

Manchester Studies in Religion, Culture and Gender



Religion and culture by Michel Foucault

selected and edited by Jeremy R. Carrette

Religion And Culture By Michel Foucault

Steven G. Ogden



Religion And Culture By Michel Foucault:

Religion and Culture Michel Foucault, 1999 First Published in 1999 Routledge is an imprint of Taylor Francis an informa company

Foucault and Religion Jeremy Carrette, 2002-09-11 This is the first major study of Michel Foucault in relation and response to religion It offers us a challenging new look at Foucault's work and addresses a religious dimension that has previously been neglected

Michel Foucault and Theology James Bernauer, 2017-03-02 Whilst Foucault's work has become a major strand of postmodern theology the wider relevance of his work for theology still remains largely unexamined Foucault both engages the Christian tradition and critically challenges its disciplinary regime Michel Foucault and Theology brings together a selection of essays by leading Foucault scholars on a variety of themes within the history thought and practice of theology Revealing the diverse ways that the work of Michel Foucault 1926-1984 has been employed to rethink theology in terms of power discourse sexuality and the politics of knowledge the authors examine power and sexuality in the church in late antiquity Castelli Clark Schuld raise questions about the relationship between theology and politics Bernauer Leezenberg Caputo consider new challenges to the nature of theological knowledge in terms of Foucault's critical project Flynn Cutrofello Beadoin Pinto and rethink theology in terms of Foucault's work on the history of sexuality Carrette Jordan Mahon This book demonstrates for the first time the influence and growing importance of Foucault's work for contemporary theology

Foucault, Christianity and Interfaith Dialogue Henrique Pinto, 2020-11-25 Foucault Christianity and Interfaith Dialogue develops a new model for interfaith dialogue using the work of the French historian of ideas Michel Foucault The author argues that it is the injustice done to the Other by Roman Catholic Protestant and other centred and unitary models of religious pluralism that allows the introduction of Foucault's de-centring of transcendence and human reason as an alternative model for understanding religious diversity and the role it ought to play in the constitution of the self and the making of society This Foucaultian approach provides a new direction for interfaith dialogue in the modern world and leads to an ethical rather than a nihilistic position while fostering a non-unitary theology of religious pluralism and an open textured process of self-transformation The author's original and imaginative application and expansion of Foucault's concept of the More from *The Archaeology of Knowledge* 1969 makes important and original contributions to academic work on Foucault and contemporary theology

A Companion to Foucault Christopher Falzon, Timothy O'Leary, Jana Sawicki, 2013-04-01 A Companion to Foucault comprises a collection of essays from established and emerging scholars that represent the most extensive treatment of French philosopher Michel Foucault's works currently available Comprises a comprehensive collection of authors and topics with both established and emerging scholars represented Includes chapters that survey Foucault's major works and others that approach his work from a range of thematic angles Engages extensively with Foucault's recently published lecture courses from the Collège de France Contains the first translation of the extensive Chronology of Foucault's life and works written by Foucault's life partner Daniel Defert Includes a bibliography of Foucault's

shorter works in English cross referenced to the standard French edition *Dits et Ecrits* **The Blackwell Companion to Postmodern Theology** Graham Ward, 2008-04-15 This Companion provides a definitive collection of essays on postmodern theology drawing on the work of those individuals who have made a distinctive contribution to the field and whose work will be significant for the theologies written in the new millennium The definitive collection of essays on postmodern theology drawing on the work of those individuals who have made a distinctive contribution to the field Each essay is introduced with a short account of the writer's previous work enabling the reader to view it in context Discusses the following disciplines Aesthetics Ethics Gender Hermeneutics Phenomenology Heideggerians and Derrideans Edited by Graham Ward one of the most outstanding and original theologians working in the field today **Religion as a philosophical matter** Lars Albinus, 2016-03-21 The book works out new perspectives for a philosophy of religion that aims beyond the internal questions of rationality within a theological tradition on the one hand and the outer criticism of religion from naturalistic quarters on the other Instead it places itself within a wider philosophical view in line with groundbreaking thoughts about culture and a basic human conditionality among interwar philosophers such as Ernst Cassirer Ludwig Wittgenstein Walter Benjamin and Martin Heidegger The book also offers a concrete interpretation of examples of religious phenomena displaying a human world relation that centers on issues of truth name and habitation Finally lines are drawn to Jean Luc Nancy's current rethinking of Christianity **The Sex Lives of Saints** Virginia Burrus, 2010-08-03 Has a repressive morality been the primary contribution of Christianity to the history of sexuality The ascetic concerns that pervade ancient Christian texts would seem to support such a common assumption Focusing on hagiographical literature Virginia Burrus pursues a fresh path of interpretation arguing that the early accounts of the lives of saints are not antierotic but rather convey a sublimely transgressive countereroticism that resists the marital procreative ethic of sexuality found in other strands of Christian tradition Without reducing the erotics of ancient hagiography to a single formula *The Sex Lives of Saints* frames the broad historical theological and theoretical issues at stake in such a revisionist interpretation of ascetic eroticism with particular reference to the work of Michel Foucault and Georges Bataille David Halperin and Geoffrey Harpham Leo Bersani and Jean Baudrillard Burrus subsequently proceeds through close performative readings of the earliest *Lives of Saints* mostly dating to the late fourth and early fifth centuries Jerome's *Lives of Paul Malchus Hilarion* and Paula Gregory of Nyssa's *Life of Macrina* Augustine's portrait of Monica Sulpicius Severus's *Life of Martin* and the slightly later *Lives of so called harlot saints* Queer's and postcolonial theories are among the contemporary discourses that prove intriguingly resonant with an ancient art of saintly loving that remains in Burrus's reading promisingly mobile diverse and open ended **The Cambridge Companion to Foucault** Gary Gutting, 2005-07-18 For Michel Foucault philosophy was a way of questioning the allegedly necessary truths that underpin the practices and institutions of modern society He carried this out in a series of deeply original and strikingly controversial studies on the origins of modern medical and social scientific disciplines These studies have raised

fundamental questions about the nature of human knowledge and its relation to power structures and have become major topics of discussion throughout the humanities and social sciences The essays in this volume provide a comprehensive overview of Foucault s major themes and texts from his early work on madness through his history of sexuality Special attention is also paid to thinkers and movements from Kant through current feminist theory that are particularly important for understanding his work and its impact This revised edition contains five new essays and revisions of many others and the extensive bibliography has been updated

Foucault in Iran Behrooz Ghamari-Tabrizi, 2016-08-08 Were the thirteen essays Michel Foucault wrote in 1978 1979 endorsing the Iranian Revolution an aberration of his earlier work or an inevitable pitfall of his stance on Enlightenment rationality as critics have long alleged Behrooz Ghamari Tabrizi argues that the critics are wrong He declares that Foucault recognized that Iranians were at a threshold and were considering if it were possible to think of dignity justice and liberty outside the cognitive maps and principles of the European Enlightenment Foucault in Iran centers not only on the significance of the great thinker s writings on the revolution but also on the profound mark the event left on his later lectures on ethics spirituality and fearless speech Contemporary events since 9 11 the War on Terror and the Arab Uprisings have made Foucault s essays on the Iranian Revolution more relevant than ever Ghamari Tabrizi illustrates how Foucault saw in the revolution an instance of his antiteleological philosophy here was an event that did not fit into the normative progressive discourses of history What attracted him to the Iranian Revolution was precisely its ambiguity Theoretically sophisticated and empirically rich this interdisciplinary work will spark a lively debate in its insistence that what informed Foucault s writing was not an effort to understand Islamism but rather his conviction that Enlightenment rationality has not closed the gate of unknown possibilities for human societies

Religion after Secularization in Australia Timothy Stanley, 2015-09-01 Religion s persistent and new visibility in political life has prompted a significant global debate One of this debate s key features concerns the nature and impact of secularization This collection of essays draws together leading sociologists historians philosophers of religion and political theorists in order to provide a broad and up to date account of religion after secularization Contributors explore the meaning and conceptual legacies of religion as well as the unique features of the Australian case such as religion as it relates to law education gender media and radical political movements Intervening in the current debate this book provides summative accounts of the historical cultural and legal interactions that have informed Australia s relationship to religion and secularization Contributors critically analyze and engage with secular political theory concerning the public sphere while also dissecting deliberative politics and democratic practices This book propels the debate over religion s place in public life in new directions and promotes urgently needed public understanding

The Church, Authority, and Foucault Steven G. Ogden, 2017-02-03 The Church Authority and Foucault addresses the problem of the Church s enmeshment with sovereign power which can lead to marginalization Breaking new ground Ogden uses Foucault s approach to power and knowledge to

interpret the church leader's significance as the guardian of knowledge. This can become privileged knowledge under the spell of sovereign power and with the complicity of clergy and laity in search of sovereigns. Inevitably such a culture leads to a sense of entitlement for leaders and conformity for followers. All in the name of obedience. The Church needs to change in order to fulfil its vocation. Instead of a monarchy what about Church as an open space of freedom. This book then is a theological enterprise which cultivates practices of freedom for the sake of the other. This involves thinking differently by exploring catalysts for change which include critique, space, imagination and wisdom. In the process Ogden uses a range of sources analysing discourse, gossip, ritual, territory, masculinity and pastoral power. In all the work of Michel Foucault sets the tone for a fresh ecclesiological critique that will appeal to theologians and clergy alike.

Foucault, Art, and Radical Theology Petra Carlsson Redell, 2018-07-27 Michel Foucault wrote prolifically on many topics including art, religion and politics. He also eloquently articulated how power structures are formed and how they also might assist resistance and emancipation. This book uses the hermeneutical lens of Foucault's writings on art to examine the performative material and political aspects of contemporary theology. The borderland between philosophy, theology and art is explored through Foucault's analyses of artists such as Diego Velázquez, Édouard Manet, René Magritte, Paul Rebeyrolle and Gérard Fromanger. Here special focus is placed on performativity and materiality or what the book terms the mystery of things. At successive junctures the book discovers a postrepresentational critique of transcendence, an enigmatic material sacramentality, playful theopolitical accounts of the transformative force of stupidity and nonsense and political imagery in motion enabling theological interpretations of contemporary collectives such as Pussy Riot and the Sisters of Perpetual Indulgence. In conversation with contemporary thinkers including Catherine Keller, Louise Marie Chauvet, John Caputo, Daniel Barber, Mark C. Taylor, Jeffrey W. Robbins and Mattias Martinson, the book outlines this source of inspiration for contemporary radical theology. This is a book with a fresh and original take on Foucault, art and theology. As such it will have great appeal to scholars and academics in theology, religion and the arts, the philosophy of religion, political philosophy and aesthetics.

Readings in the Theory of Religion Scott S. Elliott, Matthew Waggoner, 2016-06-16 Readings in the Theory of Religion brings together classic and contemporary texts to promote new ways of thinking about religion. The texts reflect the diverse methods used in the study of religion: text and textuality, ritual, the body, gender and sexuality, religion and race, religion and colonialism and methodological and theoretical issues in the study of religion. Readings in the Theory of Religion is an indispensable introduction to theoretical and interdisciplinary approaches in religious studies and provides the student with all the tools needed to understand this fascinating and wide-ranging field.

Not God's People Lawrence M. Wills, 2008-05-16 In the Bible there is a drama of defining who are truly God's people and who are not. Using an array of biblical texts from both the Hebrew Bible and the New Testament, Not God's People explores how ancient Jews and Christians created their own identity in relation to others. The book analyzes how biblical texts define us and them and how these texts differ.

in the way they define group identity and how this process continues to be re created by Jews and Christians today Not God s People asks questions such as How is the outsider defined Is the ideal insider defined as the opposite of the outsider It follows up with related questions such as How were these definitions of we and other in the ancient communities used by later Jews and Christians Are the processes of community and enemy formation found in the Bible exhibited in most other cultures as well Not God s People ultimately shows that though the Bible s definitions of the insider and outsider changes dramatically over time the process are enduring and eternally true

Religion in the Neoliberal Age François Gauthier, 2016-04-08 This book together with a complementary volume Religion in Consumer Society focuses on religion neoliberalism and consumer society offering an overview of an emerging field of research in the study of contemporary religion Claiming that we are entering a new phase of state religion relations the editors examine how this is historically anchored in modernity but affected by neoliberalization and globalization of society and social life Seemingly distant developments such as marketization and commoditization of religion as well as legalization and securitization of social conflicts are transforming historical expressions of religion and religiosity yet these changes are seldom if ever understood as forming a coherent structured and systemic ensemble Religion in the Neoliberal Age includes an extensive introduction framing the research area and linking it to existing scholarship before looking at four key issues 1 How changes in state structures have empowered new modes of religious activity in welfare production and the delivery of a range of state services 2 How are religion state relations transforming under the pressures of globalization and neoliberalism 3 How historical churches and their administrations are undergoing change due to structural changes in society and what new forms of religious body are emerging 4 How have law and security become new areas for solving religious conflicts Outlining changes in both the political institutional and cultural spheres the contributors offer an international overview of developments in different countries and state of the art representation of religion in the new global political economy

Foucault in Iran, 1978-1979 Johann Beukes, 2020-12-31 In 1978 Michel Foucault went to Iran as a distinguished intellectual but novice political journalist controversially reporting on the unfolding revolution undeniably compromising and wounding his reputation in the European intellectual community Given the revolution s bloody aftermath and its violent theocratic development is Foucault s Iranian expedition simply to be understood as a critical error in judgement with disastrous consequences for his legacy What exactly did Foucault hope to achieve in Iran in 1978 1979 explicitly supporting the cause of the revolting masses and effectively isolating himself from the European intellectual community and the Western liberal tradition The book investigates this open nerve in the Foucault scholarship by interpreting Foucault s primary texts from this period commenting on the various positions in the scholarship over the past three decades and eventually proposes that Foucault s mistake resulting from his self consciousness and uncertainty was indeed a highly philosophical endeavour but was completely misinterpreted by his contemporaries and even his most noteworthy biographers The issue of Foucault s

involvement in Iran is still a relatively unexplored theme in Foucault research and one that is actually bypassed by the majority of Foucault scholars since the general view is that it was a breathtaking mistake comparable to Heidegger's flirtation with National Socialism. This book will provide value and advance knowledge in this area firstly by presenting the three concepts that are in my opinion key to understand Foucault's involvement in the Iranian revolution: Otherness, Present history and Political spirituality. Secondly by providing a thorough overview of what really happened in Iran after Foucault arrived in Tehran in September 1978 and what really happened was not conforming to the West's idea of progression but an Iranian idea of progression on its own terms. Thirdly by disseminating Foucault's reports back to France in a detailed and forensic fashion. Fourthly by providing a solid overview of the interpretations on this issue, however reluctant and scarce from the scholarship over the past three decades. Fifthly by presenting Foucault's involvement in the Iranian revolution not as a mistake or a critical error in judgement but as a deeply philosophical position that actually corresponds to many of Foucault's theoretical positions on power, death, madness, uncertainty, spirituality, Orientalism and Otherness preceding the revolution in Iran. The detailed historical overview of Foucault's involvement in the Iranian revolution, the responsible and non-polemical overview of the scholarship's attempts to deal with the issue and the author's original interpretation and presentation of the legitimacy of Foucault's presence in Iran from September 1978 to April 1979. In an age where it has become urgent to reinterpret both Shia and Sunni legacies within the context of radicalised Islam, the book argues for a Foucaultian recognition of the Orient/Other as nothing more than 'An Other Self'.

Reviving the Children of Nimrod A. Pinn, 2019-06-12 As Anthony Pinn argues in his latest collection, humanism comes in many colors. When more attention is given to issues of race as connected to other forms of oppression, it is easier to see the manner in which humanism has lived and functioned within African American communities. Using the biblical figure Nimrod as symbol, African American Humanist Principles demonstrates African American humanists' intellectual and praxis-related grounding in a history of rebellion against over-determined and oppressive limitations on human doing and being. Pinn maintains that it is this quest for a fuller sense of being for greater existential and ontological worth that informs the basic principles of African American humanism. *African American Humanist Principles* is one of the only books to present the inner workings of humanist principles as the foundation for humanism from the African American perspective, its form and content, nature and meaning.

The Location of Religion Kim Knott, 2015-08-12 The ways in which humans interact with their location is an important topic within sociological studies of religion. It is integral to the place of religion in secular society. *The Location of Religion: A Spatial Analysis* offers an overview of the ways in which religion can be located within social, cultural and physical space. It examines contemporary spatial theory, notably the work of the influential sociologist Henri Lefebvre and the many disciplines that have contributed to the spatial study of religion. This volume will be invaluable to all those interested in the role of religion in spatial analysis.

Leaving Christian Fundamentalism and the Reconstruction of Identity Josie McSkimming, 2016-10-04

There is an increasing interest in the influence of religious fundamentalism upon people's motivation, identity and decision making. *Leaving Christian Fundamentalism and the Re-construction of Identity* details the stories of those who have left Christian fundamentalist churches and how they change after they have left. It considers how the previous fundamentalist identity is shaped by aspects of church teaching and discipline that are less authoritarian and coercive and more subtle and widely spread throughout the church body. That is, individuals are understood as not only subject to a form of judgment but also exercise it with everyone seemingly complicit in maintaining the stability of the church organisation. This book provocatively illustrates that the reasons for leaving an evangelical Christian church may be less about what happens outside the church in terms of the lures and attractions of the secular world and more about the experience within the community itself.

Religion And Culture By Michel Foucault Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has are more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Religion And Culture By Michel Foucault**," published by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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