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GWYN

NATIONALISM
WITHOUT
WALLS

THE UNBEARABLE LIGHTNESS OF
BEING CANADIAN

Nationalism Without Walls

**Bruce J. Berman, Rajeev
Bhargava, André Laliberté**



Nationalism Without Walls:

Nationalism Without Walls Richard J. Gwyn, 1995 All nation states are being changed by global economy computer technology and cultural revolutions This book is an examination of Canadian nationhood *Vive Quebec!* Michel Venne, 2001-04-16 Published in 2001 this collection brings together the province's leading writers and thinkers in a lively and challenging debate about Quebec nationalism This collection of articles from leading Quebec intellectuals debates such topics as the federal government's clarity bill the prospects for another referendum and Quebec's place in Canada Included are leading writers politicians and thinkers spanning a wide range of viewpoints including Charles Taylor Gregory Baum Jean Charest and Lucien Bouchard *Vive Quebec* is a vital introduction to the issues of concern in contemporary Quebec society

Charles Taylor Mark Redhead, 2002-03-04 An examination and critique of the theoretical and political efforts of Taylor to promote deep diversity as an antidote to the process of political fragmentation in general and specifically in his home of Quebec Redhead political theory Oregon State U argues that Taylor's opposition to Quebecois separatists is equally rooted in a political theory of communitarian liberalism his political activities within the New Democratic Party of Canada and Quebec his understanding of his Catholic faith and his experiences growing up in an Anglo French household Redhead argues that Taylor's philosophy ultimately fails to address questions of nationalist projects that simplify identity or questions of openness to different moral ontologies

To Know Our Many Selves Dirk Hoerder, 2010 *To Know Our Many Selves* profiles the history of Canadian studies which began as early as the 1840s with the *Study of Canada* Indiscussing this comprehensive examination of culture Hoerder highlights its unique interdisciplinary approach which included both sociological and political angles Years later as the study of other ethnicities was added to the cultural story of Canada a solid foundation was formed for the nation's master narrative Against this background *To Know Our Many Selves* focuses on why Canadian studies can be used as a sound model for the study of other societies in a framework of transcultural societal studies Louis Riel and the

Creation of Modern Canada Jennifer Reid, 2008-11 Since he was tried and hanged for treason in November of 1885 Louis Riel has been the subject of more histories biographies novels and poetry than any other figure in Canadian history Politician founder of Manitoba and leader of the aboriginal Métis people Riel led two resistance movements against the Canadian government the Red River Uprising of 1869-70 and the North West Rebellion of 1885 in defense of Métis and other minority rights Against the backdrop of these legendary uprisings Jennifer Reid examines Riel's religious background the mythic significance that has consciously been ascribed to him and how these elements combined to influence Canada's search for a national identity Reid's study provides a framework for rethinking the geopolitical significance of the modern Canadian state the historic role of Confederation in establishing the country's collective self image and the narrative space through which Riel's voice speaks to these issues

A World Without Walls Mike Moore, 2003-01-21 Mike Moore's insight as Director General of the World Trade Organization contributes to the globalization debate *Canada*, **Multiculturalism** Phil

Ryan,2010-01-01 Multicultiphobia perceptively tackles all of these questions by means of a sophisticated analysis that encourages a deeper understanding of the issues at the heart of multiculturalism

The Necessary Nation Gregory Jusdanis,2011-06-27 In this controversial look at nationalism Gregory Jusdanis offers a sweeping defense of the nation as a protector of cultural difference and a catalyst for modernization Since the end of the Cold War the nation state has undergone intense scrutiny among critics in the media and the academy Many believe that civic nationalism may be fruitful but that cultural nationalism fosters xenophobia and backward thinking Jusdanis however emphasizes the positive collaboration between nation building and culture Through a series of critical readings of multicultural postcolonial and globalization theories the author reveals how nationalism enables people to defend their distinctive ways of life to fight colonial oppression and to build an independent society of citizens He explains why people over the last two hundred years have politicized their ethnic identities and have sought a union of culture and power within an autonomous nation state While seeking to defend nationalism Jusdanis also examines its potential to unleash extraordinary violence into the world He thus proposes federalism as a political solution to the challenges posed by nationalism and globalization Jusdanis applies the tools of disciplines ranging from anthropology to philosophy as he explores the nation building projects of numerous and diverse countries around the world What emerges is a fresh perspective on the subjects of national culture identity political nations globalization postcolonialism and diaspora

The Other Alberta Doreen Barrie,University of Regina. Canadian Plains Research Center,2006

The Politics of Multiculturalism A. Fleras,2015-10-14 This book develops an account of inclusive multicultural governance which is contrasted with assimilationist and separatist differentialist approaches to the political management of and accommodation of multicultural diversity in liberal democracies

Secular States and Religious Diversity Bruce J. Berman,Rajeev Bhargava,André Laliberté,2013-10-25 Contemporary nation states have seen the rise of religious pluralism within their borders brought about by global migration and the challenge of radical religious movements *Secular States and Religious Diversity* explores the meaning of secularism and religious freedom in these new contexts The contributors chart the impact of globalization the varying forms of secularism in Western states and the different kinds of relations between states and religious institutions in the historical traditions and contemporary politics of Islamic Indic and Chinese societies They also examine the limitations and dilemmas of governmental responses to religious diversity and grapple with the question of how secular states deal and should deal with such pluralism This volume brings in perspectives from the non Western world and engages with viewpoints that might increase states capacities to accommodate religious diversity positively

Rethinking Church, State, and Modernity David Lyon,Marguerite Van Die,2000-01-01 The contributors consider how Canada s religious experience is distinctive in the modern world somewhere between the largely secularized Europe and the relatively religious United States

An Independent Foreign Policy for Canada? Brian Bow,Patrick Lennox,2008-12-27 Forty years ago as the United States became increasingly involved in Vietnam questions

were raised in Canada about the relationship between its foreign policy agenda and that of its southern neighbour Now with the recent wars in Iraq and Afghanistan it is time to raise the same questions Does Canada need an independent foreign policy Does Canada have the capacity and will to chart its own course Divided into sections about the history of Canadian foreign policy diplomacy security economics decision making and new policy issues this collection of prominent political scientists provides valuable and timely perspectives on the state of Canada s international relations in the twenty first century Examining pertinent issues such as defence security the Arctic global environmental cooperation NAFTA and the post 9 11 world these accessible and insightful essays are a long overdue reassessment of Canada and its current role in international affairs An Independent Foreign Policy for Canada asks the question that is perhaps more important now than forty years ago and supplies answers so pertinent to the twenty first century Contributors Brian Bow Adam Chapnick Stephen Clarkson Patricia Goff Stephanie R Golob Geoffrey Hale Rob Huebert Christopher Kukucha Patrick Lennox Christopher Sands Heather A Smith *Revisiting Multiculturalism in Canada* Shibao Guo,Lloyd Wong,2015-12-01 In 1971 Canada was the first nation in the world to establish an official multiculturalism policy with an objective to assist cultural groups to overcome barriers to integrate into Canadian society while maintaining their heritage language and culture Since then Canada s practice and policy of multiculturalism have endured and been deemed as successful by many Canadians As well Canada s multiculturalism policy has also enjoyed international recognition as being pioneering and effectual Recent public opinion suggests that an increasing majority of Canadians identify multiculturalism as one of the most important symbols of Canada s national identity On the other hand this apparent successful record has not gone unchallenged Debates critiques and challenges to Canadian multiculturalism by academics and politicians have always existed to some degree since its policy inception over four decades ago In the current international context there has been a growing assault on and subsequent retreat from multiculturalism in many countries In Canada debates about multiculturalism continue to emerge and percolate particularly over the past decade or so In this context we are grappling with the following questions What is the future of multiculturalism and is it sustainable in Canada How is multiculturalism related to egalitarianism interculturalism racism national identity belonging and loyalties What role does multiculturalism play for youth in terms of their identities including racialization How does multiculturalism play out in educational policy and the classroom in Canada These central questions are addressed by contributions from some of Canada s leading scholars and researchers in philosophy psychology sociology history education religious studies youth studies and Canadian studies The authors theorize and discuss the debates and critiques surrounding multiculturalism in Canada and include some very important case studi

The Rights Revolution Michael Ignatieff,2008-12-01 With an updated preface by the author Since the proclamation of the Universal Declaration of Human Rights in 1948 rights have become the dominant language of the public good around the globe Indeed rights have become the trump card in every argument Long standing fights for aboriginal rights the issue of

preserving the linguistic heritage of minorities and same sex marriage have steered our society into a full blown rights revolution This revolution is not only deeply controversial in North America but is being watched around the world Are group rights jeopardizing individual rights When everyone asserts their rights what happens to responsibilities Can families survive and prosper when each member has rights Is rights language empowering individuals while weakening community Michael Ignatieff confronts these controversial questions head on in The Rights Revolution defending the supposed individualism of rights language against all comers For Ignatieff believing in rights means believing in politics believing in deliberation rather than confrontation compromise rather than violence

Is There a Canadian Philosophy? G.B. Madison,Paul Fairfield,Ingrid Harris,2000-05-15 Is There a Canadian Philosophy addresses the themes of community culture national identity and universal human rights taking the Canadian example as its focus The authors argue that nations compelled to cope with increasing demands for group recognition may do so in a broadly liberal spirit and without succumbing to the dangers associated with an illiberal adversarial multiculturalism They identify and describe a Canadian civic philosophy and attempt to show how this modus operandi of Canadian public life is capable of reconciling questions of collective identity and recognition with a commitment to individual rights and related principles of liberal democracy They further argue that this philosophy can serve as a model for nations around the world faced with internal complexities and growing demands for recognition from populations more diverse than at any previous time in their histories Nations Divided Don Harrison Doyle,2002 At the same time Doyle negotiates the conceptual slipperiness of nationalism by discussing it as both constructed and real unifying and divisive inspiration for good and excuse for atrocity **BOOK JACKET** **Border Law** Deborah A. Rosen,2015-04-06 The First Seminole War shaped how the United States demarcated its spatial and legal boundaries Rooted in exceptionalism manifest destiny and racism the legal framework that emerged from Andrew Jackson s invasion of Florida laid the groundwork for the Monroe Doctrine the Dred Scott decision and westward expansion as Deborah Rosen shows

Welfare Reform in Canada Daniel Béland,Pierre-Marc Daigneault,2015-09-18 Welfare Reform in Canada provides systematic knowledge of Canadian social assistance by assessing provincial welfare regimes and emphasizing changes since the late twentieth century The book examines activation social investment and economic inequalities and provides nuanced perspectives on social welfare across Canada s provinces in relation to trends and issues in the country and beyond These conceptual international and historical perspectives inform in depth case studies of social assistance reform in each province The key issues of social assistance in Canada including gender relations immigrants Aboriginal peoples and the impact of activation programs are addressed as is the possibility of convergence taking place in provincial welfare policy This book is the second volume in the Johnson Shoyama Series on Public Policy published by the University of Toronto Press in association with the Johnson Shoyama Graduate School of Public Policy an interdisciplinary centre for research teaching and executive training with campuses at the Universities of Regina and Saskatchewan

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