

N^o. 6 -

Anno Elizal Buffins.

THE P R E F A C E.

MANY truly great and learned men, of the Church of England, as well divines as laymen, have earnestly wished to see their Liturgy reformed; but hitherto all attempts to reform it have proved ineffectual. The late happy revolution here hath forever separated all the Episcopal Societies, in the United States of America, from the Church of England, of which the King of that country is the supreme head, and to whom all Arch-Bishops, Bishops, Priests, and Deacons of that Church are obliged to take an oath of allegiance and supremacy, at the time of their consecration or ordination. Being torn from that King and Church, the Society for whose use this Liturgy is published, think themselves at liberty, and well justified even by the declarations of the Church of England, in making such alterations, as "the exigency of the times and occasions hath rendered expedient," and in expunging every thing which gave, or might be suspected to give, offence to tender consciences; guiding themselves however by "the holy scriptures, which," they heartily agree with the Church of England, "contain all things necessary to salvation," and that "whatsoever is not read therein, nor can be proved thereby, is not to be required of any man, that it should

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