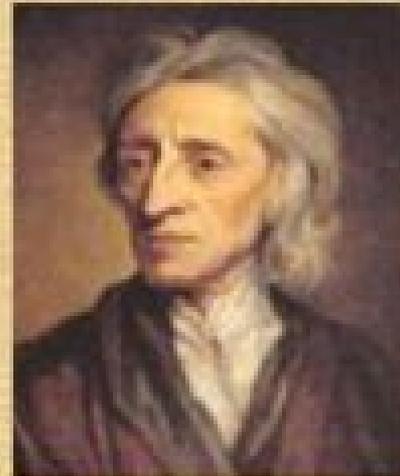
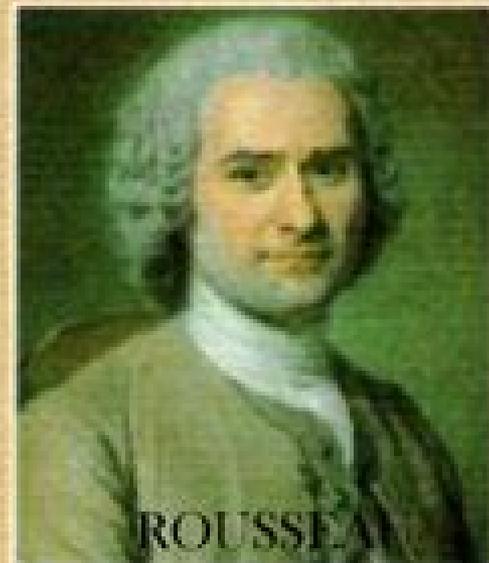
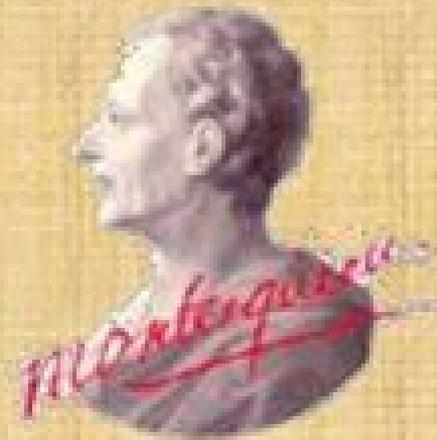


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Rights and Reason Marilyn Friedman,Larry May,K. Parsons,J. Stiff,2013-06-29 The papers in this book have been collected in celebration of Carl Wellman who after forty five years is retiring from teaching Here I would like to highlight a few of the moments which have shaped Carl as a person and a philosopher Although his childhood was not unhappy Carl faced considerable challenges growing up in Manchester New Hampshire He ne ver knew his father he and his mother Carolyn had little money and he fought a long battle with Stevens Johnson Syndrome an illness which made him more familiar with hospitals than any young person should be His mother once told me that there were times when the doctors put Carl in his own hospital room because while he was too young to be housed with adult men they did not want the other children to see him die Following a year of physician prescribed rest after high school the doctors recommended the University of Arizona in the misguided hope that the desert climate might improve his health In spite of the doctors hopes life in Tucson was not easy The heat takes its toll on everyone but the desert was especially oppressive for Carl since his unusually sensitive eyes were no match for the intense sun Still Carl enjoyed college The Works of Orestes A. Brownson:

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democracy political liberalism and public reason rights and duties and method *The Order of Public Reason* Gerald Gaus,2010-12-13 In this innovative and important work Gerald Gaus advances a revised and more realistic account of public reason liberalism showing how in the midst of fundamental disagreement about values and moral beliefs we can achieve a moral and political order that treats all as free and equal moral persons The first part of this work analyzes social morality as a system of authoritative moral rules Drawing on an earlier generation of moral philosophers such as Kurt Baier and Peter Strawson as well as current work in the social sciences Gaus argues that our social morality is an evolved social fact which is the necessary foundation of a mutually beneficial social order The second part considers how this system of social moral authority can be justified to all moral persons Drawing on the tools of game theory social choice theory experimental psychology and evolutionary theory Gaus shows how a free society can secure a moral equilibrium that is endorsed by all and how a just state respects and develops such an equilibrium *Melius Inquirendum. Or, a sober inquirie into the reasonings of the Serious Inquirie [into the causes of the present neglect ... of the Protestant Religion, etc. by J. Goodman] wherein the Inquirers Cavils against the principles ... of the Non-conformists are examined ... and St. Augustine, the Synod of Dort, and the Articles of the Church of England in the Quinquarticular points, vindicated. [The Epistle Dedicatory subscribed by G. W. i.e. Vincent Alsop.]MS. notes Vincent Alsop,1678* *Liberalism and Prostitution* Peter de Marneffe,2012-04-01 Civil libertarians characterize prostitution as a victimless crime and argue that it ought to be legalized Feminist critics counter that prostitution is not victimless since it harms the people who do it Civil libertarians respond that most women freely choose to do this work and that it is paternalistic for the government to limit a person s liberty for her own good In this book Peter de Marneffe argues that although most prostitution is voluntary paternalistic prostitution laws in some form are nonetheless morally justifiable If prostitution is commonly harmful in the way that feminist critics maintain then this argument for prostitution laws is not objectionably moralistic and some prostitution laws violate no one s rights Paternalistic prostitution laws in some form are therefore consistent with the fundamental principles of contemporary liberalism

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