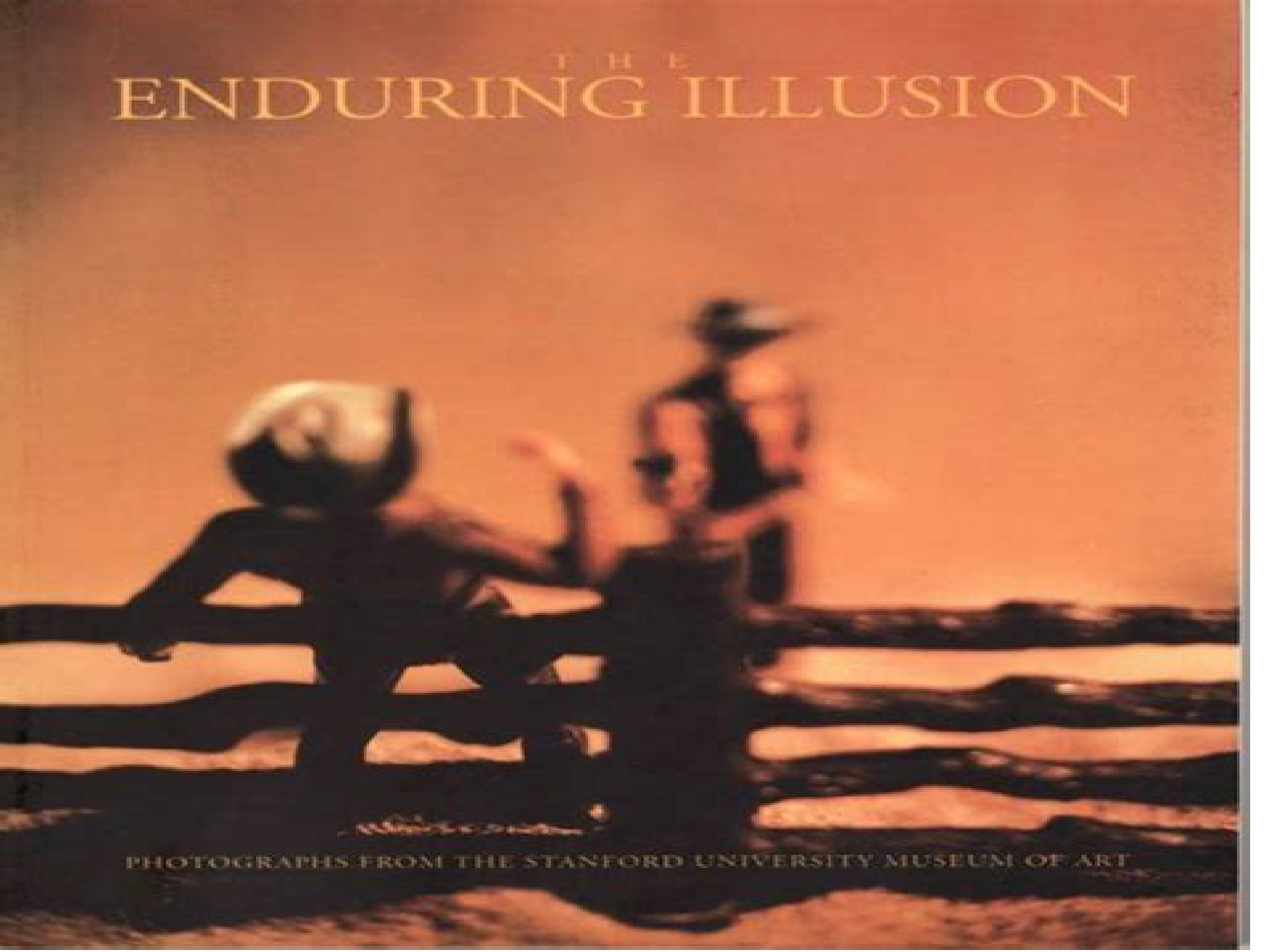




THE ENDURING ILLUSION

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Reality Of Illusion Exhibition Catalog

Sara Pendergast, Tom Pendergast



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Reality of Illusion Denver Art Museum, 1979 *Gustave Caillebotte as Worker, Collector, Painter* Samuel Raybone, 2020-09-17 Gustave Caillebotte was more than a painter he collected and researched postage stamps designed and built yachts administered and participated in the sport of yachting collected paintings cultivated and collected rare orchids designed and tended his gardens and engaged in local politics Gustave Caillebotte as Worker Collector Painter presents the first comprehensive account of Caillebotte's manifold activities It presents a completely new critical interpretation of Caillebotte's broad career that highlights the singular salience of work and which intersects histories and theories of visual culture ideology and psychoanalysis Where the recent art historical rediscovery of Caillebotte offers multiple narratives of his identification with working men this book goes beyond them towards excavating what his work was in its own terms Born to an haut bourgeois milieu in which he was never completely comfortable and assailed by traumatic familial bereavements Caillebotte adopted and adapted the ideologically normative category of work for his own purposes deconstructing its ostensibly class determinate parameters in order to bridge the chasm of his social alienation **James Havard** James Havard, Julie Sasse, 2006 James Havard is a contemporary artist who is considered a pioneer of the abstract illusionist school whose varied techniques include collage squeezing paint directly from the tube and especially the use of prehistoric Native American culture and art Havard himself is often influenced by American Indian and African tribal cultures and cave paintings which have imbued his work with sensitivity and passion James Havard is the first extensive monograph of the works of this influential artist It includes an in depth examination of his artistic processes and development an illustrated chronology and complete documentation of his career 114 colour plates **International Directory of Exhibiting Artists**, 1982 **More Than Meets the Eye**, 1985 Artifice and Illusion Celeste Brusati, Samuel van Hoogstraten, 1995-11 Samuel van Hoogstraten is familiar to scholars of Dutch art as a talented pupil and early critic of Rembrandt and as the author of a major Dutch painting treatise In this book Celeste Brusati looks at the art writing and career of this multifaceted artist A rich appreciation of one of the most often cited but least understood figures in seventeenth century Dutch art this book will interest scholars and students of art history social history and visual culture Encyclopedia of Contemporary Chinese Culture Edward Lawrence Davis, 2005 First Published in 2009 Routledge is an imprint of Taylor Francis an informal company **Contemporary Artists: L-Z** Sara Pendergast, Tom Pendergast, 2002 Arranged alphabetically from Magdalena Abakanowicz to Tadaaki Kuwayama this volume provides a biography of the artist a selected list of exhibitions a list of public collections that include work by the artist and more **Contemporary Artists** Muriel Emanuel, Jean Christophe Ammann, 1983 The Cosmetic Gaze Bernadette Wegenstein, 2012-03-02 How the act of looking at our own and others' bodies is informed by the techniques expectations and strategies of body modification If the gaze can be understood to mark the disjuncture between how we see ourselves and how we want to be seen by others the cosmetic gaze in Bernadette

Wegenstein's groundbreaking formulation is one through which the act of looking at our bodies and those of others is already informed by the techniques, expectations, and strategies often surgical of bodily modification. It is, Wegenstein says, also a moralizing gaze, a way of looking at bodies as awaiting both physical and spiritual improvement. In *The Cosmetic Gaze*, Wegenstein charts this synthesis of outer and inner transformation. Wegenstein shows how the cosmetic gaze underlies the rebirth celebrated in today's makeover culture and how it builds upon a body concept that has collapsed into its mediality. In today's beauty discourse on reality TV and Web sites that collect bad plastic surgery, we yearn to experience a bettered self that has been reborn from its own flesh and is now itself like a digitally remastered character in a classic Hollywood movie. Immortal, Wegenstein traces the cosmetic gaze from eighteenth-century ideas about physiognomy through television makeover shows and facial recognition software to cinema, which like our other screens never ceases to show us our bodies as they could be, drawing life from the very cosmetic gaze it transmits.

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