REALISM AND EXPLANATORY PRIORITY

JOHN WRIGHT

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Christian Reus-Smit, Duncan Snidal

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Christian Reus-Smit, Duncan Snidal, 2010-07-01 The Oxford Handbook of International Relations offers the most authoritative and comprehensive overview to date of the field of international relations Arguably the most impressive collection of international relations scholars ever brought together within one volume the Handbook debates the nature of the field itself critically engages with the major theories surveys a wide spectrum of methods addresses the relationship between scholarship and policy making and examines the field s relation with cognate disciplines The Handbook takes as its central themes the interaction between empirical and normative inquiry that permeates all theorizing in the field and the way in which contending approaches have shaped one another In doing so the Handbook provides an authoritative and critical introduction to the subject and establishes a sense of the field as a dynamic realm of argument and inquiry The Oxford Handbook of International Relations will be essential reading for all of those interested in the advanced study of global politics and international affairs **Defending Realism** Guido Bonino, Greg Jesson, Javier Cumpa, 2014-12-11 The essays in this volume first presented at an international conference held at the University of Urbino Italy in 2011 explore the different senses of realism arguing both for and against its distinctive theses and considering these senses from a historical point of view The first sense is the metaphysical thesis that whatever exists does so and has the properties it has independently of whether it is the object of a person s thought or perception The second sense of realism is epistemological wherein realism claims that in some cases it is possible to know the world as it exists in and of itself A third sense which has become known as ontological realism states that universals exist as well as individuals The essays collected here make new contributions to these fundamental philosophical issues which have largely defined western analytic philosophy from Plato and Aristotle to the present day A Companion to Heidegger Hubert L. Dreyfus, Mark A. Wrathall, 2008-04-15 The Blackwell Companion to Heidegger is a complete guide to the work and thought of Martin Heidegger one of the most influential philosophers of the twentieth century Considers the most important elements of Heidegger's intellectual biography including his notorious involvement with National Socialism Provides a systematic and comprehensive exploration of Heidegger's work One of the few books on Heidegger to cover his later work as well as Being and Time Includes key critical responses to Heidegger s philosophy Contributors include many of the leading interpreters of and commentators on the work of Heidegger Essays in Quasi-realism Simon Blackburn, 1993 This volume collects together the author's pioneering essays on quasi realism a philosophical position he first introduced in 1980 which has become a distinctive and much discussed option in metaphysics and ethics The Logical Structure of Kinds Eric Funkhouser, 2014-07-03 Eric Funkhouser uncovers a logical structure that is common to many if not all classificatory systems or taxonomies Every conceptual scheme including the sciences mathematics and ethics classifies things into kinds Given their ubiquity across theoretical contexts we would benefit from understanding the nature of such kinds Significantly most conceptual schemes posit kinds that vary in their degree of specificity Species genus taxonomies provide us with familiar examples with the species classification being more specific

than the genus classification This book instead focuses on adjectival kinds classifications picked out by kind terms like mass shape or belief to give but a few examples Some adjectival kinds specify others for example scarlet is a specific kind of red This is an instance of the determinate determinable relation One of the fundamental claims of this book is that studying the determination relation provides deep insight into the essences of adjectival kinds and their instances properties The determination relation is found to contain two components which are employed to structure kinds at the same level of abstraction into property spaces In turn these property space models lead to a theory for individuating properties which has profound consequences when it comes to reduction autonomy and causation Determination relations are contrasted with realization relations the latter being the favored way of understanding how the mental and the physical are related Particular attention is given to the distinction between multiple realizability and multiple determination and it is argued that determination and realization are mutually exclusive relations This has been overlooked in many discussions of multiple realizability but it is central to maintaining the connection between multiple realizability and autonomy. The claim that multiple realizability entails various senses of autonomy is defended from various reductionist challenges These theories of determination and realization ultimately provide general standards for establishing the autonomy of the special sciences or conversely their reduction Priority Nominalism Guido Imaguire, 2018-08-06 This monograph details a new solution to an old problem of metaphysics It presents an improved version of Ostrich Nominalism to solve the Problem of Universals This innovative approach allows one to resolve the different formulations of the Problem which represents an important meta metaphysical achievement In order to accomplish this ambitious task the author appeals to the notion and logic of ontological grounding Instead of defending Quine s original principle of ontological commitment he proposes the principle of grounded ontological commitment This represents an entirely new application of grounding Some metaphysicians regard Ostrich Nominalism as a rejection of the problem rather than a proper solution to it To counter this the author presents solutions for each of the formulations These include the problem of predication the problem of abstract reference and the One Over Many as well as the Many Over One and the Similar but Different variants This book will appeal to anyone interested in contemporary metaphysics It will also serve as an ideal resource to scholars working on the history of philosophy Many will recognize in the solution insights resembling those of traditional philosophers especially of the Middle Ages Authority under the Guise of the Good Veronica Rodriguez-Blanco, 2014-12-01 The received view on the nature of legal authority contains the idea that a sound account of legitimate authority will explain how a legal authority has a right to command and the addressee a duty to obey The received view fails to explain however how legal authority truly operates upon human beings as rational creatures with specific psychological makeups. This book takes a bottom up approach beginning at the microscopic level of agency and practical reason and leading to the justificatory framework of authority The book argues that an understanding of the nature of legal normativity involves an understanding of the nature and structure

of practical reason in the context of the law and advances the idea that legal authority and normativity are intertwined This point can be summarised thus if we are able to understand both how the agent exercises his or her practical reason under legal directives and commands and how the agent engages his or her practical reason by following legal rules grounded on reasons for actions as good making characteristics then we can fully grasp the nature of legal authority and legal normativity. Using the philosophies of action enshrined in the works of Elisabeth Anscombe Aristotle and Thomas Aquinas the study explains practical reason as diachronic future directed intention in action and argues that this conception illuminates the structure of practical reason of the legal rules addressees. The account is comprehensive and enables us to distinguish authoritative and normative legal rules in just and good legal systems from apparent authoritative and normative legal rules of evil legal systems. At the heart of the book is the methodological view of a practical turn to elucidate the nature of legal normativity and authority

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