



# Nathan And His Wives

**Christian Drosten**



## **Nathan And His Wives:**

**Nathan and His Wives** Miron C. Izakson,2003-05-01 Meir the narrator of the story is the personal servant of Nathan a rich tycoon consumed with bizarre obsessions The deep connection between Meir and Nathan takes its toll on the relationships each man has with the women in his life Rina Nathan s first wife Rachel Meir s wife and Dana Meir s lover Wealth makes Nathan powerful shameless able to satisfy his every whim buying up priceless art and antiques collecting women founding a political party purchasing an entire village in Galilee or assembling his own team of experts from all over the world among them a chess master Why Because he can Wealth fuels Nathan s control over those around him particularly the faithful Meir While exploring the complicated personalities of his characters Izakson neatly combines surreal and real elements to deal with questions of Jewish culture and beliefs Nathan s obsession with collecting is driven by his desire to obtain a fourteenth century manuscript written by the King of France when he was in exile in England This record sheds light on issues about royalty and regime exile and national identity Meir s assistance in this pursuit is at first innocent and touching but soon turns morbid and ironic The power struggles in this book speak to issues of human weakness and reveal connections between attraction and rejection dependency and exploitation Izakson explores the intricacies of human relationships and the instability of moral and geographic boundaries in contemporary society *Sex, Wives, and Warriors* Philip Francis Esler,2012-01-01 Suggesting new ways to read Old Testament narrative and giving reasons why we should Esler with the aid of Mediterranean anthropology sets out an approach that helps us to interpret a selection of narratives with a cultural understanding close to that of an ancient Israelite Interpreted in this way these narratives allow us to refresh the memory that links us with pivotal stories in Jewish and Christian identities and how they foster our capacity for intercultural understanding *The Waterman Family* ,1954 **A new family bible** ,1803 *The Parallel Bible* ,1885

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