

Salvador Gutiérrez González

Realidad y Mitos
del **Tequila**

Criatura y gusto del mexicano a través de los siglos



EDITORIAL AGATA

Realidad Y Mitos Del Tequila

Patricia Colunga García-Marín



Realidad Y Mitos Del Tequila:

Realidad y mitos del tequila Salvador Gutiérrez González, 2001 **The Oxford Companion to Spirits and Cocktails** David Wondrich, Noah Rothbaum, 2021-10-20 The Oxford Companion to Spirits and Cocktails presents an in depth exploration of the world of spirits and cocktails in a ground breaking synthesis The Companion covers drinks processes and techniques around the world as well as those in the US and Europe It provides clear explanations of the different ways that spirits are produced including fermentation distillation and ageing alongside a wealth of new detail on the emergence of cocktails and cocktail bars including entries on key cocktails and influential mixologists and cocktail bars **Historia mínima del Tequila** José M. Muria, 2025-04-04 El tequila no tiene historia no hay an cdota que confirme su nacimiento tal es la sentencia el escritor Ivaro Mutis en el texto que sirve de extenso ep grafe a este libro En busca de esa an cdota que inicie el trazo del camino seguido por la m s mexicana de las bebidas el autor de esta obra ha hurgado desde 1970 en archivos y bibliotecas para ofrecer al lector pr cticamente todo lo principal que se ha podido dejar claro sobre el tema desde los tiempos m s remotos hasta nuestros d as Inicia con la exposici n de la procedencia y naturaleza de ese agave al que distintos pueblos que habitaron el Altiplano Central de M xico antes de la llegada de los espa oles llamaron metl guada atocamba kaku yste cuenta acerca de los vestigios de prehisp nicos alambiques y sigue su sendero entre m ltiples avatares hasta llegar a la industrializaci n e internacionalizaci n del tequila en la poca moderna habiendo acompa ado a la naci n mexicana durante sus propias vicisitudes En esta obra la an cdota que confirma el nacimiento del tequila ha sido encontrada y se convirti en un c mulo de an cdotas relatos hist ricos y datos sobre la producci n y consumo cuya amena lectura bien puede ser acompa ada con ni menos de uno ni m s de tres caballitos de tequila **Divided Spirits** Sarah Bowen, 2015-10-01 Divided Spirits tells the stories of tequila and mezcal two of Mexico s most iconic products In doing so the book illustrates how neoliberalism influences the production branding and regulation of local foods and drinks It also challenges the strategy of relying on alternative markets to protect food cultures and rural livelihoods In recent years as consumers increasingly demand to connect with the people and places that produce their food the concept of terroir the taste of place has become more and more prominent Tequila and mezcal are both protected by denominations of origin DOs legal designations that aim to guarantee a product s authenticity based on its link to terroir Advocates argue that the DOs expand market opportunities protect cultural heritage and ensure the reputation of Mexico s national spirits Yet this book shows how the institutions that are supposed to guard the legacy of all Mexicans often fail those who are most in need of protection the small producers agave farmers and other workers who have been making tequila and mezcal for generations The consequences for the quality and taste of tequila and mezcal and for communities throughout Mexico are stark Divided Spirits suggests that we must move beyond market based models if we want to safeguard local products and the people who make them Instead we need systems of production consumption and oversight that are more democratic more inclusive and more participatory Lasting

change is unlikely without the involvement of the state and a sustained commitment to addressing inequality and supporting rural development *Bebidas y regiones* Camilo Contreras Delgado, Isabel Ortega Ridaura, 2005 Casta del tequila Teresa Orozco Enríquez, 2005 **Cruda realidad** Ernest Sánchez Santiró, 2007 **Agave tequilero, El: cultivo e industria en México** Ana Guadalupe Valenzuela Zapata, 2003 *Boletín del Archivo General de la Nación*, 2008 **Nacionalismo culinario** José Luis Juárez López, 2008 Las regiones en el contexto de la globalización, 2008 **Balance y perspectivas del campo mexicano: Migraciones y movilidad laboral** Asociación Mexicana de Estudios Rurales. Congreso, 2010 Mélanges, 2010 Tequila Enrique Martínez Limón, 2004 El tema central es el famoso destilado jalisciense Sin embargo para hacer esta edición más interesante y ofrecer a los lectores un panorama más amplio de los destilados mexicanos se añade un apéndice acerca de otro destilado de agave el mezcal También se ha dedicado un espacio a un fenómeno nuevo para muchos la cata de tequila el por qué y el cuándo con su secuela lógicamente los mejores tequilas *Tópicos selectos de botánica*, 2004 **En lo ancestral hay futuro** Patricia Colunga García-Marín, 2007 *Comercio exterior* Banco Nacional de Comercio Exterior (Mexico), 2005 **La seducción simbólica**, 2007 **Reencarnación y karma. Mitos platónicos (Xipe tottek 53)** Jorge Manzano Vargas, SJ, Andrés Yepes, David Velasco Yáñez, SJ, Francisco Ornelas, SJ, Francisco de Anda, SJ, Luis García Orso, SJ, Guillermo Cervantes G., 2005-03-31 El número expone una larga investigación para crear conciencia de las cadenas que atrapan a la sociedad y aportar caminos de liberación desde la reflexión académica científica y experiencial ITESO ITESO Universidad *Mitos mexicanos* José Luis Trueba Lara, 2024-07-15 A pesar de los riesgos vale la pena asumir una idea escalofriante lo mexicano es una invención Qué tan chinoscos y poblanos son realmente los orígenes de la china poblana emblema de la feminidad mexicana Cómo fue posible que la imagen de la Patria aquella que aparecía en la portada de los libros de texto gratuito combinara elementos griegos y prehispánicos con una toga heredada de la Revolución francesa en una extravagante alegoría del progreso Por qué los mexicanos nos sentimos representados por figuras como el charro el mariachi pero también por el belicoso borracho o el político tramposo José Luis Trueba Lara contesta a estas preguntas adentrándose en las historias detrás de los símbolos del nacionalismo la china poblana la Adelita el baile de los 41 el charro la vecindad el político transa el mexicano y la Patria Su objetivo no es solo desentrañar qué hay de cierto en estos mitos sino revelar el papel que desempeñaron en la creación de un país marcado por el analfabetismo y la corrupción entre otros males El proceso mediante el cual se consolidaron las figuras que hoy nos parecen la más pura esencia de lo mexicano implicó un largo casting a lo largo de los siglos y los sentimientos de la nación desde el orgullo criollo en la Colonia pasando por la Independencia y la necesidad de inventar un país a marchas forzadas sin olvidar la invasión estadounidense que equiparó para siempre heroísmo y derrota en el sentir patrio hasta llegar a la fiesta de las balas de principios del siglo XX ésta es la historia que se cuenta en estas páginas con curiosidad y un afilado sentido del humor a la vez que con erudición y esperimentalismo Pues como nos recuerda Trueba el nacionalismo la idea de que somos como somos suele convenir a unos cuantos que buscan

perpetuarse en el poder

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