

Trends And Nature of National Development Planning in Nigeria - Economics

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"Development planning is about coming up with well-researched and well-reasoned plans that prioritize and synchronize activities, given the scarce resources at disposal. The aim of any national development plan should therefore be to utilize the available resources more effectively to achieve well-defined objectives" (Alweendo, 2017). The government plays a key role in attaining economic growth and development, and it's expected for national governments to provide a meaningful periodic plan through which the general welfare of society can improve economically, socially, politically, among others. Nigeria like many other countries has produced different heads of state, who came up with multifarious national development plans in the search for economic growth and development.

The First National Development Plan (1962-1968) was profounded and adopted after the attainment of Independence in 1960, the national government of Sir Abubakar Tafawa Balewa decided to continue with the tradition of having a development plan after the colonial era. The plan was inaugurated with the aim of buttressing economic growth, and truncate the dependence on external ascendancy for the development of the nation. The objectives of the plan are to increase the country's growth domestic product, to achieve sustainable development and employment, to bring the equitable distribution of income, to improve the standard of living, and maintain financial stability. While the cornerstone of the plan focused on human resources, industry, infrastructure, natural resources, balance of payment, agriculture, transportation, electric power, health, and education. The plan quantitative targets are the growth rate, private consumption, government consumption, public sector investment, private investment, savings, and import surplus. The nature of the first plan was impressive and compendious, but the political cataclysm in the country which resulted in a civil war made the plan to become almost redundant.

National Development Planning In Nigeria 1900 199

Martin S. Shanguhya, Toyin Falola



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Development and Diffusionism J. Dibua, 2015-12-04 This book deconstructs the neopatrimonial paradigm that has dominated analysis of Nigerian and African development It shows that by denying agency to Nigerian societies and devaluing indigenous culture and local realities Eurocentric diffusionism played a significant role in the failure of development planning

Language Planning and Policy in Africa Richard B. Baldauf, Robert B. Kaplan, 2007-01-01 A longer range purpose is to collect comparable information on as many polities as possible in order to facilitate the development of a richer theory to guide language policy and planning in other polities that undertake the development of a national policy on languages This volume is part of an areal series which is committed to providing descriptions of language planning and policy in countries around the world

BOOK JACKET **Bibliographic Guide to Business and Economics** New York Public Library. Research Libraries, 1991

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Subject Catalog, 1979 Library of Congress, 1979

National Union Catalog, 1981 Includes entries for maps and atlases

Birth of a Constitution Bertus De Villiers, 1994 This text provides an analysis of the South African constitution Various elements are analyzed and compared with other constitutions The behind doors negotiation and agreements in the negotiation process are discussed and dissected and proposals for improvements are made

International African Bibliography, 1995

Subject Catalog Library of Congress, 1980-10

The Palgrave Handbook of African Colonial and Postcolonial History Martin S. Shanguhya, Toyin Falola, 2018-01-28 This wide ranging volume presents the most complete appraisal of modern African history to date It assembles dozens of new and established scholars to tackle the questions and subjects that define the field ranging from the economy the two world wars nationalism decolonization and postcolonial politics to religion development sexuality and the African youth experience Contributors are drawn from numerous fields in African studies including art music literature education and anthropology The themes they cover illustrate the depth of modern African history and the diversity and originality of lenses available for examining it Older themes in the field have been treated to an engaging re assessment while new and emerging themes are situated as the book s core strength The result is a comprehensive vital picture of where the field of modern African history stands today

Integrating Indigenous and Scientific Knowledge for Sustainable Food Systems in Africa Saa Dittoh, Anna Bon, Hans Akkermans, 2025-04-25 This open access book presents a novel approach to food security research SDG 2 Zero Hunger by integrating indigenous and scientific knowledge Through extensive field based research in Burkina Faso Ghana Kenya Mali and South Africa it explores the impact of merging traditional practices and local knowledge with scientific methods Through field studies the book shows the value of local knowledge and community led innovations in combating hunger achieving food

security and enhancing nutrition sustainably and food sovereignty Drawing on decades of research in rural Africa the authors introduce the Plug In Principle a theory for integrating indigenous and modern knowledge systems to foster sustainable agricultural practices and enriched food ecosystems in Africa The Plug In Principle advocates that advancements in science and technology should enhance rather than replace existing indigenous knowledge This principle emerged from the failures of many development interventions where attempts at replacement often led to challenges and failures In agriculture for instance interventions in mechanization soil amendments seed and breed improvements and extension services have seldom succeeded due to a lack of integration with existing practices The Plug In Principle emphasizes that effective knowledge integration hinges on a deep understanding and appreciation of prevailing systems By designing interventions that seamlessly plug in to existing technologies we can ensure the co creation of effective solutions to the challenges we face This book is a testament to the potential of collaborative innovation in fostering sustainable development Development workers policymakers researchers students and donor agencies in agriculture and other development areas will find this volume invaluable Additionally scholars focused on decolonization and indigenous knowledge in the Global South will uncover insightful case studies and analyses

A London Bibliography of the Social Sciences British Library of Political and Economic Science, 1975 Vols 1 4 include material to June 1 1929

Gender in the Making of the Nigerian University System Charmaine Pereira, 2007 Maps the changing character of the university system in Nigeria focusing on gender The Partnership for Higher Education in Africa commissioned case studies of higher education provision in Tanzania Uganda Kenya Mozambique Nigeria Ghana and South Africa as part of its effort to stimulate enlightened equitable and knowledge based national development and to provide guides to understanding This study asks four major questions about gender in the Nigerian university system How have gendered structures and processes at the contextual and systemic levels affected universities In what ways have the workings of the university system contributed to gender differentials How have women contributed to policy issues in university education What are the gender implications of existing reforms of the university system In association with Partnership for Higher Education in Africa Nigeria HEBN

Architecture and Politics in Nigeria Nnamdi Elleh, 2016-12-08 In 1975 the Nigerian authorities decided to construct a new postcolonial capital called Abuja and together with several internationally renowned architects these military leaders collaborated to build a city for three million inhabitants Founded five years after the Civil War with Biafra which caused around 1 7 million deaths the city was envisaged as a place where justice would reign and where people from different social religious ethnic and political backgrounds would come together in a peaceful manner and work together to develop their country and its economy These were all laudable goals but they ironically mobilized certain forces from around the country in opposition against the Federal Government of Nigeria The international and modernist style architecture and the fact that the government spent tens of billions of dollars constructing this idealized capital ended up causing more strife and conflict For groups like Boko Haram a Nigerian Al Qaida

affiliate organization and other smaller ethnic groups seeking to have a say in how the country's oil wealth is spent Abuja symbolized everything in Nigeria they sought to change By examining the creation of the modernist national public spaces of Abuja within a broader historical and global context this book looks at how the successes and the failures of these spaces have affected the citizens of the country and have in fact radicalized individuals with these spaces being scene of some of the most important political events and terrorist targets including bombings and protest rallies Although focusing on Nigeria's capital the study has a wider global implication in that it draws attention to how postcolonial countries that were formed at the turn of the twentieth century are continuously fragmenting and remade by the emergence of new nation states like South Sudan Oxford Agrarian Studies, 1977 **Population Policy and Women's Rights** Ruth Dixon-Mueller, 1993-03-30

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