

Making HERETICS



MILITANT PROTESTANTISM AND FREE
GRACE IN MASSACHUSETTS, 1636-1641

MICHAEL P. WINSHIP

Making Heretics Militant Protestantism And Free Grace In Massachusetts 1636 1641

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Making Heretics Michael P. Winship, 2002-02-17 Making Heretics is a major new narrative of the famous Massachusetts disputes of the late 1630s misleadingly labeled the antinomian controversy by later historians Drawing on an unprecedented range of sources Michael Winship fundamentally recasts these interlocked religious and political struggles as a complex ongoing interaction of personalities and personal agendas and as a succession of short term events with cumulative results Previously neglected figures like Sir Henry Vane and John Wheelwright assume leading roles in the processes that nearly ended Massachusetts while more familiar hot Protestants like John Cotton and Anne Hutchinson are relocated in larger frameworks The book features a striking portrayal of the minister Thomas Shepard as an angry heresy hunting militant helping to set the volatile terms on which the disputes were conducted and keeping the flames of contention stoked even as he ostensibly attempted to quell them The first book length treatment in forty years Making Heretics locates its story in rich contexts ranging from ministerial quarrels and negotiations over fine but bitterly contested theological points to the shadowy worlds of orthodox and unorthodox lay piety and from the transatlantic struggles over the Massachusetts Bay Company s charter to the fraught apocalyptic geopolitics of the Reformation itself An object study in the ways that puritanism generated managed and failed to manage diversity Making Heretics carries its account on into England in the 1640s and 1650s and helps explain the differing fortunes of puritanism in the Old and New Worlds

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The Oxford History of Protestant Dissenting Traditions, Volume I John Coffey, 2020 A study of the fragmented nature of post Reformation English Protestantism and the Dissenters who

offered theological alternatives to Anglican traditions through Presbyterianism Baptism and Quakerism This book explains the spread of these Dissenting traditions and the adoption of religious pluralism as a result of Protestant nonconformity

Shapers of English Calvinism, 1660-1714 Dewey D. Wallace, 2011-05-30 Dewey Wallace tells the story of several prominent English Calvinist actors and thinkers in the first generations after the beginning of the Restoration illuminating the religious and intellectual history of the era between the Reformation and modernity Major-General Hezekiah Haynes and the Failure of Oliver Cromwell's Godly Revolution, 1594-1704 David Farr, 2020-05-27 Hezekiah Haynes was shaped by the Puritanism of his father's network and experienced emigration to New England as part of a community removing themselves from Charles I's Laudianism Returning to fight in the British Civil Wars Haynes rose to become Cromwell's ruler of the east of England tasked with bringing about a godly revolution and in rising to prominence he became the centre of his own developing political and religious network which included a kin link to Cromwell himself As one of Cromwell's Major Generals Haynes was tasked with security and a reformation of manners but he was hampered by the limits of the early modern state and Cromwell's own contradictory political and religious ideas The Restoration saw Haynes imprisoned in the Tower before emerging to return to the community in which he had been raised and continuing the links with some of those he had worked with for Cromwell and the kin he had left behind in New England in dealing with the norms of early modern life This book will appeal to specialists in the area and students taking courses on early modern English and American history as well as those with a more general interest in the period **Separation of Church and State** Jonathan A.

Wright, 2010-06-16 This tour of the American church state issue revisits past controversies and personalities in the hope of enlightening present day debates Examining an issue that has been a matter of controversy since the founding of the United States Separation of Church and State offers a chronological survey that helps put the ongoing debate in broad historical context The book briefly traces the earliest instances of tension between church and state within the Western tradition from the era of Constantine to the Reformation before moving on to the American experience Attention is paid to the colonial debates about the ideal relationship between faith and politics the 18th century trends that culminated in a constitutional settlement and the experiences of various religious groups during the early republic and 19th century Finally the book focuses on the post 1940 era during which church state controversies came before the Supreme Court In the course of the discussion readers will learn about complex legal and theological issues and debates between the great and powerful but also about ordinary Americans whose religious scruples led to some of the most important legal cases in U S history **The**

Salem Belle Ebenezer Wheelwright, 2016-01-08 The Salem Belle is a historical novel a tale of vengeance and superstition set against the Salem witchcraft tragedy of 1692 Rejected by the beautiful Mary the Salem belle the bitter Trellison accuses her of witchcraft mistakenly thinking himself motivated by religious faith She is quickly tried and convicted and her brother James and her fiancé Walter must try to rescue the persecuted woman Engaging in its own right The Salem Belle invites

renewed interest because it is a critical source for Nathaniel Hawthorne's masterwork *The Scarlet Letter*. Hawthorne transformed three scenes from Wheelwright's novel for his own. In so doing, Hawthorne covertly elaborated his lifelong theme: original sin and the possibility of redemption. Hawthorne scholar Richard Kopley, who has recovered *The Salem Belle* for twenty-first century literary study, introduces and annotates Wheelwright's novel, providing relevant historical details as well as pertinent details about Wheelwright's life and reading. Kopley also furnishes three appendixes that will facilitate understanding of *The Salem Belle* and further analysis of its place in American literary history.

[The ^ACommon Law in Colonial America](#) William E. Nelson, 2008-08-05 Drawing on groundbreaking and overwhelmingly extensive research into local court records, *The Common Law in Colonial America* proposes a new beginning in the study of colonial legal history as it charts the course of the common law in Early America to reveal how the models of law that emerged differed drastically from that of the English common law. In this first volume, Nelson explores how the law of the Chesapeake colonies (Virginia and Maryland) differed from the New England colonies (Massachusetts, Bay, Connecticut, New Haven, Plymouth, and Rhode Island) and looks at the differences between the colonial legal systems within the two regions from their initial settlement until approximately 1660.

[The Bible in American Law and Politics](#) John R. Vile, 2020-09-19 While scholars increasingly recognize the importance of religion throughout American history, *The Bible in American Law and Politics* is the first reference book to focus on the key role that the Bible has played in American public life. In considering revolting from Great Britain, Americans contemplated whether this was consistent with scripture. Americans subsequently sought to apply Biblical passages to such issues as slavery, women's rights, national alcoholic prohibition, issues of war and peace, and the like. American presidents continue to take their oath on the Bible. Some of America's greatest speeches, for example, Lincoln's Second Inaugural and William Jennings Bryan's Cross of Gold speech, have been grounded on Biblical texts or analogies. Today, Americans continue to cite the Bible for positions as diverse as LGBTQ rights, abortion, immigration, welfare, health care, and other contemporary issues. By providing essays on key speeches, books, documents, legal decisions, and other writings throughout American history that have sought to buttress arguments through citations to Scriptures or to Biblical figures, John Vile provides an indispensable guide for scholars and students in religion, American history, law, and political science to understand how Americans throughout its history have interpreted and applied the Bible to legal and political issues.

Corporate Spirit Amanda Porterfield, 2018 In this groundbreaking work, Amanda Porterfield explores the long intertwining of religion and commerce in the history of incorporation in the United States. Beginning with the antecedents of that history in western Europe, she focuses on organizations to show how corporate strategies in religion and commerce developed symbiotically and how religion has influenced the corporate structuring and commercial orientation of American society. Porterfield begins her story in ancient Rome. She traces the development of corporate organization through medieval Europe and Elizabethan England and then to colonial North America, where organizational practices derived from religion

infiltrated commerce and commerce led to political independence Left more to their own devices than under British law religious groups in the United States experienced unprecedented autonomy that facilitated new forms of communal governance and new means of broadcasting their messages As commercial enterprise expanded religious organizations grew apace helping many Americans absorb the shocks of economic turbulence and promoting new conceptions of faith spirit and will power that contributed to business Porterfield highlights the role that American religious institutions played a society increasingly dominated by commercial incorporation and free market ideologies She also shows how charitable impulses long nurtured by religion continued to stimulate reform and demand for accountability

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