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CHRISTOLOGY



Definition & History of Belief in Jesus' Divinity

Prechristian Christology

A Gutmann

Prechristian Christology:

Pre-Christian Christology Gerald Massey,2005-12 This scarce antiquarian book is a facsimile reprint of the original Due to its age it may contain imperfections such as marks notations marginalia and flawed pages Because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world s literature in affordable high quality modern editions that are true to the original work — The Christology of Early Jewish Christianity Richard N. Longenecker,1994-10 — The Development of Christology during the First Hundred Years Charles H. Talbert,2011-06-22 Entering the debate about the development of Christology among Jesus earliest followers this volume critiques both the traditional evolutionary view that posited an elementary early Jewish Christology that developed in complexity as it was increasingly Hellenized and the more recent attempt to see a full orbed Christology both as early and as Jewish not Hellenistic in its categories It contends that during the first 100 years Jesus followers employed four models from their milieu Jewish and Greco Roman both to understand and to communicate their Christologies These models were appropriated because they were appropriate vehicles for expressing the impact of Jesus on them past present and future

Christ in the Early Christian Hymns Daniel Liderbach, 1998 From the first days of the church Christians confessed their faith in Jesus Christ in both theological discussion and in popular hymns of devotion After the major church councils from Nicaea to Chalcedon brought clarification and definition to Christological doctrines the hymns began to express clearly this belief in Jesus as truly God and truly human Father Liderbach shows that pre Nicaean hymns inductively held in tension both the full humanity of Jesus and his more than human status Then during the councils from Nicaea to Chalcedon deductive doctrine held sway in the new hymn compositions But the final definition by Chalcedon encouraged new hymns in which humanity and divinity are once again held in experiential tension according to the rule of faith of the earliest period BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved The Earliest Christologies James L. Papandrea, 2016-03-30 In this clear and concise introduction to second century christologies James Papandrea sets out five of the principal images of Christ that dominated the postapostolic age Between varieties of adoptionism and brands of Gnosticism Papandrea helps us see how Logos Christology was forged as the beginning of the church s orthodox confession Monotheism and Christology in Greco-Roman Antiquity, 2020-08-25 Matthew V Novenson ed Monotheism and Christology in Greco Roman Antiquity is a collection of state of the art essays by leading scholars on views of God Christ and other divine beings in ancient Jewish Christian and classical texts <u>Iewish Eschatology</u>, <u>Early Christian Christology</u>, and the Testaments of the Twelve Patriarchs Marinus de Jonge, 1991 This volume which appears on the occasion of Marinus de Jonge's retirement as Professor of New Testament at Leiden University brings together twenty essays which he wrote recently for various periodicals and collective works A number of articles deal with the expectation of the future in Jewish sources like Ps Sol the Qumran Scrolls and Josephus Closely connected with these are some essays on the question of how

such titles as Christ and Son of David came to be applied to Jesus Eleven essays delve into various important aspects of the Testaments of the Twelve Patriarchs eschatology ethics paraenesis but also their use of Jewish source material and their view of the history of God's dealing with man a view related to that held by Justin and Hippolytus This book throws light on the Jewish origins of early Christian theology and on its relationship with the Hellenistic culture in which it developed The book **Grace and Christology in the Early Church** Donald also includes Marinus de Jonge s bibliography Fairbairn, 2003-03-07 Was there a genuine theological consensus about Christ in the early Church Donald Fairbairn s persuasive study uses the concept of grace to clarify this question There were two sharply divergent understandings of grace and christology One understanding characteristic of Theodore and Nestorius saw grace as God's gift of co operation to Christians and Christ as the uniquely graced man The other understanding characteristic of Cyril of Alexandria and John Cassian saw grace as God the Word's personal descent to the human sphere so as to give himself to humanity Dealing with among others John Chrysostom John of Antioch and Leo the Great Fairbairn suggests that these two understandings were by no means equally represented in the fifth century Cyril s view was in fact the consensus of the early Church Divine Christology Andrew Ter Ern Loke, 2017-07-03 In recent years there has been considerable debate concerning the origin of divine Christology Nevertheless the proposed theories are beset with problems such as failing to address the evidence of widespread agreement among the earliest Christians concerning divine Christology and the issues related to whether Jesus intention was falsified This book offers a new contribution by addressing these issues using transdisciplinary tools It proposes that the earliest Christians regarded Jesus as divine because a sizeable group of them perceived that Jesus claimed and showed himself to be divine and thought that God vindicated this claim by raising Jesus from the dead It also provides a comprehensive critique of alternative proposals and synthesizes their strengths It defends the appropriateness and merits of utilizing philosophical distinctions e g between ontology and function and Trinitarian concepts for explaining early Christology and incorporates comparative religion by examining cases of deification in other contexts Christology in the Making James D. G. Dunn, 1996 This excellent study of the origins and early development of Christology by James D G Dunn clarifies in rich detail the beginnings of the full Christian belief in Christ as the Son of God and incarnate Word By employing the exegetical methods of historical context of meaning and conceptuality in transition Dunn illumines the first century meaning of key titles and passages within the New Testament that bear directly on the development of the Christian understanding of Jesus Early Christian Thought in Its Jewish Context John M. G. Barclay, Morna Dorothy Hooker, John Philip McMurdo Sweet, 1996-06-28 The theme of this volume is that of continuity and discontinuity between early Christianity and its Jewish parent The formation of Christian thought in the context of its Jewish beginnings is the focus of much debate and controversy These essays cover the historical and social background of Palestine and the Diaspora the main components of the New Testament canon and early non canonical writings examining their relationship to the Jewish tradition and central

themes including monotheism and Christology apocalyptism ethics and martyrdom The concise treatments with their helpful bibliographies by an international team of experts will be of interest and value to teachers and undergraduate students of the New Testament and Christian origins It puts an alternative complexion on the relationship between Judaism and the convictions of the early Christians and will stimulate discussion Reflections on the Early Christian History of Religion -Erwägungen zur frühchristlichen Religionsgeschichte Cilliers Breytenbach, Jörg Frey, 2012-10-19 Reflections on the Early Christian History of Religion documents the results of two recent workshops on Martin Hengel's and Maria Schwemer's first volume of first volume of Geschichte des fr hen Christentums Jesus und das Judentum title of vol 1 T bingen 2007 and Larry Hurtado's Lord Jesus Christ Devotion to Jesus in Earliest Christianity Grand Rapids 2003 The contributors including Hengel himself focus on problems and possibilities of studying and presenting Christian religion in Roman Antiquity They discuss distinctive features of these two remarkable publications and some material aspects that illustrate the relationship between the historical study of early Christian religion religious studies in general and New Testament studies in particular Mit den Erw gungen zur fr hchristlichen Religionsgeschichte liegen die Ergebnisse zweier Fachtagungen vor die sich mit dem ersten Band der Geschichte des fr hen Christentums von Martin Hengel und Maria Schwemer Jesus und das Judentum T bingen 2007 und Larry Hurtados Lord Jesus Christ Devotion to Jesus in Earliest Christianity Grand Rapids 2003 besch ftigt haben Die Beitr ge u a von Hengel selbst diskutieren Probleme und M glichkeiten der Erforschung und Darstellung christlicher Religion in der r mischen Antike Sie setzen sich mit den Zugangsweisen dieser beiden B cher auseinander und zeigen an verschiedenen Sachfragen die Bez ge die sich bei der historischen Erforschung der fr hchristlichen Religion zwischen Geschichtswissenschaft Religionswissenschaft und Neutestamentlicher Wissenschaft ergeben **Iesus Deus** M. David Litwa, 2014 What does it mean for Jesus to be deified in early Christian literature Early Christians did not simply assert Jesus divinity in their literature they depicted Jesus with the specific and widely recognized traits of Mediterranean deities Relying on the methods of the history of religions and ranging judiciously across Hellenistic literature M David Litwa shows that at each stage in their depiction of Jesus life and ministry early Christian writings from the beginning relied on categories drawn not from Judaism alone but on a wide pan Mediterranean understanding of deity **Patterns of Christological Categorisation** Marvin C. Sanguinetti, 2023-03-28 This book focuses on Christological Monotheism an underexplored area which combines two disciplines of theological appraisal often addressed as separate subjects Christological Monotheism is underexplored in the literature and even more underexplored are interpretations of Christological Monotheism from the perspectives of Christian voices within the Oneness Pentecostal faith tradition Oneness Pentecostalism offers opposing perspectives to what is considered fixed orthodoxy within the Christian faith traditions i e its views differ on doctrines relating to the nature of God and Christ from accepted norms This project seeks to include various Oneness Pentecostal interpretations to commonly held perspectives and explore what such might look like when juxtapose with Christian

orthodoxy Moreover it rereads perspectives about the relationship between God and Christ offered by both traditions in the contexts of earlier contributors to Christian history all the way to the Second Temple Jewish periods and includes similar Early Jewish and Christian Monotheism Loren T. patterns exposed by various groups scholars along this trajectory Stuckenbruck, Wendy North, 2004-05-01 Early Christology must focus not simply on historical but also on theological ideas found in contemporary Jewish thought and practice In this book a range of distinguished contributors considers the context and formation of early Jewish and Christian devotion to God alone the emergence of monotheism The idea of monotheism is critically examined from various perspectives including the history of ideas Graeco Roman religions early Jewish mediator figures scripture exegesis and the history of its use as a theological category The studies explore different ways of conceiving of early Christian monotheism today asking whether monotheism is a conceptually useful category whether it may be applied cautiously and with qualifications or whether it is to be questioned in favor of different approaches to understanding the origins of Jewish and Christian beliefs and worship This is volume 1 in the Early Christianity in Context series and volume 263 in the Journal for the Study of the New Testament Supplement Series Ancient Israelite And Early Jewish Literature Th. Theodoor Christiaan Vriezen, Adam Simon van der Woude, 2005 This introduction to the Old Testament Hebrew Bible offers a literary and historical critical approach containing some religio historical or theological explanations where appropriate Early Christian and Jewish Monotheism Loren T. Stuckenbruck, Wendy E. Sproston North, 2004-05-27 Early Christology must focus not simply on historical but also on theological ideas found in contemporary Jewish thought and practice In this book a range of distinguished contributors considers the context and formation of early Jewish and Christian devotion to God alone the emergence of monotheism The idea of monotheism is critically examined from various perspectives including the history of ideas Graeco Roman religions early Jewish mediator figures scripture exegesis and the history of its use as a theological category The studies explore different ways of conceiving of early Christian monotheism today asking whether monotheism is a conceptually useful category whether it may be applied cautiously and with qualifications or whether it is to be questioned in favor of different approaches to understanding the origins of Jewish and Christian beliefs and worship This is volume 1 in the Early Christianity in Context series and volume 263 in the Journal for the Study of the New Testament Supplement Series **Trinity and Incarnation** Basil Studer, 1994-02-01 A fresh examination of the history of early Christian doctrine by one of the world's leading authorities which sets its development in the political and cultural Christian-Jewish Relations Through the Centuries Stanley E. Porter, Brook W. context of the Roman Empire Pearson, 2004-12-19 Christian Jewish relations have had changing fortunes throughout the centuries Occasionally there has been peace and even mutual understanding but usually these relations have been ones of tension often involving recrimination and even violence This volume addresses a number of the major questions that have been at the heart and the periphery of these tenuous relations through the years The volume begins with a number of papers discussing relations as

Christianity emerged from and defined itself in terms of Judaism Other papers trace the relations through the intervening years And a number of papers confront issues that have been at the heart of the troubled twentieth century In all these papers address a sensitive yet vital set of issues from a variety of approaches and perspectives becoming in their own way a part of the ongoing dialogue Until it is Fulfilled Anders E. Nielsen, 2000 Anders E Nielsen presents a fresh look on New Testament eschatology by analysing the Gospel of Luke and the Book of Acts He first of all considers whether ancient literary expressions of farewell motif may or may not lead to an outlook of some sort of transcendental nature which could play an active role in the composition of the text as read text He concludes that in a fairly representative number of non biblical as well as biblical farewell addresses we do find transcendental outlooks with eschatological implications Furthermore these particular outlooks seem to be at work in close relation to the approaching death of the intended speaker of the addresses Against this background the two major farewell addresses the one of Jesus in Luke 22 and the one of Paul in Acts 20 are at great length analysed by means of a rhetorical and text linguistic approach Anders E Nielsen divides his exegetical theological findings into three main points First of all the traditional hypothesis of an imminent expectation of the parousia is seen as problematic because the eschatology in Luke seems to be less a matter of chronology and more a question of quality Secondly some of the sayings in a hellenistic work like Luke Acts may sometimes be free to express a vertical transcendent aspect with individual eschatological associations while other phases are sufficiently vague to call up in the audience both individual and or collective eschatological connotations Thirdly all this put together suggests that Luke s religious language does in fact not play down eschatology On the contrary Anders E Nielsen suggests that one can speak of some sort of applied eschatology in the sense that all the relevant expressions in the compositions examined suggest a far more parenetic or prescriptive semantic function than an informative one

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