

Republican Themes in Machiavelli, Burke, and Tocqueville

Bruce James Smith

Studies in Moral, Political, and Legal Philosophy

H.G. Callaway

Politics and Remembrance Bruce James Smith, 2014-07-14 This inquiry into the nature of political action concerns what the author describes as the most precarious and uncertain of human endeavors Focusing on specific themes in Machiavelli Burke and Tocqueville Bruce Smith identifies political action as a distinct mode of human activity Originally published in 1985 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 *Politics and Remembrance* Bruce J. Smith, 1985-01-01

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oppressed and to political emancipation This major reassessment of a key political and cultural figure will appeal to Irish studies and Post Colonial specialists political theorists and Romanticists Edmund Burke Iain Hampsher-Monk, 2017-03-02 Edmund Burke's iconic stance against the French Revolution and its supposed Enlightenment inspiration has ensured his central role in debates about the nature of modernity and freedom It has now been rendered even more complex by post modern radicalism's repudiation of the Enlightenment as repressive and its reason as illusionary Not only did Burke's own work cover a huge range from aesthetics through history to constitutional politics and political theory it has generated an enormous literature drawing on many disciplines as well as continuing to be recruited in a range of contemporary polemics In Edmund Burke Iain Hampsher Monk presents a representative selection of articles and essays from the last 50 years of this scholarship His introduction provides a brief biography and seeks to guide the reader through the chosen pieces as well as indicating its relationship to other and more substantial studies that form the critical heritage of this major figure Martí's "Our America" Jeffrey Grant Belnap, Raul A. Fernandez, 1998 Considerable attention has been given to Cuban poet essayist and activist Jos Mart s 1891 essay Nuestra Am rica but relatively little has been paid to the rest of the journalistic work that Mart produced during his fourteen year exile in the United States In Jos Mart's Our America Jeffrey Belnap and Ra l Fern ndez present essays from Latin American Caribbean and U S based scholars who consider Mart's rich and underexplored body of work and position Mart as an emblem of New American studies A Cuban exile from 1881 to 1895 Mart was a correspondent writing in New York for various Latin American newspapers Grasping the significance of rising U S imperial power he came to understand the Americas as a complex system of kindred but not equal national formations whose cultural and political integrity was threatened by the overbearing aggressiveness of the United States This collection explores how in his journalistic work Mart critiques U S racism imperialism and capitalism warns Latin America of impending U S geographical cultural and economic annexation and calls for recognition of the diversity of America's cultural voices Reinforcing Mart's hemispheric vision with essays by a wide range of scholars who investigate his analysis of the United States his significance as a Latino outsider and his analyses of Latin American cultural politics this volume explores the affinities between Mart s thought and current reexaminations of what it means to study America Jos Mart s Our America offers a new understanding of Mart's ambiguous and problematic relation with the United States and will engage scholars and students in American Latin American and Latino studies as well as those interested in cultural postcolonial gender and ethnic studies Contributors Jeffrey Belnap Ra l Fern ndez Ada Ferrer Susan Gillman George Lipsitz Oscar Mart David Noble Donald E Pease Beatrice Pita Brenda Gayle Plummer Susana Rotker Jos David Sald var Rosaura S nchez Enrico Mario Sant Doris Sommer Brook Thomas Natural and Necessary Unions Dan Robinson, 2020-09-11 Natural and Necessary Unions is a history for our time It shows that the choice between union and independence that shapes current debates about the future of the United Kingdom in the age of Brexit is a false one Against the countervailing currents of hegemony and

fragmentation that range across centuries from the economic dominance of southern England and the burdens of social democracy to the rise of separatist nationalisms and European integration unionists struggled to make a union state that would protect the independence of its citizens and communities from these wider forces Natural and Necessary Unions tells the story of how the guest for autonomy shaped the history of three communities Scotland Ireland and Northumbria It charts the different choices these societies made about their relationships within the British Isles and in wider international society crystallizing in the choice that must be made again between the British and European unions From these wildly differing experiences Scotland's devolution emerges as an enviable middle ground compared to Ireland's satellite status and the hyper centralism of England Drawing on a wealth of evidence from polls to poetry and a cast of characters ranging from Edmund Burke and Gordon Brown to Gerry Adams and Alex Salmond Natural and Necessary Unions points the way to a new unionist politics for the twenty first century Edmund Burke, the Imperatives of Empire and the American Revolution H.G. Callaway.2016-05-11 Edmund Burke 1730 1797 was a friend and advocate of America during the political crisis of the 1760s and the 1770s and he spoke out eloquently and forcefully in defense of the rights of the colonial subjects of the British empire in America Ireland and India alike However he is often best remembered for his extremely critical Reflections on the Revolution in France The present volume is based on classic Burke including his most famous writings and speeches on the American Crisis Though his efforts at conciliation with the American colonies ultimately failed Burke is widely remembered studied and venerated by liberal and conservative thinkers alike for his elucidation and criticism of the excesses of empire and political excesses generally Irish born Burke made his career as a British Whig statesman and Member of Parliament but he was also a powerful writer of philosophical works in high literary style In the present volume Burke's ideas ideals and arguments are explored and set in their original historical and political context. The volume places the reader in a position to understand the similarities and contrasts between the political philosophy of the Whig ascendancy in British politics and the republican political philosophy of the American founders What comes to the fore is Burke s twin emphasis on continuity and justice the anti-rationalism of his opposition to directly applying abstract political theory to policy decisions the pluralism of peoples and public mores within the empire the crucial roles of political representation in good government and the fundamental importance of the consent of the governed Was Burke a friend or a foe of revolution Was he a liberal or a conservative To what degree did he accept the political ideals of the American founders How could he both defend the American protests and reject the claims of the French Revolution Thomas Jefferson's Summary View of the Rights of British America is included in the volume for comparison and contrast This book presents a deeper understanding of Burke s political thought by exploring the similarities and contrasts with founding ideals of America's republican tradition

Political Thinking, Political Theory, And Civil Society Steven M. De Lue, 2002 Leo Strauss and His Legacy John Albert Murley, 2005-01-01 With over 10 000 entries identifying work of hundreds of Strauss s students and their students

students this bibliography is the most indeed the only comprehensive guide to published writing in the tradition of Leo Strauss Murley includes Strauss s own complete bibliography and that of one of his most revered students George Anastaplo

America After Tocqueville Harvey Mitchell, 2006-11-02 America after Tocqueville complements Harvey Mitchell s previous book Individual Choice and the Structures of History Alexis de Tocqueville as Historian Reappraised 1996 This study draws on Democracy in America to study the condition of democracy in the United States in our own time Three aspects of Americanism inform Harvey Mitchell's book and cannot be separated from Tocqueville's consideration of the three races First he addresses tensions in the United States between ideas of equality and a political system that tries to keep it within bounds He turns to the relationship between this system and the dynamics of American capitalism and he analyses the criteria for inclusion and exclusion in American life Overall he asks if Americans have surrendered to what Tocqueville called the materialization of life if that compromise means their abandonment of their original spiritual quest and if they are on the way to a radical alienation from politics Machiavelli, Marketing and Management Phil Harris, Andrew Lock, Patricia Rees, 2025-06-30 This second fascinating and cutting edge text provides insight into the meaning and interpretation of Machiavelli and his works for management marketing and political thought and highlights their particular relevance to the manager and policymaker today By bringing together contributions from authors both academic and practitioner this book addresses a number of common themes relating to the influences and arguments of perhaps the first political scientist and advocate of sound management and marketing principles The volume covers a wide range of topics including modern management and leadership public affairs technology marketing populist and fascist governments and strategic corporate philanthropy Machiavelli Marketing and Management Revisited will be of great interest to all practitioners students and scholars of management marketing political science and public affairs The Burke-Wollstonecraft Debate Daniel I. O'Neill, 2010-11 Many modern conservatives and feminists trace the roots of their ideologies respectively to Edmund Burke 1729 1797 and Mary Wollstonecraft 1759 1797 Here according to the author Burke is misconstrued if viewed as mainly providing a warning about the dangers of attempting to turn utopian visions into political reality Tocqueville, Lieber, and Bagehot D. Clinton, 2003-09-12 Current discussions of liberalism in world affairs tend to take a shortsighted view of the historical antecedents of the school of thought Most jump directly from Kant to Wilson with little pause in between In this book Clinton has selected three thinkers to exemplify developments in the liberal world all of whom were figures of real consequence in their own time yet altogether different in temperament and subsequent fashion Clinton shows how their interests and concerns both complementary and divergent make sense of nineteenth century liberalism without turning it into the rigid doctrine it has never been and never can be By using their published works speeches and other correspondences Clinton explores the way they applied their general insights on politics and society to the particular conditions of the international life In so doing he provides a comparative study of the variants on a distinctively liberal

approach to international relations of this period which may hold lessons for our own time **Aristocratic Liberalism** Alan Kahan, 2017-11-30 Liberalism is widely used to describe a variety of social and political ideas but has been an especially difficult concept for historians and political scientists to define Burckhardt Mill and Tocqueville define one type of liberal thought They share an aristocratic liberalism marked by distaste for the masses and the middle class opposition to the commercial spirit fear and contempt of mediocrity and suspicion of the centralized state Their fears are combined with an elevated ideal of human personality an ideal which affirms modernity All see their ideals threatened in the immediate future and all hope to save European civilization from barbarism and militarism through some form of education although all grow more pessimistic towards the end of their lives Aristocratic Liberalism ignores the national boundaries that so often confine the history of political thought and uses the perspective thus gained to establish a pan European type of political thought Going beyond Burckhardt Mill and Tocqueville Aristocratic Liberalism argues for new ways of looking at nineteenth century liberalism It corrects many prevalent misconceptions about liberalism and suggests new paths for arriving at a better understanding of the leading form of nineteenth century political thought The new Afterword by the author presents a novel description of liberal political language as the discourse of capacity and suggests that this kind of language is the common denominator of all forms of European liberalism in the nineteenth century Aristocratic Liberalism will be valuable to students of history political science sociology and political philosophy National Character and Public Spirit in Britain and France, 1750-1914 Roberto Romani, 2001-12-20 In a work of unusual ambition and rigorous comparison Roberto Romani considers the concept of national character in the intellectual histories of Britain and France Perceptions of collective mentalities influenced a variety of political and economic debates ranging from anti absolutist polemic in eighteenth century France to appraisals of socialism in Edwardian Britain Romani argues that the eighteenth century notion of national character with its stress on climate and government evolved into a concern with the virtues of public spirit irrespective of national traits in parallel with the establishment of representative institutions on the Continent His discussion of contemporary thinkers includes Montesquieu Voltaire Hume Millar Burke Constant de Stal and Tocqueville After the mid nineteenth century the advent of social scientific approaches including those of Spencer Hobson and Durkheim shifted the focus from the qualities required by political liberty to those needed to operate complex social systems and to bear its psychological pressures

Origin Stories in Political Thought Joanne Harriet Wright,2004-01-01 Origin stories are a recurring motif in the history of political thought Presented as narratives that describe the beginnings of politics and power these stories are among the most provocative and politically contentious means by which Western society organizes and represents its experience Indeed as scripts of citizenship origin stories seek to manufacture consent to a preconceived and hierarchical political vision Joanne H Wright's Origin Stories in Political Thought examines Plato's Timaeus Hobbes's story of the state of nature and the social contract and early Second Wave feminist stories about the beginnings of patriarchal social relations

Using a historically sensitive feminist methodology Wright documents and deconstructs the tradition of telling origin stories in the larger history of political thought Although individual tales have been assessed in current scholarship the motif of the origin story itself has until now escaped systematic analysis With meticulous research and convincing conclusions Origin Stories in Political Thought makes a groundbreaking and valuable contribution to both feminist and political studies **A**Christian Perspective on Political Thought Stephen Charles Mott,1993 The author seeks to advance the role of biblical and theological values in the political lives of individual Christians and the public discourse of American society He argues that Americans want to make choices in terms of standards of right and wrong but tend to lack the formulation of a theory

The Sacred Fire of Liberty M. Sellers,1998-09-14 This book describes the origins of the concept of liberty in the legal and political thought of Rome Italy England France and the United States of America Professor Sellers traces the development of liberty and republican government over two centuries of European history in association with liberal ideas. This study reveals republicanism as the parent of liberalism in modern law and politics and demonstrates the continuing value of republican ideas in securing the liberty of contemporary states and their citizens

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In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "Politics Remembrance Republican Themes In Machiavelli Burke And Tocqueville," a mesmerizing literary creation penned by a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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