Although little known, Richard Prior's A Review of the Principal Questions in More's (1756) is one of the most relevant tests of eighteenth-century moral philosophy. Hastings Rascholl described it "as the best work published on Ethics till guite recent firms" because it "contains the got of the kantian doctrine without Kant's confusions"; C.D. Broad pointed out in this regard that "until Ross published his blok The Right and the Good in 1930' there existed "no statement and defence of what. may be called the 'rationalistic type' of ethical theory comparable in ment to Prior's". and W.D. Hudson considered A Review "probably the best statement of the case for rational intuitionism which has ever been written". In this volume Francesco Allegri demonstrates, through a rigorous analysis of the test, the full validity of previous evaluations, highlighting in particular that in A Review 8 is possible to find many of the traits that characterize the ethical reflection of our own times, such as the anigency to focus attention on the meaning of terms in order to clarify and resolve: disputes the identification of different levels and types of inquiry and the need to keep them defect, the these that more sudgments are not definable in non-moral ferms, the criticism of all forms of normalise monium, the non-absolute nature of ethical principles. In 34 compained as prima facile or pro tanto duties; the necessity to desinguish the moral properties of the agent from the moral properties of the action. etc. For this reason, controlling Prior's Review means going to the historical roots of contemporary effect.

Francesco Allegri IMA in Philosophy University of Fistence, Ph.D in Philosophy and Human Sciences, University of "Rome.3") teaches Bioethics at the Department of Medical Biotechnologies of the University of Siena (Italy), where he has been a research feltow. He published about tory tests, including five books iconcerning W.D. Ross and normative pluralism, theory of moral obligation, animal ethics. etc.). His articles have appeared in "Rivista di filosofia", "Ragon protica", "Bioetica", "Ethics and Politics". "The Future of Science and Ethics" etc. He directs as Evecutive Editor the international Journal "Relations, Beyond Anthropopertrism" and the book series LR.E.N.E. Unterdisciplinary Researches on Ethics and the Natural Enelearment) for LEO publishing house. He is the President of the Italian Institute of Biosthics for Topicary

FRANCESCO ALLEGRI

RICHARD IRTUE

SOME HISTORICAL ROOTS OF CONTEMPORARY ETHICS IN A REVIEW OF THE PRINCIPAL QUESTIONS IN MORALS

Reason Virtue Richard Price

Antonio S. Cua

Reason Virtue Richard Price:

Reason and Virtue Antonio S. Cua, 1966 Samuel Clarke, Balguy. Richard Price. Appendix: Balguy. Brown. John Clarke. Cudworth. John Gay. Hobbes. Kames. Locke. Mandeville. Paley. Wollaston Sir Lewis Amherst Religious Identities in Britain, 1660-1832 Robert G. Ingram, 2017-03-02 Through a series of studies focusing on individuals this volume highlights the continued importance of religion and religious identity on British life throughout the long eighteenth century From the Puritan divine and scholar Roger Morrice active at the beginning of the period to Dean Shipley who died in the reign of George IV the individuals chosen chart a shifting world of enlightenment and revolution whilst simultaneously reaffirming the tremendous influence that religion continued to bring to bear For whilst religion has long enjoyed a central role in the study of sixteenth and seventeenth century British history scholars of religion in the eighteenth century have often felt compelled to prove their subject s worth Sitting uneasily at the juncture between the early modern and modern worlds the eighteenth century has perhaps provided historians with an all too convenient peg on which to hang the origins of a secular society in which religion takes a back seat to politics science and economics Yet as this study makes clear in spite of the undoubted innovations and developments of this period religion continued to be a prime factor in shaping society and culture By exploring important connections between religion politics and identity and asking broad questions about the character of religion in Britain the contributions put into context many of the big issues of the day From the beliefs of the Jacobite rebels to the notions of liberty and toleration to the attitudes to the French Wars the book makes an unambiguous and forceful statement about the centrality of religion to any proper understanding of British public life between the Restoration and the Reform Bill Encyclopedia of Ethics: P-W Lawrence C. Becker, Charlotte B. Becker, 2001 A revised expanded and updated edition with contributions by 325 renowned authorities in the field of ethics All of the original articles have been newly peer reviewed and revised bibliographies have been updated throughout and the overall design of the work has been enhanced for easier access to cross references and other reference features

Eighteenth-Century Dissent and Cambridge Platonism Louise Hickman, 2017-05-12 Eighteenth Century Dissent and Cambridge Platonism identifies an ethically and politically engaged philosophy of religion in eighteenth century Rational Dissent particularly in the work of Richard Price 1723 1791 and in the radical thought of Mary Wollstonecraft It traces their ethico political account of reason natural theology and human freedom back to seventeenth century Cambridge Platonism and thereby shows how popular histories of the philosophy of religion in modernity have been over determined both by analytic philosophy of religion and by its critics The eighteenth century has typically been portrayed as an age of reason defined as a project of rationalism liberalism and increasing secularisation leading inevitably to nihilism and the collapse of modernity Within this narrative the Rational Dissenters have been accused of being the culmination of eighteenth century rationalism in Britain epitomising the philosophy of modernity This book challenges this reading of history by highlighting the

importance of teleology deiformity the immutability of goodness and the divinity of reason within the tradition of Rational Dissent and it demonstrates that the philosophy and ethics of both Price and Wollstonecraft are profoundly theological Price s philosophy of political liberty and Wollstonecraft s feminism both grounded in a Platonic conception of freedom are perfectionist and radical rather than liberal This has important implications for understanding the political nature of eighteenth century philosophical theology these thinkers represent not so much a shaking off of religion by secular rationality but a challenge to religious and political hegemony By distinguishing Price and Wollstonecraft from other forms of rationalism including deism and Socinianism this book takes issue with the popular division of eighteenth century philosophy into rationalistic and empirical strands and through considering the legacy of Cambridge Platonism draws attention to an alternative philosophy of religion that lies between both empiricism and discursive inference **British Philosophy and** the Age of Enlightenment Stuart Brown, 2012-12-06 This fifth volume covers many of the most important philosophers and movements of the nineteenth century including utilitarianism positivism and pragmatism Encyclopedia of Ethics Lawrence C. Becker, Charlotte B. Becker, 2013-10-18 The editors working with a team of 325 renowned authorities in the field of ethics have revised expanded and updated this classic encyclopedia Along with the addition of 150 new entries all of the original articles have been newly peer reviewed and revised bibliographies have been updated throughout and the overall design of the work has been enhanced for easier access to cross references and other reference features New entries include Cheating Dirty hands Gay ethics Holocaust Journalism Political correctness and many more **Modern Virtue** Emily Dumler-Winckler, 2022 Modern Virtue is the first book length treatment of Mary Wollstonecraft's theology and religion the first to show the centrality of each for her account of the vrtues and revolution and the first by a scholar in these fields While Wollstonecraft is canonical in many other fields she is mostly unknown or ignored in virtue ethics theology and religion This book remedies this omission and the prevalent narratives sustained by it in the latter as well as predominant views of her religion and virtue in the former Ecumenical and Eclectic Anna M. Robbins, 2007-06-01 Alan Sell is a prolific author producing a vast output of high quality research across many disciplines From philosophy and theology to ethics and history his work has been received with acclaim for its clarity and incisiveness as well as for its relevance to contemporary issues faced by the church Throughout Sell has maintained an unwavering commitment to Reformed faith and the unity of the church universal His work continues to deliver challenges and inspire reflection for those who are interested in thinking deeply about issues of living under the cross of Christ in the world today In this book several colleagues friends and admirers have gathered together to honor Alan Sell's contribution to scholarship and to the life of the church Leading Christian scholars including Gabriel Fackre Clyde Binfield Keith Clements and Donald McKim here offer reflections on Professor Sell s work and other related themes under the banner of the unity of the church in the contemporary world. The essays explore the foundations of unity its historical context and some of the challenges of ecumenism today Together they make a unique

contribution to the theme which has occupied so much of Sell's attention over the years and which continues to be of crucial importance to the life of the church in a new era **Human Nature, Ritual, and History** Antonio S. Cua,2005-03 In this volume distinguished philosopher Antonio S Cua offers a collection of original studies on Xunzi a leading classical Confucian **A History of Western Ethics** Charlotte B. Becker, 2004-03-01 This thinker and on other aspects of Chinese philosophy newly revised and updated edition of A History of Western Ethics is a coherent and accessible overview of the most important figures and influential ideas of the history of ethics in the Western philosophical tradition The Value of Rationality Ralph Wedgwood, 2017-07-26 Ralph Wedgwood gives a general account of the concept of rationality The Value of Rationality is designed as the first instalment of a trilogy to be followed by accounts of the requirements of rationality that apply specifically to beliefs and choices The central claim of the book is that rationality is a normative concept This claim is defended against some recent objections Normative concepts are to be explained in terms of values not in terms of ought or reasons Rationality is itself a value rational thinking is in a certain way better than irrational thinking Specifically rationality is an internalist concept what it is rational for you to think now depends solely on what is now present in your mind Nonetheless rationality has an external goal the goal of thinking correctly or getting things right in one s thinking The connection between thinking rationally and thinking correctly is probabilistic if your thinking is irrational that is in effect bad news about your thinking's degree of correctness This account of rationality explains how we should set about giving a theory of what it is for beliefs and choices to be rational Wedgwood thus unifies practical and theoretical rationality and reveals the connections between formal accounts of rationality such as those of formal epistemologists and decision theorists and the more metaethics inspired recent discussions of the normativity of rationality He does so partly by drawing on recent work in the semantics of normative and modal terms including deontic modals like ought The Social and Political Philosophy of Mary Wollstonecraft Sandrine Bergès, Alan Coffee, 2016-11-10 Interest in the contribution made by women to the history of philosophy is burgeoning Intense research is underway to recover their works which have been lost or overlooked At the forefront of this revival is Mary Wollstonecraft While she has long been studied by feminists and later discovered by political scientists philosophers themselves have only recently begun to recognise the value of her work for their discipline This volume brings together new essays from leading scholars which explore Wollstonecraft's range as a moral and political philosopher of note both taking a historical perspective and applying her thinking to current academic debates Subjects include Wollstonecraft's ideas on love and respect friendship and marriage motherhood property in the person and virtue and the emotions as well as the application her thought has for current thinking on relational autonomy and animal and children's rights A major theme within the book places her within the republican tradition of political theory and analyses the contribution she makes to its conceptual resources Moral Philosophy from Montaigne to Kant J. B. Schneewind, 2003 This anthology contains excerpts from some thirty two important 17th and 18th century moral

philosophers Including a substantial introduction and extensive bibliographies the anthology facilitates the study and teaching of early modern moral philosophy in its crucial formative period As well as well known thinkers such as Hobbes Hume and Kant there are excerpts from a wide range of philosophers never previously assembled in one text such as Grotius Pufendorf Nicole Clarke Leibniz Malebranche Holbach and Paley The Body Unbound Marius Timmann Mjaaland, Ola Sigurdson, Sigríður Þorgeirsdóttir, 2010-02-19 A philosophical inquiry into politics embodiment and religion takes us straight to some of contemporary culture s most notorious issues suicide bombing the veiled and the exposed body and present day biopolitics Interpretations of the body have always been contested both in the history of philosophy and in the history of religions On the one hand the body has been perceived as a prison binding the soul to transience darkness and confusion Yet on the other hand it has itself been controlled and disciplined by reason and will law and culture The ten contributors to The Body Unbound suggest that inquiries into the nature of human embodiment must take into account both context and history in order to scrutinize them and to uncover resources for unbinding a body which has been doubly bound <u>Doctor Dwight</u> Colin Wells, 2002 At the close of the eighteenth century Timothy Dwight poet clergyman and later president of Yale College waged a literary and intellectual war against the forces of infidelity The Devil and Doctor Dwight reexamines this episode by focusin A Vindication of Political Virtue Virginia Sapiro, 1992-08-15 Nearly two hundred years ago Mary Wollstonecraft wrote what is considered to be the first major work of feminist political theory A Vindication of the Rights of Women Much has been written about this work and about Wollstonecraft as the intellectual pioneer of feminism but the actual substance and coherence of her political thought have been virtually ignored Virginia Sapiro here provides the first full length treatment of Wollstonecraft's political theory Drawing on all of Wollstonecraft's works and treating them thematically rather than sequentially Sapiro shows that Wollstonecraft's ideas about women's rights feminism and gender are elements of a broad and fully developed philosophy one with significant implications for contemporary democratic and liberal theory The issues raised speak to many current debates in theory including those surrounding interpretation of the history of feminism the relationship between liberalism and republicanism in the development of political philosophy and the debate over the canon For political scientists most of whom know little about Wollstonecraft's thought Sapiro's book is an excellent nuanced introduction which will cause a reconsideration of her work and her significance both for her time and for today s concerns For feminist scholars Sapiro s book offers a rounded and unconventional analysis of Wollstonecraft s thought Written with considerable charm and verve this book will be the starting point for understanding this important Thoughts on the Education of Daughters Mary Wollstonecraft, 2021-04-11 In Thoughts on the writer for years to come Education of Daughters Mary Wollstonecraft presents a compelling critique of the contemporary education system for women advocating for a rational and philosophical foundation in their learning Written in 1787 this seminal work employs a clear impassioned prose style that reflects Enlightenment ideals while challenging the subjugation of women through inadequate

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