

# **The Prehistoric Pueblo World A.D. 1150-1350**

**Edited by Michael A. Adler**



# Prehistoric Pueblo World A D 1150 135

**Colin Gordon Calloway**



## **Prehistoric Pueblo World A D 1150 135:**

*The Prehistoric Pueblo World, A.D. 1150-1350* Michael A. Adler, 2016-10-15 From the mid twelfth to the mid fourteenth century the world of the ancestral Pueblo people Anasazi was in transition undergoing changes in settlement patterns and community organization that resulted in what scholars now call the Pueblo III period This book synthesizes the archaeology of the ancestral Pueblo world during the Pueblo III period examining twelve regions that embrace nearly the entire range of major topographic features ecological zones and prehistoric Puebloan settlement patterns found in the northern Southwest Drawn from the 1990 Crow Canyon Archaeological Center conference Pueblo Cultures in Transition the book serves as both a data resource and a summary of ideas about prehistoric changes in Puebloan settlement and in regional interaction across nearly 150 000 square miles of the Southwest The volume provides a compilation of settlement data for over 800 large sites occupied between A D 1100 1400 in the Southwest These data provide new perspectives on the geographic scale of culture change in the Southwest during this period Twelve chapters analyze the archaeological record for specific districts and provide a detailed picture of settlement size and distribution community architecture and population trends during the period Additional chapters cover warfare and carrying capacity and provide overviews of change in the region Throughout the chapters the contributors address the unifying issues of the role of large sites in relation to smaller ones changes in settlement patterns from the Pueblo II to Pueblo III periods changes in community organization and population dynamics Although other books have considered various regions or the entire prehistoric area this is the first to provide such a wealth of information on the Pueblo III period and such detailed district by district syntheses By dealing with issues of population aggregation and the archaeology of large settlements it offers readers a much needed synthesis of one of the most crucial periods of culture change in the Southwest Contents 1 The Great Period The Pueblo World During the Pueblo III Period A D 1150 to 1350 Michael A Adler 2 Pueblo II Pueblo III Change in Southwestern Utah the Arizona Strip and Southern Nevada Margaret M Lyneis 3 Kayenta Anasazi Settlement Transformations in Northeastern Arizona A D 1150 to 1350 Jeffrey S Dean 4 The Pueblo III Pueblo IV Transition in the Hopi Area Arizona E Charles Adams 5 The Pueblo III Period along the Mogollon Rim The Honanki Elden and Turkey Hill Phases of the Sinagua Peter J Pilles Jr 6 A Demographic Overview of the Late Pueblo III Period in the Mountains of East central Arizona J Jefferson Reid John R Welch Barbara K Montgomery and Mar a Nieves Zede o 7 Southwestern Colorado and Southeastern Utah Settlement Patterns A D 1100 to 1300 Mark D Varien William D Lipe Michael A Adler Ian M Thompson and Bruce A Bradley 8 Looking beyond Chaco The San Juan Basin and Its Peripheries John R Stein and Andrew P Fowler 9 The Cibola Region in the Post Chacoan Era Keith W Kintigh 10 The Pueblo III Period in the Eastern San Juan Basin and Acoma Laguna Areas John R Roney 11 Southwestern New Mexico and Southeastern Arizona A D 900 to 1300 Stephen H Lekson 12 Impressions of Pueblo III Settlement Trends among the Rio Abajo and Eastern Border Pueblos Katherine A Spielman 13 Pueblo Cultures in Transition The Northern Rio Grande Patricia L Crown Janet D Orcutt

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**The Prehistoric Pueblo World, A.D. 1150-1350** Michael A. Adler, 2000-04-01 From the mid twelfth to the mid fourteenth century the world of the ancestral Pueblo people Anasazi was in transition undergoing changes in settlement patterns and community organization that resulted in what scholars now call the Pueblo III period This book synthesizes the archaeology of the ancestral Pueblo world during the Pueblo III period examining twelve regions that embrace nearly the entire range of major topographic features ecological zones and prehistoric Puebloan settlement patterns found in the northern Southwest Drawn from the 1990 Crow Canyon Archaeological Center conference Pueblo Cultures in Transition the book serves as both a data resource and a summary of ideas about prehistoric changes in Puebloan settlement and in regional interaction across nearly 150 000 square miles of the Southwest The volume provides a compilation of settlement data for over 800 large sites occupied between A D 1100 1400 in the Southwest These data provide new perspectives on the geographic scale of culture change in the Southwest during this period Twelve chapters analyze the archaeological record for specific districts and provide a detailed picture of settlement size and distribution community architecture and population trends during the period Additional chapters cover warfare and carrying capacity and provide overviews of change in the region Throughout the chapters the contributors address the unifying issues of the role of large sites in relation to smaller ones changes in settlement patterns from the Pueblo II to Pueblo III periods changes in community organization and population dynamics Although other books have considered various regions or the entire prehistoric area this is the first to provide such a wealth of information on the Pueblo III period and such detailed district by district syntheses By dealing with issues of population aggregation and the archaeology of large settlements it offers readers a much needed synthesis of one of the most crucial periods of culture change in the Southwest Contents 1 The Great Period The Pueblo World During the Pueblo III Period A D 1150 to 1350 Michael A Adler 2 Pueblo II Pueblo III Change in Southwestern Utah the Arizona Strip and Southern Nevada Margaret M Lyneis 3 Kayenta Anasazi Settlement Transformations in Northeastern Arizona A D 1150 to 1350 Jeffrey S Dean 4 The Pueblo III Pueblo IV Transition in the Hopi Area Arizona E Charles Adams 5 The Pueblo III Period along the Mogollon Rim The Honanki Elden and Turkey Hill Phases of the Sinagua Peter J Pilles Jr 6 A Demographic Overview of the Late Pueblo III Period in the Mountains of East central Arizona J Jefferson Reid John R Welch Barbara K Montgomery and Mar a Nieves Zede o 7 Southwestern Colorado and Southeastern Utah Settlement Patterns A D 1100 to 1300 Mark D Varien William D Lipe Michael A Adler Ian M Thompson and Bruce A Bradley 8 Looking beyond Chaco The San Juan Basin and Its Peripheries John R Stein and Andrew P Fowler 9 The Cibola Region in the Post Chacoan Era Keith W Kintigh 10 The Pueblo III Period in the Eastern San Juan Basin and Acoma Laguna Areas John R Roney 11 Southwestern New

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**Landscapes of Social Transformation in the Salinas Province and the Eastern Pueblo World** Katherine A. Spielmann, 2017-10-31 In the 1100s most Pueblo peoples lived in small dispersed settlements and moved frequently but by the mid 1400s they had aggregated into large villages The majority of these villages were still occupied at Spanish contact and conquest by which time most Pueblo peoples had completely transformed their perception and experience of village life Other changes were taking place on a broader regional scale and the migrations from the Colorado Plateau and the transformation of Chaco initiated myriad changes in ritual organization and practice Landscapes of Social Transformation in the Salinas Province and the Eastern Pueblo World investigates relationships between diverse regional and local changes in the Rio Grande and Salinas areas from 1100 to 1500 C E The contributing authors draw on the results of sixteen seasons of archaeological survey and excavation in the Salinas Province of central New Mexico The chapters offer cross scale analyses to compare broad perspectives in well researched southwestern culture changes to the finer details of stability and transformation in Salinas This stability which was unusual in the Pueblo Southwest from the 1100s until its abandonment in the 1670s provides an interesting contrast to migration based transformations studied elsewhere in the Rio Grande region CONTRIBUTORS Patricia Capone Matthew Chamberlin Tiffany C Clark William M Graves Cynthia L Herhahn Deborah Huntley Keith Kintigh Ann Kinzig Jeannette L Mobley Tanaka Alison E Rautman Jonathan Sandor Grant Snitker Julie Solometo Katherine A Spielmann Colleen Strawhacker Maryann Wasiolek

Hinterlands and Regional Dynamics in the Ancient Southwest Alan P. Sullivan, James Bayman, 2007-01-01 Hinterlands and Regional Dynamics in the Ancient Southwest is the first volume dedicated to understanding the nature of and changes in regional social autonomy political hegemony and organizational complexity across the entire prehistoric American Southwest With geographic coverage extending from the Great Plains to the Colorado River and from Mesa Verde to the international border the volume's ten case studies synthesize research that enhances our understanding of the ancient Southwest's highly variable demographic land use and economic histories For this volume hinterlands are those areas whose archaeological records do not disclose the ceramic architectural and network evidence that initially led to the establishment of the Hohokam Chaco and Casas Grandes regional systems Employing a variety of perspectives such as the cultural landscapes approach heterarchy and the common pool resource model as well as technical methods such as petrographic and stylistic attribute analyses the volume's contributors explore variation in hinterland identities subsistence ecology and sociopolitical

organization as regional systems expanded and contracted between the 9th and 14th centuries AD The hinterlands of the prehistoric Southwest were home to a substantial number of people and were often used as resource catchments by the inhabitants of regional systems Importantly hinterlands also influenced developments of nearby regional systems under whose footprint they managed to retain considerable autonomy By considering the dynamics between hinterlands and regional systems the volume reveals unappreciated aspects of the ancient Southwest s peoples and their lives thereby deepening our awareness of the region s rich and complicated cultural past

Acculturation in the Navajo Eden Seymour H. Koenig, Harriet Koenig, 2005 A treatise on the archaeology history ethnohistory linguistics and religion of the peoples of the Southwest the Navajo Keresans Tanoans Utes Spaniards and Anglos who are the tapestry of that land This book is about people where they lived what they believed and how they interacted with others The chapters are entitled The Navajo Eden The Dinétah The Eastern Ancestral Puebloans The Spaniards Enter and Settle 1540 1700 The Tanoan and Keresan Rio Grande Puebloans Acculturation in the Dinétah Keresan and Tanoan Religions and Societal Organizations Navajo Origin Myth and Societal Organization Protohistoric Rio Grande Ceremonialism Gods of the Navajo Night Chant Universal Female and Male Deities

**Ancestral Zuni Glaze-decorated Pottery** Deborah L. Huntley, 2008 In the Pueblo IV period 1275 1600 potters began to make distinctive polychrome vessels which have been linked by archaeologists to new ideologies and religious practices in the area This research examines interaction networks along settlement clusters in the Zuni region of west central New Mexico in the thirteenth and fourteenth centuries using analytical techniques such as INAA sourcing of ceramic pastes

Histories of Maize John Staller, Robert Tykot, Bruce Benz, 2016-12-05 Maize has been described as a primary catalyst to complex sociocultural development in the Americas State of the art research on maize chronology molecular biology and stable carbon isotope research on ancient human diets have provided additional lines of evidence on the changing role of maize through time and space and its spread throughout the Americas The multidisciplinary evidence from the social and biological sciences presented in this volume have generated a much more complex picture of the economic political and religious significance of maize The volume also includes ethnographic research on the uses and roles of maize in indigenous cultures and a linguistic section that includes chapters on indigenous folk taxonomies and the role and meaning of maize to the development of civilization Histories of Maize is the most comprehensive reference source on the botanical genetic archaeological and anthropological aspects of ancient maize published to date This book will appeal to a varied audience and have no titles competing with it because of its breadth and scope The volume offers a single source of high quality summary information unavailable elsewhere

*The Orion Zone* Gary David, 2010-04-20 Ancient star lore exploring the mysterious location of Pueblos in the American Southwest circa 1100 AD that appear to be a mirror image of the major stars of the Orion constellation Many readers are familiar with the correlation between the pyramids of Egypt and the stars of Orion Beginning in 1100 A D on the Arizona desert the Hopi constructed a similar pattern of villages that mirrors

all the major stars in the constellation As Above so Below The Orion Zone explores this ground sky relationship and its astounding global significance Packed with diagrams maps astronomical charts and photos of ruins and rock art this useful guidebook decodes the ancient mysteries of the Pueblo Indian world **One Vast Winter Count** Colin Gordon Calloway,2020-06-18 This magnificent sweeping work traces the histories of the Native peoples of the American West from their arrival thousands of years ago to the early years of the nineteenth century Emphasizing conflict and change One Vast Winter Count offers a new look at the early history of the region by blending ethnohistory colonial history and frontier history Drawing on a wide range of oral and archival sources from across the West Colin G Calloway offers an unparalleled glimpse at the lives of generations of Native peoples in a western land soon to be overrun The El Malpais Archeological Survey Robert P. Powers,Janet Dale Orcutt,2005 Zuni Origins David A. Gregory,David R. Wilcox,2015-11-01 A Choice Outstanding Academic Title The Zuni are a Southwestern people whose origins have long intrigued anthropologists This volume presents fresh approaches to that question from both anthropological and traditional perspectives exploring the origins of the tribe and the influences that have affected their way of life Utilizing macro regional approaches it brings together many decades of research in the Zuni and Mogollon areas incorporating archaeological evidence environmental data and linguistic analyses to propose new links among early Southwestern peoples The findings reported here postulate the differentiation of the Zuni language at least 7 000 to 8 000 years ago following the initial peopling of the hemisphere and both formulate and test the hypothesis that many Mogollon populations were Zunian speakers Some of the contributions situate Zuni within the developmental context of Southwestern societies from Paleoindian to Mogollon Others test the Mogollon Zuni hypothesis by searching for contrasts between these and neighboring peoples and tracing these contrasts through macro regional analyses of environments sites pottery basketry and rock art Several studies of late prehistoric and protohistoric settlement systems in the Zuni area then express more cautious views on the Mogollon connection and present insights from Zuni traditional history and cultural geography Two internationally known scholars then critique the essays and the editors present a new research design for pursuing the question of Zuni origins By taking stock and synthesizing what is currently known about the origins of the Zuni language and the development of modern Zuni culture Zuni Origins is the only volume to address this subject with such a breadth of data and interpretations It will prove invaluable to archaeologists working throughout the North American Southwest as well as to others struggling with issues of ethnicity migration incipient agriculture and linguistic origins Conquest and Catastrophe Elinore M. Barrett,2009-05-11 A multifaceted reinterpretation of the Pueblo losses of settlements and population from 1540 until after reconquest at the end of the 1600s **New Developments in the Bioarchaeology of Care** Lorna Tilley,Alecia A. Schrenk,2016-08-22 New Developments in the Bioarchaeology of Care evaluates refines and expands existing concepts and practices in the developing field of bioarchaeological research into health related care provision in the past Evidence in human remains that indicates an

individual survived with or following a serious pathology suggests this person most likely received some form of care from others This observation was first made half a century ago but it is only in the last five years that health related caregiving has been accepted as a topic for bioarchaeology research In this time interest has grown exponentially A focus on care provides a dynamic framework for examining the experiences of disease and disability in the past at the level of the individual receiving care and that of the community providing it When caregiving can be identified in the archaeological record bioarchaeologists may be able to offer unique insights into aspects of past lifeways This volume represents the work of an international diverse cross disciplinary group of contributors each bringing their own particular focus style and expertise to analyzing past health related care Nineteen chapters offer content that ranges from an introduction to the basic bioarchaeology of care approach through original case studies of care provision to new theoretical perspectives in this emerging area of scholarship This book creates a synergy that challenges our thinking about past health related care behaviors and about the implications of these behaviors for understanding the social environment in which they took place *Connected Communities* Matthew A.

Peeples,2018-02-20 The Cibola region on the Arizona New Mexico border has fascinated archaeologists for more than a century The region s core is recognized as the ancestral homeland of the contemporary Zuni people and the area also spans boundaries between the Ancestral Puebloan and Mogollon culture areas The complexity of cross cutting regional and cultural designations makes this an ideal context within which to explore the relationship between identity and social change at broad regional scales In *Connected Communities* Matthew A Peeples examines a period of dramatic social and political transformation in the ancient Cibola region ca A D 1150 1325 He analyzes archaeological data generated during a century of research through the lens of new and original social theories and methods focused on exploring identity social networks and social transformation In so doing he demonstrates the value of comparative synthetic analysis The book addresses some of the oldest enduring questions in archaeology How do large scale social identities form How do they change How can we study such processes using material remains Peeples approaches these questions using a new set of methods and models from the broader comparative social sciences relational sociology and social networks to track the trajectories of social groups in terms of both networks of interactions relations and expressions of similarity or difference categories He argues that archaeological research has too often conflated these different kinds of social identity and that this has hindered efforts to understand the drivers of social change In his strikingly original approach Peeples combines massive amounts of new data and comparative explorations of contemporary social movements to provide new insights into how social identities formed and changed during this key period **Ancient Paquimé and the Casas Grandes World** Paul E. Minnis,Michael E.

Whalen,2015-03-12 Paquim the great multistoried pre Hispanic settlement also known as Casas Grandes was the center of an ancient region with hundreds of related neighbors It also participated in massive networks that stretched their fingers through northwestern Mexico and the U S Southwest Paquim is widely considered one of the most important and influential



communities in ancient northern Mexico and is a UNESCO World Heritage Site Ancient Paquim and the Casas Grandes World edited by Paul E Minnis and Michael E Whalen summarizes the four decades of research since the Amerind Foundation and Charles Di Peso published the results of the Joint Casas Grandes Expeditions in 1974 The Joint Casas Grandes Expedition revealed the extraordinary nature of this site monumental architecture massive ball courts ritual mounds over a ton of shell artifacts hundreds of skeletons of multicolored macaws and their pens copper from west Mexico and rich political and religious life with Mesoamerican related images and rituals Paquim was not one sole community but was surrounded by hundreds of outlying villages in the region indicating a zone that sustained thousands of inhabitants and influenced groups much farther afield In celebration of the Amerind Foundation s seventieth anniversary sixteen scholars with direct and substantial experience in Casas Grandes archaeology present nine chapters covering its economy chronology history religion regional organization and importance The two final chapters examine Paquim in broader geographic perspectives This volume sheds new light on Casas Grandes Paquim a great town well adapted to its physical and economic environment that disappeared just before Spanish contact

### **Reframing the Northern Rio Grande Pueblo Economy**

Scott Ortman,2019-04-30 Rio Grande pueblo societies took shape in the aftermath of significant turmoil and migration in the thirteenth century In the centuries that followed the size of Pueblo settlements level of aggregation degree of productive specialization extent of interethnic exchange and overall social harmony increased to unprecedented levels Economists recognize scale agglomeration the division of labor international trade and control over violence as important determinants of socioeconomic development in the modern world But is a development framework appropriate for understanding Rio Grande archaeology What do we learn about contemporary Pueblo culture and its resiliency when Pueblo history is viewed through this lens What does the exercise teach us about the determinants of economic growth more generally The contributors in this volume argue that ideas from economics and complexity science when suitably adapted provide a compelling approach to the archaeological record Contributors consider what we can learn about socioeconomic development through archaeology and explore how Pueblo culture and institutions supported improvements in the material conditions of life over time They examine demographic patterns the production and exchange of food cotton textiles pottery and stone tools and institutional structures reflected in village plans rock art and ritual artifacts that promoted peaceful exchange They also document change through time in various economic measures and consider their implications for theories of socioeconomic development The archaeological record of the Northern Rio Grande exhibits the hallmarks of economic development but Pueblo economies were organized in radically different ways than modern industrialized and capitalist economies This volume explores the patterns and determinants of economic development in pre Hispanic Rio Grande Pueblo society building a platform for more broadly informed research on this critical process

The Chaco Meridian Stephen H. Lekson,2015-03-19 In this return to his lively provocative reconceptualization of the meaning of Chaco

Canyon and its monumental 11th century structures Stephen H Lekson expands over time and distance our understanding of the political and economic integration of the American Southwest Lekson s argument that Chaco did not stand alone but rather was the first of three capitals in a vast networked region incorporating most of the Pueblo world has gained credence over the past 15 years Here he marshals new evidence and new interpretations to further the case for ritual astronomical alignment of monumental structures and cities great ceremonial roads and the shift of the regional capital first from Chaco Canyon to the Aztec Ruins site and then to Paquim all located on the same longitudinal meridian Along the line from Aztec to Paquim Lekson synthesizes 1000 years of Southwestern prehistory explaining phenomena as diverse as the Great North Road macaw feathers Pueblo mythology the recycling of iconic symbols over time founder burials and the rise of kachina ceremonies to yield a fascinating argument that will interest anyone concerned with the prehistory and history of the American Southwest *Foundations of New World Cultural Astronomy* Anthony F. Aveni,2008 Cultural astronomy first called archaeoastronomy has evolved at ferocious speed since its genesis in the 1960s with seminal essays and powerful rebuttals published in far flung specialized journals Until now only the most closely involved scholars could follow the intellectual fireworks In *Foundations of New World Cultural Astronomy* Anthony Aveni one of cultural astronomy s founders and top scholars offers a selection of the essays that built the field from foundational works to contemporary scholarship

**The Archaeology of Tribal Societies** William A. Parkinson,2002-03-01 Anthropological archaeologists have long attempted to develop models that will let them better understand the evolution of human social organization In our search to understand how chiefdoms and states evolve and how those societies differ from egalitarian bands we have neglected to develop models that will aid the understanding of the wide range of variability that exists between them This volume attempts to fill this gap by exploring social organization in tribal or autonomous village societies from several different ethnographic ethnohistoric and archaeological contexts from the Pre Pottery Neolithic Period in the Near East to the contemporary Jivaro of Amazonia *The Ancient Southwestern Community* Wirt Henry Wills,Robert D. Leonard,1994 Collection of papers from the Prehistoric Community Dynamics symposium held in Albuquerque NM in 1990

Fuel your quest for knowledge with Learn from is thought-provoking masterpiece, Dive into the World of **Prehistoric Pueblo World A D 1150 135** . This educational ebook, conveniently sized in PDF ( \*), is a gateway to personal growth and intellectual stimulation. Immerse yourself in the enriching content curated to cater to every eager mind. Download now and embark on a learning journey that promises to expand your horizons. .

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