

COMPARATIVE POLITICS: NATURE AND MAJOR APPROACHES

Comparative politics is the study and appraisal of domestic politics across countries. Comparative politics has a long and very ancient history starting back just before the origin of systematic political studies in ancient Greece and Rome. Even ancient people compared their situations with those of other people's with whom they came in contact. The ancient Greeks performed the earliest systematic comparisons of a more modern and varied.

Comparative politics is key area in political sciences, popularised by an empirical approach based on the comparative method. To put it in another way, comparative politics is the study of the domestic politics, political institutions, and conflicts of countries. It often encompasses comparisons across countries and through time within single countries, emphasising major patterns of similarity and difference. Many political theorists like Aristot Lijphart argued that comparative politics does not have a functional form as such, instead a methodological one (Lijphart, 1977). In simple terms, comparative politics is not defined by the subject of its study, but by the method it applies to study political phenomena. Peter Hall and Richard Hall gave notable definition of comparative politics and stated that comparative politics is characterised by a combination of a substantive focus on the study of countries' political systems and a method of recognising and explaining similarities and differences between these countries using consistent models (Petra, 1996).

In the field of Comparative politics, the term politics has three connotations such as political activities, political process and political power. **Political activity** consists of the efforts by which the maintenance of conflicts are created and resolved in a way pertaining to the interest of people as far as possible rather than to their quest to struggle for power. **Political process** is an expression of political activity. **Political power** is the major topic in comparative politics. The term power has been defined by different writers. Friedrich identified power as a certain kind of human relationship. Whereas Tarrow explained power as a capacity of an individual or group of individuals to modify the conduct of other individuals in a certain which he defines (C. Tarrow, 1992).

When applied to particular fields of study, comparative politics denotes by other names, such as comparative government (the comparative study of forms of government) or comparative foreign policy (comparing the foreign policies of different states in order to establish general empirical connections between the characteristics of the state and the characteristics of its foreign policy).

Many theories articulated that "Comparative political science" as a general term for an area of study, as opposed to a methodology of study, can be seen as redundant. The political study shows as political system often as report of fact comparison is being made.

Politics Of Nature

Camilla Rothe



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