



Preaching Eyes *For* Listening Ears

Sermons And Commentary
For Preachers
And Students Of Preaching

J. Will Ormond

Introduction and Commentary
by Lucy A. Rose

Preface by Thomas G. Long

Preaching Eyes For Listening Ears

Hughes Oliphant Old



Preaching Eyes For Listening Ears:

Preaching Eyes for Listening Ears J. Will Ormond, 1999 This outstanding collection of sermons by one of the century's master preachers combines Will Ormond's distinctive style with commentary by noted scholar and former Academy of Homiletics president Lucy Rose It's a classic text for students of preaching **The Reading and Preaching of the Scriptures in the Worship of the Christian Church, Vol. 7** Hughes Oliphant Old, 2010 The Reading and Preaching of the Scriptures in the Worship of the Christian Church is a multivolume study by Hughes Oliphant Old that canvasses the history of preaching from the words of Moses at Mount Sinai through modern times In Volume 1 The Biblical Period Old begins his survey by discussing the roots of the Christian ministry of the Word in the worship of Israel He then examines the preaching of Christ and the Apostles Finally Old looks at the development and practice of Christian preaching in the second and third centuries concluding with the ministry of Origen **Preaching Jesus Christ Today** Annette Brownlee, 2018-05-15 This book approaches preaching as a theological practice and a spiritual discipline in a way that is engaging straightforward and highly usable for busy preachers Bringing to bear almost three decades of practical experience in the pulpit and the classroom Annette Brownlee explores six questions to help preachers listen to Scripture move from text to interpretation for weekly sermon preparation and understand the theological significance of the sermon Each chapter explains one of the Six Questions of Sermon Preparation provides numerous examples and illustrations and contains theological reflections The final chapter includes sample sermons which put the Six Question method into practice **Preaching as Weeping, Confession, and Resistance** Christine M. Smith, 1992-01-01 How can a person preach a word of hope and faith in a world filled with violence and suffering Smith says that one must encounter and name the radical evil that oppresses persons in the world She believes preaching is an interpretation of our present world and an invitation to a profoundly different world **Preacher, Can You Hear Us Listening?** Roger E. Van Harn, 2005-02-03 Everyone knows that pulpits are for preaching and pews are for listening to sermons This obvious scenario however masks an essential prerequisite for faithful fruitful preaching namely that preachers listen to God and to their people before they speak Roger Van Harn here puts forth pointed questions that sermon listeners really ask of preachers Why should we listen to sermons Does every sermon need a Bible text How can a sermon be the word of God Do you preach for the church or the world Van Harn grapples with and discusses such questions giving preachers fresh insights into the needs and desires of congregations Preacher Can You Hear Us Listening will foster an ongoing dialogue between pulpit and pew and sharpen listening skills in both directions **Village Sermons Preached at Whatley** Richard William Church, 1894 **The Preacher's Complete Homiletical Commentary on the Old Testament**, 1892 **Adult Bible Studies Summer 2019 Student [Large Print]** Kevin Baker, 2019-04-16 Summer Theme A Covenant in Christ Jesus Ruth 1 Samuel Matthew Luke Ephesians This summer our lessons focus on how Jesus fulfilled the Law in the sense that it was given full meaning Jesus emphasized the deep underlying messages of the gospel and this same message is

continued through the apostle Paul and the writer of Hebrews Relationships of faith empower us to live the covenant and spread the gospel message The writer of the student book lessons is Kevin Baker the teacher book writer is Timothy Bryan A Fulfilled Covenant The first unit in four lessons reveals a new sign of the covenant for Jewish and Gentile believers as recorded in Matthew Mark Luke Hebrews and Colossians During the celebration of the Passover Jesus explained to the disciples that he would initiate a new covenant through his death Paul explains that the sign of the covenant is now a relationship of the heart between God and God's people not circumcision A Heartfelt Covenant The four lessons in this unit give new meaning and purpose to the Law According to Matthew Jesus began teaching the Law in a way that gave life to the hearer and the doer Unlike other teachers of the Law Jesus preached the transforming righteousness of the Kingdom Jesus challenged the mere external observance of God's law without internal transformation Covenant A Personal Perspective The four lessons in this unit focus on personal relationships between people in 1 Samuel Ruth and Ephesians Ultimately those relationships pave the way for the Messiah After Christ established the New Testament church relationships between people have been based on relationship with Christ Jesus These relationships continue the work of Christ Jesus by spreading the gospel message Hundreds of thousands of students and teachers use Adult Bible Studies each week in Sunday school classes mid week Bible studies and other small group settings Bible based and Christ focused it is an approved resource by the General Board of Discipleship of the United Methodist Church It is published quarterly Each week's lesson features A purpose statement offering focus and direction for the lesson Printed biblical text from The Common English Bible Reliable and relevant biblical explanation and application A closing prayer guiding personal commitment Free Extras All found at www.adultbiblestudies.com Current Events Supplement The free Current Events Supplement offers a way to connect each week's lesson to a timely event or topic in the news The supplements can enhance all resources using the Uniform Series Register for the Forums at www.adultbiblestudies.com Bold and you can post and read comments about the lessons from other readers Monthly Echo of the Original 5 Points Mission, 1898 *"Making a Way Out of No Way"* Wolfgang Mieder, 2010 In barely forty years of life Martin Luther King 1929-1968 distinguished himself as one of the greatest social reformers of modern times civil rights leader defender of nonviolence in the struggle of desegregation champion of the poor anti war proponent and broad minded visionary of an interrelated world of free people His many verbal and written communications in the form of sermons speeches interviews letters essays and several books are replete with Bible proverbs as Love your enemies He who lives by the sword shall perish by the sword and Man does not live by bread alone as well as folk proverbs as Time and tide wait for no man Last hired first fired No gain without pain and Making a way out of no way He also delighted in citing quotations that have become proverbs to wit No man is an island All men are created equal and No lie can live forever King recycles these bits of traditional wisdom in various contexts varying his proverbial messages as he addresses the multifaceted issues of civil rights His rhetorical prowess is thus informed to a considerable degree by his

effective use of his repertoire of proverbs which he frequently uses as leitmotifs or amasses into set pieces of fixed phrases to be employed repeatedly

Treasury of the True Dharma Eye Dōgen, 2025-02-28 This publication represents an English rendering of one of the great classics of Japanese Buddhism the Shōbōgenzō by Dōgen 1200-1253 founder of the Sōtō Zen school The translation was produced by the Sōtō Zen Text Project a team of scholars working under the auspices of the Administrative Headquarters of Sōtō Zen Buddhism It is based on the Japanese edition of the Shōbōgenzō in Kawamura Kōdō's Dōgen zenji zenshō volumes 1-2 which provides what are thought to be the most authoritative compilations of Dōgen's Shōbōgenzō essays in seventy-five and twelve chapters supplemented by sixteen additional texts The translations in seven volumes are aimed at both professional and lay audiences They are accompanied by the Japanese texts and by extensive annotation on the language literary sources and interpretations of those texts An eighth volume provides a lengthy study of the history and contents of the Shōbōgenzō supplementary notes to the translation and an extensive bibliography of primary and secondary works

The Works of Jonathan Swift ... Jonathan Swift, 1856

An Exposition of the New Testament, 1811

Six Sermons António Vieira, 2018 António Vieira was a Jesuit born in Lisbon in 1608 who lived and worked in both Europe and Brazil in the service of the church and the Portuguese crown His sermons are among the most renowned pieces of baroque oratory in the Portuguese language This volume translates six of them into English fully annotated for the first time These texts illuminate Vieira's visionary thought on social and spiritual matters

The sermon Bible [extr. from sermons on the Bible by various authors], 1888

The Drama of Preaching Eric B. Watkins, 2017-02-16 Preaching is dramatic Through it we hear the voice of the living God as he speaks to us both through the reading and the preaching of the word of God But where do the hearers of sermons fit into the drama This book suggests ways in which the drama metaphor may help to address age-old questions about the centrality of the gospel and the place of the hearer in preaching As God in Christ is the central character in the biblical drama of redemption he also calls hearers to understand their role in creatively yet faithfully living according to the biblical script Thus no sermon is complete until God's redemptive work is powerfully proclaimed and his people are instructed in how they too are participating in the *Missio Dei* In this work Hebrews 1:1 is employed as a means of showing how God not only reveals his redemptive work to his people but also through them As postmodernism sets the stage of contemporary preaching The Drama of Preaching interacts with some of the particular challenges preachers face in engaging postmodern listeners that they might not only be hearers but doers of the preached word

The Sermon Bible: I Kings to Psalm LXXVI, 1900

The National Preacher and Village Pulpit, 1845

Preaching as the Word of God Sam Chan, 2016-07-12 According to the Reformers preaching is the word of God As the word of God preaching is a foundation for the church It is also vital for the personal growth of a Christian But Christians are poorly equipped to understand how preaching is the word of God Some Christians look for preaching that closely reproduces the text in the Bible Other Christians look for preaching that creates maximal emotional and existential impact And there is a lot of name-calling with

Christians accusing preachers of not preaching the word But what type of preaching is the word of God The purpose of this book is to equip Christians to understand how preaching can be God speaking It accomplishes this with a survey of the problem in the history of the church a detailed overview of key biblical texts and finally the application of the contemporary philosophical tool of speech act theory Sermons (continued). Tracts. Essays Jonathan Swift, Sir Walter Scott, 1883

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