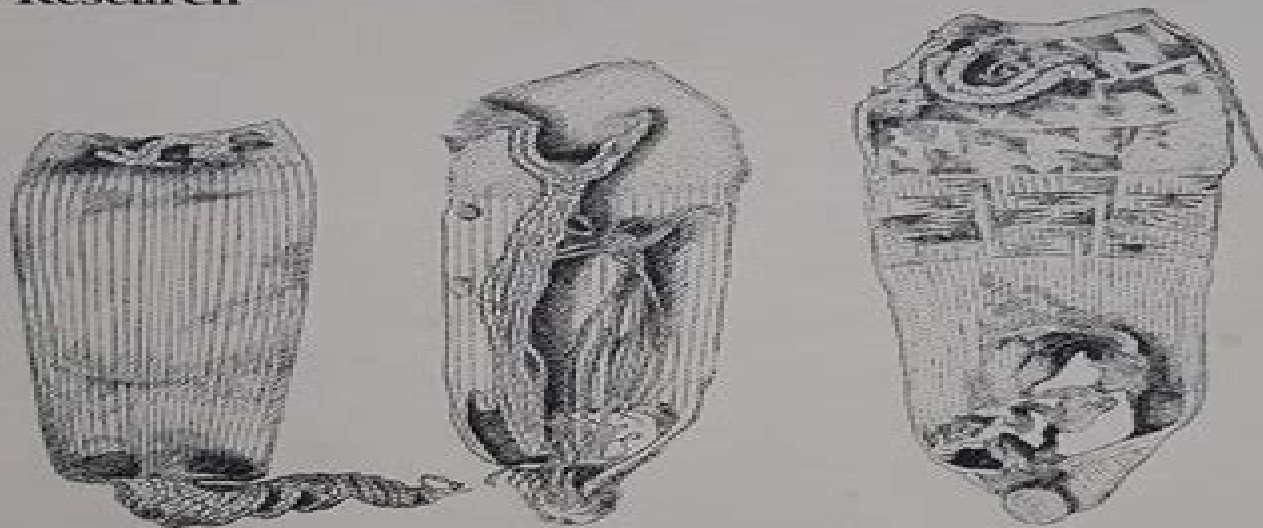


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# **Prehistoric Sandals from Northeastern Arizona**

**The Earl H. Morris and  
Ann Axtell Morris  
Research**



**Kelley Ann Hays-Gilpin  
Ann Cordy Deegan  
Elizabeth Ann Morris**

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# Prehistoric Sandals From Northeastern Arizona

**Morgan Sjogren**



## **Prehistoric Sandals From Northeastern Arizona:**

*Prehistoric Sandals from Northeastern Arizona* Kelley Ann Hays-Gilpin, Ann Cordy Deegan, Elizabeth Ann Morris, 2022-04-05 During the late 1920s and early 1930s archaeologists Earl and Ann Axtell Morris discovered an abundance of sandals from the Basketmaker II and III through Pueblo III periods while excavating rockshelters in northeastern Arizona These densely twined sandals made of yucca yarn were intricately crafted and elaborately decorated and Earl Morris spent the next 25 years overseeing their analysis description and illustration This is the first full published report on this unusual find which remains one of the largest collections of sandals in Southwestern archaeology This monograph offers an integrated archaeological and technical study of the footwear providing for the first time a full scale analysis of the complicated weave structures they represent Following an account by anthropologist Elizabeth Ann Morris of her parents research textile authority Ann Cordy Deegan gives an overview of prehistoric Puebloan sandal types and of twined sandal construction techniques revealing the subtleties distinguishing Basketmaker sandals of different time periods Anthropologist Kelley Ann Hays Gilpin then discusses the decoration of twined sandals and speculates on the purpose of such embellishment

*Sandals of the Basketmaker and Pueblo Peoples* Lynn Shuler Teague, Dorothy Koster Washburn, 2013-06-01 The decorated sandals worn by prehistoric southwesterners with their complex fiber structures and designs have been dissected described and interpreted for a century Nevertheless these artifacts remain mysterious in many respects Teague and Washburn examine these sandals as sources of information on the history of the people known as the Basketmakers The unique sandals of early southwestern farmers appear in Basketmaker II and reach their greatest elaboration with the complex fabric structures and colorbanded designs of Basketmaker III The appearance of this footwear coincides with the transition to fully sedentary maize agriculture The authors address the origins of these sandals and what they may reveal about population movements onto and around the Colorado Plateau and about the cosmology of early farmers

**In the Aftermath of Migration** Anna A. Neuzil, 2016-12-15 The Safford and Aravaipa valleys of Arizona have always lingered in the wings of Southwestern archaeology away from the spotlight held by the more thoroughly studied Tucson and Phoenix Basins the Mogollon Rim area and the Colorado Plateau Yet these two valleys hold intriguing clues to understanding the social processes particularly migration and the interaction it engenders that led to the coalescence of ancient populations throughout the Greater Southwest in the fourteenth and fifteenth centuries A D Because the Safford and Aravaipa valleys show cultural influences from diverse areas of the pre Hispanic Southwest particularly the Phoenix Basin the Mogollon Rim and the Kayenta and Tusayan region they serve as a microcosm of many of the social changes that occurred in other areas of the Southwest during this time This research explores the social changes that took place in the Safford and Aravaipa valleys during the thirteenth through the fifteenth centuries A D as a result of an influx of migrants from the Kayenta and Tusayan regions of northeastern Arizona Focusing on domestic architecture and ceramics the author

evaluates how migration affects the expression of identity of both migrant and indigenous populations in the Safford and Aravaipa valleys and provides a model for research in other areas where migration played an important role. Archaeologists interested in the Greater Southwest will find a wealth of information on these little known valleys that provides contextualization for this important and intriguing time period and those interested in migration in the ancient past will find a useful case study that goes beyond identifying incidents of migration to understanding its long lasting implications for both migrants and the local people they impacted.

**Murray Springs** Caleb Vance Haynes, Bruce B. Huckell, 2007-04-17 The Murray Springs Site in the upper San Pedro River Valley of southeast Arizona is one of the most significant Clovis sites ever found. It contained a multiple bison kill, a mammoth kill and possibly a horse kill in a deeply stratified sedimentary context. Scattered across the buried occupation surface with the bones of late Pleistocene animals were several thousand stone tools and waste flakes from their manufacture and repair. Because of the unique occurrence of an algal black mat that buried the Clovis age surface immediately after abandonment, the distributional integrity of the artifacts and debitage clusters is exceptional for Paleoindian sites. Excavation of the Clovis hunters camp 50 to 150 meters south of the kills revealed artifactual evidence typical of hunting camp activity including hide working and weapons repair. Impact flakes conjoining with Clovis points clearly tied the camp to the bison kill. The unique nature of the site and this comprehensive study of the excavated material constitute one of the most important contributions to our knowledge of Paleoindian hunters in the New World.

Los Primeros Mexicanos Guadalupe Sánchez, 2016-05-12 In 1927 near the town of Folsom, New Mexico, a spectacular discovery altered our understanding of early humans on the American continent. Scientists excavating a bison from the late Pleistocene age discovered a fluted projectile point wedged between the animal's ribs, forceful evidence that humans existed during the Ice Age together with now extinct animals. Subsequent discoveries at nearby Clovis introduced scientists to the first large scale occupation of the Americas, Clovis culture, with a time span of 13,250 to 12,500 years ago. Los Primeros Mexicanos explores the Clovis occupation of Mexico's northwest region of Sonora. Using extensive primary data concerning specific artifacts, assemblages and Paleoindian archaeology, Mexican archaeologist Guadalupe Sánchez presents a synopsis and critical review of current data and a unique summary of information about the First People of Mexico that is difficult to find in Spanish and until now not available in English. Sánchez's essential framework for early Sonoran prehistory includes the Sonoran landscape, the biotic communities, a history of investigations, the regional cultural historical chronology of Sonora and the Clovis record in the surrounding area. The Sonoran settlement pattern she asserts indicates that Clovis groups were hunter-gatherers who exploited a wide range of environments, locating their settlements near lithic sources for tool making, water sources, large prey animals and a variety of edible plants and small animals. In 1592, a Jesuit priest, Jos de Acosta, chronicled his puzzlement over when man first arrived in the New World. Four hundred years later, the peopling of the American continent is still intensely interesting to scientists and researchers. Los Primeros Mexicanos offers an exhaustive

synthesis of available archaeological evidence to shed light on Clovis occupation in Sonora Mexico      The Ceramic Sequence of the Holmul Region, Guatemala Michael G. Callaghan, Nina Neivens de Estrada, 2016-11-29 Sequencing the ceramics in Guatemala's Holmul region has the potential to answer important questions in Maya archaeology. The Holmul region, located in northeastern Guatemala between the central Peten lowlands to the west and the Belize River Valley to the east, encompasses roughly ten square kilometers and contains at least seven major archaeological sites, including two large ceremonial and administrative centers, Holmul and Cival. The Ceramic Sequence of the Holmul Region, Guatemala, illustrates the archaeological ceramics of these prehistoric Maya sites in a study that provides a theoretical starting point for answering questions related to mid and high level issues of archaeological method and theory in the Maya area and larger Mesoamerica. The researchers' ceramic sequence, which uses the method of type variety mode classification, spans approximately 1,600 years and encompasses nine ceramic complexes and one sub-complex. The highly illustrated book is formatted as a catalog of the types of ceramics in a chronological framework. The authors undertook this study with three objectives: to create a temporal-spatial framework for archaeological sites in the politically important Holmul region; to relate this framework to other Maya sites; and to use type variety mode data to address specific questions of ancient Maya social practice and process during each ceramic complex. Specific questions addressed in this volume include the adoption of pottery as early as 800 BC at the sites of Holmul and Cival during the Middle Preclassic period; the creation of the first orange polychrome pottery; the ideological and political influence from sites in Mexico during the Early Classic period; and the demographic and political collapse of lowland Maya polities between AD 800 and AD 830.      **Ancestral Zuni Glaze-decorated Pottery** Deborah L. Huntley, 2008 In the Pueblo IV period (1275-1600), potters began to make distinctive polychrome vessels which have been linked by archaeologists to new ideologies and religious practices in the area. This research examines interaction networks along settlement clusters in the Zuni region of west-central New Mexico in the thirteenth and fourteenth centuries using analytical techniques such as INAA sourcing of ceramic pastes.      White Mountain Redware Roy L. Carlson, 2022-02-08 A study of the styles of decoration found on the early southwestern pottery known as White Mountain Redware. The White Mountain Redware tradition, an arbitrary division of the Cibola painted pottery tradition, is composed of those vessels which have a red slip and painted decoration in either black or black and white, which when grouped into pottery types have a geographic locus within or immediately adjacent to the Cibola area and which share a number of other attributes indicative of close historical relationships.      Great House Communities Across the Chacoan Landscape John Kantner, Nancy M. Mahoney, 2000-03 Beginning in the tenth century, Chaco Canyon emerged as an important center whose influence shaped subsequent cultural developments throughout the Four Corners area of the American Southwest. Archaeologists investigating the prehistory of Chaco Canyon have long been impressed by its massive architecture, evidence of widespread trading activities, and ancient roadways that extended across the region. Research on Chaco Canyon today is focused on what the

remains indicate about the social political and ideological organization of the Chacoan people Communities with great houses located some distance away are of particular interest because determining how and why peripheral areas became associated with the central canyon provides insight into the evolution of the Chacoan tradition This volume brings together twelve chapters by archaeologists who suggest that the relationship between Chaco Canyon and outlying communities was not only complex but highly variable Their new research reveals that the most distant groups may have simply appropriated Chacoan symbolism for influencing local social and political relationships whereas many of the nearest communities appear to have interacted closely with the central canyon perhaps even living there on a seasonal basis The multifaceted approach taken by these authors provides different and refreshing perspectives on Chaco Their contributions offer new insight into what a Chacoan community is and shed light on the nature of interactions among prehistoric communities **Apachean Culture**

**History and Ethnology** Keith H. Basso, Morris Edward Opler, 1971-08 This volume grew out of a symposium held at the Annual Meeting of the American Anthropological Association in November 1969 at New Orleans Louisiana The Apachean Symposium was designed to provide an opportunity for scholars engaged in research on southern Athapaskan cultures to report upon their findings and wherever possible to link them to known fact and existing theory The diverse work presented here will add significantly to the knowledge about Apachean cultures and each of contributions also pertains directly to wider spheres of anthropological concern **Salado Archaeology of the Upper Gila, New Mexico** Stephen H. Lekson, 2002-03

Salado is an enigma of the past One of the most spectacular cultures of the ancient Southwest its brilliant polychrome pottery has been subjected to varied interpretations from religious cult to artistic horizon Stephen Lekson now uses data from two Salado sites a large pueblo and a small farmstead to clarify long standing misconceptions about this culture By combining analysis of the large whole vessel collection at Dutch Ruin with the scientific excavation of Villareal II a picture of Salado emerges that enables Lekson to evaluate previous competing theories and propose that Salado represents a major fourteenth century migration of Pueblo peoples into the Chihuahuan deserts Lekson demonstrates that late short lived Salado farmsteads difficult to identify archaeologically in areas with larger Mimbres concentrations coexisted with larger Salado towns and he argues that Salado in the Upper Gila region appears as a substantial in migration of Mogollon Uplands populations into what was a vacant river valley Throughout the fourteenth century Salado communities in the Upper Gila were integrated into the larger Salado horizon and were closely connected to Casas Grandes as indicated by the export of serpentine to the city of Paquim and the occurrence of Casas Grandes pottery at Upper Gila Salado sites The book includes illustrations of 71 vessels from Dutch Ruin plus a full color frontispiece Through analysis of these two sites Lekson has taken a large step toward clearing up the mystery of Salado His work will be welcomed by all who study the movements of peoples in the prehispanic Southwest **Beyond Chaco** Sarah A. Herr, 2016-12-15 During the eleventh and twelfth centuries A D

the Mogollon Rim region of east central Arizona was a frontier situated beyond and between larger regional organizations

such as Chaco Hohokam and Mimbres On this southwestern edge of the Puebloan world past settlement poses a contradiction to those who study it Population density was low and land abundant yet the region was overbuilt with great kivas a form of community level architecture Using a frontier model to evaluate household community and regional data Sarah Herr demonstrates that the archaeological patterns of the Mogollon Rim region were created by the flexible and creative behaviors of small scale agriculturalists These people lived in a land rich and labor poor environment in which expediency mobility and fluid social organization were the rule and rigid structures and normative behaviors the exception Herr s research shows that the eleventh and twelfth century inhabitants of the Mogollon Rim region were recent migrants probably from the southern portion of the Chacoan region These early settlers built houses and ceremonial structures and made ceramic vessels that resembled those of their homeland but their social and political organization was not the same as that of their ancestors Mogollon Rim communities were shaped by the cultural backgrounds of migrants by their liminal position on the political landscape and by the unique processes associated with frontiers As migrants moved from homeland to frontier a reversal in the proportion of land to labor dramatically changed the social relations of production Herr argues that when the context of production changes in this way wealth in people becomes more valuable than material wealth and social relationships and cultural symbols such as the great kiva must be reinterpreted accordingly Beyond Chaco expands our knowledge of the prehistory of this region and contributes to our understanding of how ancestral communities were constituted in lower population areas of the agrarian Southwest

#### **Expanding the View of Hohokam Platform Mounds**

Mark D. Elson,1998-10 For more than a hundred years archaeologists have investigated the function of earthen platform mounds in the American Southwest Built by the Hohokam groups between A D 1150 and 1350 these mounds are among the few monumental structures in the Southwest yet their use and the nature of the groups who built them remain unresolved Mark Elson now takes a fresh look at these monuments and sheds new light on their significance He goes beyond previous studies by examining platform mound function and social group organization through a cross cultural study of historic mound using groups in the Pacific Ocean region South America and the southeastern United States Using this information he develops a number of important new generalizations about how people used mounds Elson then applies these data to the study of a prehistoric settlement system in the eastern Tonto Basin of Arizona that contained five platform mounds He argues that the mounds were used variously as residences and ceremonial facilities by competing descent groups and were an indication of hereditary leadership They were important in group integration and resource management after abandonment they served as ancestral shrines Elson s study provides a fresh approach to an old puzzle and offers new suggestions regarding variability among Hohokam populations Its innovative use of comparative data and analyses enriches our understanding of both Hohokam culture and other ancient societies

#### **Chaco Revisited** Carrie C. Heitman,Stephen

Plog,2015-04-09 Chaco Canyon the great Ancestral Pueblo site of the eleventh and twelfth centuries has inspired excavations

and research for more than one hundred years *Chaco Revisited* brings together an A team of Chaco scholars to provide an updated refreshing analysis of over a century of scholarship In each of the twelve chapters luminaries from the field of archaeology and anthropology such as R Gwinn Vivian Peter Whiteley and Paul E Minnis address some of the most fundamental questions surrounding Chaco from agriculture and craft production to social organization and skeletal analyses Though varied in their key questions about Chaco each author uses previous research or new studies to ultimately blaze a trail for future research and discoveries about the canyon Written by both up and coming and well seasoned scholars of Chaco Canyon *Chaco Revisited* provides readers with a perspective that is both varied and balanced Though a singular theory for the Chaco Canyon phenomenon is yet to be reached *Chaco Revisited* brings a new understanding to scholars that Chaco was perhaps even more productive and socially complex than previous analyses would suggest Representations of Gender From Prehistory To the Present NA NA,2016-04-30 Focusing primarily on visual forms of representation but also including material on literary representation this volume brings together studies as apparently disparate as the iconography of power in Mediterranean prehistory and clothing and cultural meaning in the First and Second World Wars What draws these chapters together is the common focus on how the scholar of the twenty first century can pursue the interpretation of past representational cultural production from a gendered perspective The fruit of research by academics from the fields of archaeology classics and ancient history art history and social history and from both sides of the Atlantic this volume is a fascinating introduction to a developing field *People and Plants in Ancient Western North America* Paul E. Minnis,2010-01-15 The environmental diversity of North America is astounding from circumpolar tundra with a small number of plants more than a few centimeters tall to the lush semitropical forests of the southeastern United States and the Caribbean Basin No less remarkable is the record of plant usage by the various indigenous peoples who have been living here for more than 12 000 years For the vast majority of this time their livelihood food shelter fuel and medicine depended on their knowledge and use of the plants that surrounded them The most comprehensive overview in more than half a century on the interconnectedness of people and plants this book and its companion volume *People and Plants in Ancient Eastern North America* present the latest information on three major topics the uses of native plants the history of crops and their uses and the impact of humans on their environment They not only contribute to our understanding of the lives of prehistoric people but also serve as guides for designing sustainable living today Basketry Technology J. M. Adovasio,2016-09-16 *Basketry Technology* first published in 1977 is the only comprehensive guide for archaeologists anthropologists art historians and collectors for identifying and analyzing ancient baskets and basket fragments Long out of print this volume is again available with an extensive new introduction by the original author that summarizes the extensive work done in this area over the past 35 years The volume describes proper field and lab techniques for recovery of specimens and offers a systematic methodology for identifying and interpreting twined coiled and plaited basket samples It then uses Canyon de



Chelly as an example of how to process a large basketry assemblage properly In addition to 200 illustrations the book includes a variety of sample forms to use in describing and analyzing ancient baskets *Path of Light* Morgan

Sjogren,2023-04-25 Explorer Morgan Sjogren retraces the 1920s Bernheimer expeditions into the heart of Glen Canyon and Bears Ears National Monument to learn from and defend these uniquely wild places Path of Light treks back through time as author and explorer Morgan Sjogren retraces the 1920s expeditions led by Charles L Bernheimer into the heart of Glen Canyon and Bears Ears National Monument Using journals and photographs from the expeditions to recreate these historic routes Sjogren encounters powerful perspectives and stories about land management and human rights issues that carry forth into the present Mindful of the pervasive effects of colonization and motivated by a deeply personal care for the land Sjogren asks what it means to be an explorer while learning from the people who have loved the land for millennia and moments Path of Light walks towards an illuminated understanding of the landscape and its history in an effort to help preserve it for the future

**Blanket Weaving in the Southwest** Joe Ben Wheat,2003-10 A history and description of southwestern textiles along with a catalog of Pueblo Navajo Mexican and Spanish American blankets ponchos and sarapes

**Oysters in the Land of Cacao** Bradley E. Ensor,2020-09-01 For decades the Chontalpa region of Tabasco Mexico conjured images of the possible origins of the Itz who migrated conquered or otherwise influenced much of Mesoamerica In Oysters in the Land of Cacao archaeologist Bradley E Ensor provides an important resource for Mesoamerican Gulf Coast archaeology by offering a new and detailed picture of the coastal sites vital to understanding regional interactions and social dynamics This book synthesizes data from multiyear investigations at a coastal site complex in Tabasco Islas de Los Cerros ILC providing the first modern systematic descriptions and analyses of material culture that challenge preconceptions while enabling new perspectives on cultural developments from the Formative to Late Classic periods through the lens of regional comparisons and contemporary theoretical trends Ensor introduces a political ecological understanding of the environment and archaeological features overturns a misconception that the latter were formative shell middens provides an alternative pottery classification more appropriate for the materials and for contemporary theory and introduces new approaches for addressing formation processes and settlement history Building on the empirical analyses and discussions of problems in Mesoamerican archaeology this book contributes new approaches to practice and agency perspectives holistically integrating intra and interclass agency kinship strategies gender and age dynamics layered cultural identities landscapes social memory and foodways and feasting Oysters in the Land of Cacao addresses issues important to coastal archaeology within and beyond Mesoamerica It delivers an overdue regional synthesis and new observations on settlement patterns elite power and political economies

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