulations of other kinds of identities at odds with national identity. The processes of global homogenization are thereby shown to have brought about a transitional crisis for national cultural identities; the evolution of these identities, particularly with reference to the concept of authenticity in music, is situated within broader debates on power, political economy, and constructions of the self. Theorizations of practice are employed after the manner of Bourdieu, Gramsci, Goffman.

Gadamer Habermas Bhabha Lacan and Zizek Each contribution acts as a case study to characterize the strategies through which differing modes of musical discourse engage critique or obscure discourses on national identity The studies include discussions of musical representations of Irishness the relationship between Afropop and World Music Norwegian club music the revival of traditional music in Serbia resistance to cultural homogeneity in Brazil contemporary Uyghur song in Northwest China rap and race in French society technobanda from the barrios of Los Angeles and Spanish Moroccan ra In this way the book seeks to characterize the ideological configurations that help to activate and sustain hegemonic amb

*National Identity, Popular Culture and Everyday Life* Tim Edensor, 2020-06-15 The Millennium Dome Braveheart and Rolls Royce cars How do cultural icons reproduce and transform a sense of national identity How does national identity vary across time and space how is it contested and what has been the impact of globalization upon national identity and culture This book examines how national identity is represented performed spatialized and materialized through popular culture and in everyday life National identity is revealed to be inherent in the things we often take for granted from landscapes and eating habits to tourism cinema and music Our specific experience of car ownership and motoring can enhance a sense of belonging whilst Hollywood blockbusters and national exhibitions provide contexts for the ongoing and often contested process of national identity formation These and a wealth of other cultural forms and practices are explored with examples drawn from Scotland the UK as a whole India and Mauritius This book addresses the considerable neglect of popular cultures in recent studies of nationalism and contributes to debates on the relationship between high and low culture National Identity and Cultural Representation in the Novels of Arundhati Roy and Kiran Desai Sonali Das, 2018-04-18 This book is the first of its kind to examine the theories of nation and national identity in both the West according to the theories of Benedict Anderson and Salman Rushdie and in the East in the light of the works of Jawaharlal Nehru as they apply to the novels of Arundhati Roy and Kiran Desai The second part of the twentieth century witnessed a new interface between fiction and history called New History It brought into its purview the hitherto marginalized sections of society like slaves peasants workers women and children Whereas the subalterns in *The Inheritance of Loss* are disempowered by the brunt of globalisation and neo colonialism the subalterns in *The God of Small Things* face the ire of the deep seated divisions based on caste and gender bias in a postcolonial society In addition this book also deals with contemporary social issues like individual identity in a multicultural world where cultures and nature converge into myriad ways of living It will be of immense benefit to MA and MPhil students all over India as well as to PhD scholars and teachers of English literature both in India and abroad



## Unveiling the Magic of Words: A Report on "**Nations Identity Power**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Nations Identity Power**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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