



MAKING OF THE MEXICAN MIND

Patrick R. Romanell

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Making Of The Mexican Mind

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Making Of The Mexican Mind:

Making of the Mexican Mind Patrick Romanell,1967 **MAKING OF THE MEXICAN MIND : A STUDY IN RECENT MEXICAN THOUGHT** PATRICK 1912- AUTOR ROMANELL,1952 *Making of the Mexican mind* Patrick Romanell,1969

Making of the Mexican Mind. A Study in Recent Mexican Thought, Etc Patrick ROMANELL,1952 *The Mexican Mind* Wallace Thompson,1922 **The Mexican Mind!** Boye De Mente,2011-12-10 Author Boy Lafayette De Mente known internationally known for his books on the business practices customs and languages of China Japan Korea and Mexico asserts that most people are ignorant of the amazing cultural heritage and character of the Mexican people He says that when most people think of great cultural accomplishments they think of Europe and when they think of the exotic and perhaps the erotic they think of the Orient while unknown to them they have overlooked one of the most unusual and fascinating countries on earth De Mente uses key words in the Mexican language to identify and explain the contradictions and paradoxes of Mexico the omnipresent trappings of Catholicism the macho cult of Mexican males the conflicting treatment of females the savage brutality of the criminal and the rogue cop the gentle humility of the poor farmer the warmth kindness and compassion of the average city dweller and the extreme sensuality of the Mexican mindset The book also explains why Mexicans are so attached to the culture and why so many foreigners find it so seductive and satisfying that they prefer to live in Mexico **Personalism Revisited** ,2021-11-08 This book presents selected addresses presented before the Personalist Discussion Group meetings held in conjunction with the annual meetings of The American Philosophical Association Eastern Division It includes the central ideas of American Personalistic Idealism developed during the twentieth century its major criticisms and recent developments by philosophers who are either Personalistic Idealists or sympathetic to the position American Philosophy Erin McKenna,Scott L. Pratt,2015-02-26 American Philosophy offers the first historically framed introduction to the tradition of American philosophy and its contemporary engagement with the world Born out of the social and political turmoil of the Civil War American philosophy was a means of dealing with conflict and change In the turbulence of the 21st century this remains as relevant as ever Placing the work of present day American philosophers in the context of a history of resistance through a philosophical tradition marked by a commitment to pluralism fallibilism and liberation this book tells the story of a philosophy shaped by major events that call for reflection and illustrates the ways in which philosophy is relevant to lived experience This book presents a survey of the historical development of American philosophy as well as coverage of key contemporary issues in America including race theory feminism indigenous peoples and environmentalism and is the ideal introduction to the work of the major American thinkers past and present and the sheer breadth of their ideas and influence **Chicano Studies** Michael Soldatenko,2012-11-01 Chicano Studies is a comparatively new academic discipline Unlike well established fields of study that long ago codified their canons and curricula the departments of Chicano Studies that exist today on U S college and university campuses are less than four

decades old In this edifying and frequently eye opening book a career member of the discipline examines its foundations and early years Based on an extraordinary range of sources and cognizant of infighting and the importance of personalities Chicano Studies is the first history of the discipline What are the assumptions models theories and practices of the academic discipline now known as Chicano Studies Like most scholars working in the field Michael Soldatenko didn't know the answers to these questions even though he had been teaching for many years Intensely curious he set out to find the answers and this book is the result of his labors Here readers will discover how the discipline came into existence in the late 1960s and how it matured during the next fifteen years from an often confrontational protest of dissatisfied Chicana o college students into a univocal scholarly voice or so it appears to outsiders Part intellectual history part social criticism and part personal meditation Chicano Studies attempts to make sense of the collision and occasional wreckage of politics culture scholarship ideology and philosophy that created a new academic discipline Along the way it identifies a remarkable cast of scholars and administrators who added considerable zest to the drama

Antonio Caso John H. Haddox, 2014-02-20 Few men have had as much cultural and educational influence on their own countries as the philosopher and educator Antonio Caso 1883 1946 He was above all a patriot of his beloved Mexico and he sought to deliver his humanitarian message to his countrymen In his youth after the revolt against Diaz he was a member of the Ateneo de la Juventud a group that sought to bring Mexico spiritually and economically back to the Mexicans Caso realized that this effort involved the forming of a national consciousness among his people whom he saw divided by their private and public interests As an educator of Mexican youth for more than thirty years Caso sought to imbue in his students the desire to search and to question He saw education as a perpetual search for truth and his own life and philosophy reflect this search He rejected any system that proposed to describe all of reality and he despised all dogmas official or unofficial He particularly fought against positivism and Marxism systems current in his youth The first part of this book is an introduction to the philosophical and educational ideas of Caso as well as to the intellectual and political ideas in his life Mr Haddox skillfully shows the development of Caso's ideas and how they took shape from his own reading as well as from the experiences of his age and of his country The second part contains Mr Haddox's translations of selections from Caso's writings They give a moving picture of Caso's hopes for Mexico and for humanity

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