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# **NATIONALISM, RELIGIOUS VIOLENCE, AND HATE SPEECH IN NINETEENTH-CENTURY WESTERN EUROPE**

**MEMORIES OF INTOLERANCE**

Edited by  
Francisco Javier Ramón Solans



# Nationalism And Violence

**Vladimir Tikhonov, Torkel Brekke**



## **Nationalism And Violence:**

**Nationalism and Violence** Christopher Dandeker, With contributions from leading scholars from the humanities and social sciences this book provides an interdisciplinary analysis of the roots of violent national conflicts within and between states It considers some of the key mechanisms of conflict resolution including economic interdependence and revised notions of sovereignty and the nation state

**Ethnicity, Nationalism and Violence** Christian P. Scherrer, 2017-11-22 This title was first published in 2003 Meticulously documenting Intra state violence and the responses to it from a global perspective this volume deals with a core element of future global governance within its historical and sociological context It provides a striking analysis of the prevention of violence and resolving conflict elaborating on the role that key regional and international organizations e g UN OSCE COE OAU AU and OSA have or should have in the prevention of violence and terrorism as well as in the protection of human and minority rights The work is an invaluable addition to the collections of scholars and students in the fields of peace and conflict research international relations sociology ethnic studies international law and development research

**Extreme Politics** Charles King, 2010 In this wide ranging set of essays Charles King examines the conceptual intersection of nationalist ideology social violence and the political transformation of Europe and Eurasia over the last two decades Extreme Politics charts the end of Eastern Europe as a place and chronicles the ongoing revolution in the scholarly study of Russia the Balkans and the wider postcommunist world

Nations, States, and Violence David D. Laitin, 2007-07-26 Nations States and Violence presents a revisionist view of the sources of nationalism the relationship of the nation to culture and the implications of nationalism and cultural heterogeneity for the future of the nation state It accepts the now standard view that national identities are not inherited traits but constructed communities in order to serve political ends But the resulting national identities do not emerge from some metaphorical plebiscite as had been suggested by some rather they result from efforts by people to coordinate their identities with people who share at least some cultural traits with them Coordination leads to powerful social and cultural ties that are hard to unravel and this explains the persistence of national identities Understood as the result of coordination dynamics the implications of national homogeneity and heterogeneity are explored The book shows that national heterogeneity is not as it is sometimes accused of being a source of hatred and silence Nonetheless there are advantages to homogeneity for the production of public goods and economic growth Whatever the positive implications of homogeneity the book shows that in the current world classic nation states are defunct Heterogeneity is proliferating not only due to migration but also because small groups in many states once thought to be homogeneous are coordinating to demand national recognition With the prohibitive costs of eliminating cultural heterogeneity citizens and leaders need to learn how best to manage or even take advantage of national diversity within their countries Management of diversity demands that we understand the coordination aspects of national heterogeneity a perspective that this book provides In addition to providing a powerful theory of coordination and cultural

diversity the book provides a host of engaging vignettes of Somalia Spain Estonia and Nigeria where the author has conducted original field research The result is a book where theory is combined with interpretations of current issues on nationalism economic growth and ethnic violence The Origins of Religious Violence Nicholas F. Gier,2014-08-20 Religiously motivated violence caused by the fusion of state and religion occurred in medieval Tibet and Bhutan and later in imperial Japan but interfaith conflict also followed colonial incursions in India Sri Lanka and Burma Before that time there was a general premodern harmony among the resident religions of the latter countries and only in the late nineteenth and twentieth centuries did religiously motivated violence break out While conflict caused by Hindu fundamentalists has been serious and widespread a combination of medieval Tibetan Buddhists and modern Sri Lankan Japanese and Burmese Buddhists has caused the most violence among the Asian religions However the Chinese Taiping Christians have the world record for the number of religious killings by one single sect A theoretical investigation reveals that specific aspects of the Abrahamic religions an insistence on the purity of revelation a deity who intervenes in history but one who still is primarily transcendent may be primary causes of religious conflict Only one factor a mystical monism not favored in Judaism Christianity and Islam was the basis of a distinctively Japanese Buddhist call for individuals to identify totally with the emperor and to wage war on behalf of a divine ruler The Origins of Religious Violence An Asian Perspective uses a methodological heuristic of premodern modern and constructive postmodern forms of thought to analyze causes and offer solutions to religious violence **Rethinking Violence** Erica Chenoweth,Adria Lawrence,2010 An original argument about the causes and consequences of political violence and the range of strategies employed **Russian Nationalism and Ethnic Violence** Richard Arnold,2016-06-10 Nationalism is now the dominant narrative in Russian politics and one with genuine popularity in society Russian Nationalism and Ethnic Violence is a theoretical and empirical study which seeks to break the concept of ethnic violence into distinguishable types examining the key question of why violence within the same conflict takes different forms at certain times and providing empirical insight into the politics of one of the most important countries in the world today Theoretically the work promises to bring the content of ethnic identity back into explanations of ethnic violence with concepts from social theory and empirical and qualitative analysis of databases newspaper reports human rights reports social media and ethnographic interviews It sets out a new typology of ethnic violence studied against examples of neo Nazi attacks Cossack violence against Meskhetian Turks and Russian race riots Russian Nationalism and Ethnic Violence brings hate crimes in Russia into the study of ethnic violence and examines the social undercurrents that have led to Putin s embrace of nationalism It adds to the growing body of English language scholarship on Russia s nationalist turn in the post Cold War era and will be essential reading for anyone seeking to understand not only why different forms of ethnic violence occur but also the potential trajectory of Russian politics in the next 20 years Narrative, Political Violence and Social Change Raquel Da Silva,Josefin Graef,Nicolas Lemay-Hébert,2021-11-29 Narrative Political

Violence and Social Change is a call for engaging actively and critically with the ontological epistemological and methodological implications of narrative in the study of political violence and terrorism Building on a basic framework of three modes of narrative as lens as data and as tool the chapters in this book demonstrate how the study of political violence and terrorism benefits from narrative inquiry as an interdisciplinary endeavour in particular as regards diverging perceptions of social reality the meanings of belonging and the human drive for change They showcase the substantial advances that scholars have made in this field to date and identify promising avenues for further research The chapters in this book were originally published as a special issue of the journal Studies in Conflict Terrorism

**Basque Nationalism and Political Violence** Cameron Watson,2007 The Nation-state and Violence Anthony Giddens,1985 The social sciences have long been based upon contrasts drawn between the militaristic societies of the past and the capitalist or industrial societies of the present But how valid are such contrasts given that the current era is one stamped by the impact of war and by the intensive development of sophisticated weaponry In setting out to address this and similar questions this book investigates issues that have been substantially neglected by those working in sociology and social theory Anthony Giddens offers a sociological analysis of the nature of the modern nation state and its association with the means of waging war His analysis is connected in a detailed way to problems that have traditionally preoccupied sociologists the impact of capitalism and industrialism upon social development in the modern period The result is a theory both of the institutional parameters of modernity and of the nature of international relations Provided by publisher

**Confronting Religious Violence** Richard A. Burrridge,Jonathan Sacks,2017-10-30 In Confronting Religious Violence twelve international experts from a variety of theological philosophical and scientific fields address the issue of religious violence in today s world The first part of the book focuses on the historical rise of religious conflict beginning with the question of whether the New Testament leads to supersessionism and looks at the growth of anti Semitism in the later Roman Empire The second part comprises field report studies of xenophobia radicalism anti Semitism and Islamophobia surrounding the conflicts in the Middle East The third part reflects on moral philosophical legal and evolutionary influences on religious freedom and how they harm or help the advancement of peace The final part of the volume turns to theological reflections discussing monotheism nationalism the perpetuation of violence the role of mercy laws and freedom in combating hate and practical approaches to dealing with pluralism in theological education

**The Blackwell Companion to Religion and Violence** Andrew R. Murphy,2011-04-20 The timely Blackwell Companion to Religion and Violence brings together an international interdisciplinary group of scholars who provide a coherent state of the art overview of the complex relationships between religion and violence This companion tackles one of the most important topics in the field of Religion in the twenty first century pulling together a unique collection of cutting edge work A focused collection of high quality scholarship provides readers with a state of the art account of the latest work in this field The contributors are broad ranging international and interdisciplinary and include historians political scientists religious studies

scholars sociologists anthropologists theologians scholars of women s and gender studies and communication

**The Broken Olive Branch: Nationalism, Ethnic Conflict, and the Quest for Peace in Cyprus** Harry Anastasiou,2008-12-05 In the first of two volumes Anastasiou offers a detailed portrait of Cyprus s dual nationalisms identifying the ways in which nationalist ideologies have undermined the relations between Greek and Turkish Cypriots In the context of regional and global conflicts he demonstrates how the ethnic rivalry was largely engineered by the leaders of each community and consolidated by the nationalist configuration of political culture Taking a multilevel approach he maps out the impasse and changes in ethnonationalism over time

*Extreme Politics* Charles King,2009

**Violence in South Asia** Pavan Kumar Malreddy,Anindya Sekhar Purakayastha,Birte Heidemann,2019-11-06 This volume explores new perspectives on contemporary forms of violence in South Asia Drawing on extensive fieldwork and case studies it examines the infiltration of violence at the societal level and affords a comparative regional analysis of its historical cultural and geopolitical origins in South Asia Featuring essays from Sri Lanka to Nepal and from Afghanistan to Burma it sheds light on issues as wide ranging as lynching and mob justice hate speech caste violence gender based violence and the plight of the Rohingyas among others Lucid and engaging this book will be an invaluable source of reference as well as scholarship to students and researchers of postcolonial studies anthropology sociology cultural geography minority studies politics and gender studies

**The Ashgate Research Companion to Modern Theory, Modern Power, World Politics** Nevzat Soguk,Scott G Nelson,2016-04-28 Deliberately eschewing disciplinary and temporal boundaries this volume makes a major contribution to the de traditionalization of political thinking within the discourses of international relations Collecting the works of twenty five theorists this Ashgate Research Companion engages some of the most pressing aspects of political thinking in world politics today The authors explore theoretical constitutions critiques and affirmations of uniquely modern forms of power past and present Among the themes and dynamics examined are textual appropriation and representation materiality and capital formation geopolitical dimensions of ecological crises connections between representations of violence and securitization subjectivity and genderization counter globalization politics constructivism biopolitics post colonial politics and theory as well as the political prospects of emerging civic and cosmopolitan orders in a time of national religious and secular polarization Radically different in their approaches the authors critically assess the discourses of IR as interpretive frames that are indebted to the historical formation of concepts and to particular negotiations of power that inform the main methodological practices usually granted primacy in the field Students as well as seasoned scholars seeking to challenge accepted theoretical frameworks will find in these chapters fresh insights into contemporary world political problems and new resources for their critical interrogation

**Does Terrorism Work?** Richard English,2019-02-21 Terrorism is one of the most significant security threats that we face in the twenty first century Not surprisingly there is now a plethora of books on the subject offering definitions of what terrorism is and proffering advice on what causes it and how states should react to it

But one of the most important questions about terrorism has until now been left remarkably under scrutinized does it work Richard English now brings thirty years of professional expertise studying terrorism to the task of answering this complex and controversial question Focussing principally on four of the most significant terrorist organizations of the last fifty years al Qaida the Provisional IRA Hamas and ETA and using a wealth of interview material with former terrorists as well as those involved in counter terrorism he argues that we need a far more honest understanding of the degree to which terrorism actually works as well as a more nuanced insight into the precise ways in which it does so Only then can we begin to grapple more effectively with what has become one of the most challenging and eye catching issues of our time **Buddhism and**

**Violence** Vladimir Tikhonov,Torkel Brekke,2012-09-10 It is generally accepted in the West that Buddhism is a peaceful religion The Western public tends to assume that the doctrinal rejection of violence in Buddhism would make Buddhist pacifists and often expects Buddhist societies or individual Asian Buddhists to conform to the modern Western standards of peaceful behavior This stereotype which may well be termed positive Orientalism since it is based on assumption that an Oriental religion would be more faithful to its original non violent teachings than Western Christianity has been periodically challenged by enthusiastic acquiescence by monastic Buddhism to the most brutal sorts of warfare This volume demolishes this stereotype and produces instead a coherent nuanced account on the modern Buddhist attitudes towards violence and warfare which take into consideration both doctrinal logic of Buddhism and the socio political situation in Asian Buddhist societies The chapters in this book offer a deeper analysis of Buddhist militarism and Buddhist attitudes towards violence than previous volumes grounded in an awareness of Buddhist doctrines and the recent history of nationalism as well as the role Buddhism plays in constructions of national identity The international team of contributors includes scholars from Thailand Japan and Korea **When a State Turns on its Citizens** Lloyd Sachikonye,2011-09-26 Lloyd Sachikonye traces

the roots of Zimbabwe s contemporary violence to the actions of the Rhodesian armed forces and the inter party conflicts that occurred during the liberation war His focus however is the period since 2000 which has seen state sponsored violence erupting in election campaigns and throughout the programme of fast track land reform The consequences of this violence run wide and deep Aside from inflicting trauma and fear on its victims the impunity enjoyed by its perpetrators has helped to mould a culture within which personal freedoms and dreams are strangled At a broader social level it is responsible both directly and indirectly for millions of Zimbabweans voting with their feet and heading for the diaspora Such a migration cannot simply be explained in terms of the search for greener economic pastures Escape from authoritarianism violence trauma and fear is a large factor behind the exodus Sachikonye concludes that any future quest for justice and reconciliation will depend on the country facing up to the truth about the violence and hatred that have infected its past and present

**Rethinking Stateless Nations and National Identity in Wales and the Basque Country** Sophie Williams,2018-08-10 This book looks at the fundamental components of national identity as understood by ordinary nation

members and the way in which it is mobilised by political elites Drawing on an original case comparison between Wales and the Basque Country the author suggests there are many commonalities between these two nations particularly around the fundamentals of their national identities However differences occur in terms of degree of intensity of feeling and around the politicisation of identity with more entrenched and hostile political positioning in the Basque Country than Wales Through a multi level comparison the book generates insights into national identity as a theoretical concept and in a stateless nation context It argues for national identity's intangible yet polemical nature looking at the primordialist way it is understood its permanence and importance coupled with its lack of everyday salience and consequent obligations



## Unveiling the Magic of Words: A Overview of "**Nationalism And Violence**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Nationalism And Violence**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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