

Political Violence in Egypt 1910-1924

Secret Societies, Plots and
Assassinations

Malak Badrawi

Political Violence In Egypt 1910 1925 Secret Societies Plots And Assassinations

Elizabeth R. Nugent



Political Violence In Egypt 1910 1925 Secret Societies Plots And Assassinations:

Political Violence in Egypt 1910-1925 Malak Badrawi, 2014-01-21 The murder of the Prime Minister Butrus Ghali in February 1910 was the first incident of its kind to take place in Egypt for over a century and it reflected the mood of Egypt's youth at the time. It also set a precedent as some of the more extreme elements of the population henceforth came to regard assassination as the only way to rid the country of those who were regarded as traitors and as the most potent expression of political dissatisfaction and dissent. This study is an account of the circumstances that led to the violence and an attempt to understand the mood and motives that provoked it. **Political Violence in Egypt, 1910-1924** Malak Badrawi, 2000

Focusing on the prolonged period of political violence in Egypt during 1910-1925, this text analyses the circumstances that led to the violence and examines the moods and motives that provoked it. **After Repression** Elizabeth R. Nugent, 2020-09 In the wake of the Arab Spring, newly empowered factions in Tunisia and Egypt vowed to work together to establish democracy. In Tunisia, political elites passed a new constitution, held parliamentary elections, and demonstrated the strength of their democracy with a peaceful transfer of power. Yet in Egypt, unity crumbled due to polarization among elites. Presenting a new theory of polarization under authoritarianism, the book reveals how polarization and the legacies of repression led to these substantially divergent political outcomes. The book documents polarization among the opposition in Tunisia and Egypt prior to the Arab Spring, tracing how different kinds of repression influenced the bonds between opposition groups.

Anarchism and Syndicalism in the Colonial and Postcolonial World, 1870-1940 Steven Hirsch, Lucien van der Walt, 2010-11-11 Before communism, anarchism and syndicalism were central to labour and the Left in the colonial and postcolonial world. Using studies from Africa, Asia, Eastern Europe, and Latin America, this groundbreaking volume examines the revolutionary, libertarian Left's class politics and anti-colonialism in the first globalization and imperialism, 1870-1930.

Famous Assassinations in World History Michael Newton, 2014-04-17 Representing a unique reference tool for readers interested in history, criminology, or terrorism, this book provides the most complete and up-to-date coverage of assassinations of key figures throughout history and around the world. Effecting the death of a political figure, a leader of a nation, or a public figure usually captures people's attention. But how often is assassination effective to achieve the larger objective beyond the death of the targeted individual? *Famous Assassinations in World History: An Encyclopedia* offers more than 200 entries on assassinations of all kinds that will allow readers to grasp the often complex motivating factors behind each event and better understand historical and contemporary social unrest. Each entry identifies the assassination target and summarizes that person's significance, discusses the person's assassination including the factors that led up to it and its political and cultural contexts, and explains the powerful effects of the assassination in world history. The encyclopedia also includes various sidebars that spotlight relevant individuals, groups, and movements and present intriguing factoids such as the final disposition of notorious assassins' weapons and various films and novels that were inspired by famous assassinations. In

addition 23 primary source documents provide accounts of assassinations throughout world history **Islamic Reformism and Christianity** Umar Ryad, 2009 No previous full scale study has been undertaken so far to study the polemical writings of the Muslim reformist Muhammad Rashid Rida 1865-1935 and his associates in his well known journal *al-Manar* The Lighthouse The book focuses on the dynamics of Muslim understanding of Christianity during the late 19th and the early 20th century in the light of *al-Manar*'s sources of knowledge and its answers to the social political and theological aspects of missionary movements in the Muslim World of Rida's age The basis of the analysis encompasses the voluminous publications by Rida and other *Manarists* in his journal Besides it makes use of newly discovered materials including Rida's private papers and some other remaining personal archives of some of his associates *The Oxford Handbook of the History of Terrorism* Carola Dietze, Claudia Verhoeven, 2022 The Oxford Handbook of the History of Terrorism presents a re-evaluation of the major narratives in the history of terrorism exploring the emergence and the use of terrorism in world history from antiquity up to the twenty first century The volume presents terrorism as a historically specific form of political violence that was generated by modern Western culture and then transported around the globe where it interacted with and was transformed in accordance with local conditions It offers cogent arguments and well documented case studies that support a reading of terrorism as a modern phenomenon as well as sustained analyses of the challenges involved in the application of the theories and practices of modernity and terrorism to non Western parts of the world both for historical actors and academic commentators *Britain in Egypt* Jayne Gifford, 2019-12-12 Egypt under the British tends to be looked at now through a post Suez lens an inevitable disaster and the last puncturing of a doomed empire But in fact Egypt for many years was the cornerstone of British success across the Middle East and North Africa This image of empire was shattered after the First World War by the development of nationalism in Egypt the foundation and growth of the nationalist Wafd party led by Saad Zaghlul and the creation of the Muslim Brotherhood in 1928 Throughout this period Britain continued to control the Nile Valley under Field Marshal Allenby and then George Lloyd through a policy of deliberate containment of nationalism and a slow relinquishing of powers culminating in the Anglo Egypt Treaty of 1936 This book will be the first to study that process in the Nile Valley in any great detail and contains previously unpublished primary sources *Historical Dictionary of Arab and Islamic Organizations* Frank Clements, 2001 Unity is an often heard word in Arab and Islamic circles This historical dictionary seeks to show that along with the underlying sources of unity there are also sources of division in these groups Unlike other volumes in this series this volume focuses not only on the organizations but also on the key countries and figures of the region Includes o An explanatory introduction o List of Acronyms o Chronology o Bibliography *Comic Democracies* Angus Fletcher, 2016-06-05 Invites its readers to note the leaders and people who are willing and able to laugh with and at themselves Our political life may depend upon it The Review of Politics For two thousand years democratic authors treated comedy as a toolkit of rhetorical practices for encouraging problem solving pluralism risk taking and other

civic behaviors that increased minority participation in government Over the past two centuries this pragmatic approach to extending the franchise has been displaced by more idealistic democratic philosophies that focus instead on promoting liberal principles and human rights But in the wake of the recent democracy recession in the Middle East the Third World and the West itself there has been renewed interest in finding practical sources of popular rule Comic Democracies joins in the search by exploring the value of the old comic tools for growing democracy today Drawing on new empirical research from the political and cognitive sciences Angus Fletcher deftly analyzes the narrative elements of two dozen stage plays novels romances histories and operas written by such authors as Aristophanes Menander Plautus Ariosto Machiavelli Cervantes Shakespeare Ben Jonson William Congreve John Gay Henry Fielding and Washington Irving He unearths five comic techniques used to foster democratic behaviors in antiquity and the Renaissance then traces the role of these techniques in Tom Paine's Common Sense Jefferson's preamble to the Declaration of Independence Washington's farewell address Mercy Otis Warren's federalist history of the Revolution Frederick Douglass's abolitionist orations and other documents that played a pivotal role in the development of the American Republic After recovering these lost chapters of our democratic past Comic Democracies concludes with a draft for the future using the old methods of comedy to envision a modern democracy rooted in the diversity ingenuity and power of popular art Fletcher's main theory is convincing and will open up new fields of inquiry This accessible work is for those interested in political science cultural history and comic theory as well as classical literature Choice **Sayyid Qutb and the Origins of Radical Islamism** John Calvert,2009-11-22

Sayyid Qutb 1906-1966 is considered one of the most influential ideologues of radical Islamism This biography rescues Qutb from the label of terrorist by offering a sophisticated analysis of his thought It offers a view into the world of British colonialism the birth of Egyptian Muslim Brotherhood and the growth of radical Islam **Counterterrorism and Colonialism** Alice Finden,2025-03-31 This book uses feminist and postcolonial approaches to archival research and interviews to interrogate the persistence of colonial logics in contemporary counterterrorism practice exposing how forms of state violence are normalised and legitimised The book investigates the historical development of preventive tools through the discursive imagery of vulnerability morality and extremism that characterise contemporary counterterrorism and counter violent extremism in Britain and Egypt In so doing the book argues that counterterror tools are based upon a colonial hierarchy of humanity that legitimises more violent treatment for racialised classed and gendered subjects This volume will appeal to scholars and students of critical terrorism studies socio legal studies and criminology It will also fit within sociology and critical theory courses on postcolonialism and gender studies as well as courses on colonialism feminist histories and critical legal history international politics international relations and Middle Eastern politics The Copts of Egypt Vivian Ibrahim,2010-12-02 The Copts of Egypt who consist of 10-15 per cent of the population have traditionally been viewed as a beleaguered and persecuted minority Using newly discovered Coptic archival sources Vivian Ibrahim presents a fresh and

vivid alternative reading of the community during the twentieth century Avoiding the established portrayal of a monolithic entity headed by the Coptic Pope Ibrahim examines the multifaceted dimensions of the Coptic community assessing Coptic State relations on one hand and Coptic intra communal dimensions on the other Examining the impact of the British Occupation of Egypt on the making of new national identities she explores the emergence of a new politically active Coptic class highlighting popular Coptic grassroots mobilisation during the 1919 revolution through the case study of the Coptic priest Qommu Sergius She discusses the centrality of the Copt and Wafdist Makram Ebeid on constitutional politics and his role as a whistleblower during the Black Book Affair Breaking with the portrayal of a defenceless community Ibrahim also reveals a strong Coptic response to the emergence and threats of Political Islam through the press She presents and analyses for the first time the unique satirical Ode to the Fezzed Shaykh aimed at Muslim Brotherhood leader Hassan al Banna In The Copts of Egypt Ibrahim also reveals fierce factionalism within the Coptic community in its struggle for modernisation Examining mass corruption in monasteries and in the run up to papal election campaigns she analyses the ways in which the Church used the Egyptian State to bolster its claim to political as well as religious representation over the community Through the establishment of benevolent and philanthropic societies Ibrahim argues that Coptic youths were amongst the first to negotiate a role for themselves in post revolutionary Egypt Adopting President Nasser s revolutionary rhetoric of tathir or cleansing Ibrahim examines how a group of Coptic youths abducted their Pope and forced through their own agenda of religious and political reform This book will be essential reading for scholars of the Coptic community and Middle East Studies

Field of Reeds James B. Mayfield, 2012-11-14 Have you ever wondered 1 Who built the Pyramids of Egypt and who are their descendents today 2 Why does the author challenge the great Greek historian Herodotus by auguring that Egypt is more a gift from the Fellahin than a gift of the Nile 3 What great event happened in the early 1960s that completely changed the life of the peasants of Egypt 4 Why did the peasants fellahin of Egypt not engage in a massive revolt in the 1990s when the Government allowed landowners to reclaim their land that the peasants had been cultivating for over 30 years 5 Do you know the story of the village of Dinshaway that precipitated a national crisis and that eventually forced Great Britain to leave Egypt after over fifty years of colonial rule 6 Are the villagers of Egypt prone to violence or to submissiveness and what does that tell us about the future of Egypt 7 Which farmers in the world have the highest yields in wheat rice and corn 8 Are the villagers of Egypt favorable to the Islamic extremist or more favorable to some form of democracy based upon moderate Islam 9 Where do villagers say they want to live if they could live any place in the world 10 Why did a friend email the author on September 12 2012 and tell him Please tell the American people that the Egyptians they see storming the American embassy do not represent the people of Egypt They are mostly a misguided minority of people who see the world through clouded glasses of hatred and bigotry provoked and misinformed by extremists who share an agenda that is unIslamic violent and destructive for Egypts future Dr James Mayfield professor of Middle East Studies since 1967 has been

studying the villages of Egypt as a student professor researcher trainer manager and consultant for over 40 years This is a very comprehensive multi disciplinary study of the rural Egypt This book presents chapters on the history the culture the local government system village schools and health care systems the agricultural systems causes and solutions for extreme poverty the challenge of establishing a civil society in Egypt and what prospects there are or democracy in Egypt Each chapter includes a short narration story that brings the existence and culture of the Egyptian villagers to life through short but rich examples of how the Egyptian peasants fellahin live work and survive in a world filled with challenges problems but also opportunities and hope for the future

Egyptian-Indian Nationalist Collaboration and the British Empire N.

Khan,2011-10-24 An examination of the collaboration between Egyptian and Indian nationalists against the British Empire this book argues that the basis for Third World or Non Aligned Movement was formed long before the Cold War *Breaking Intersubjectivity* Vivienne Matthies-Boon,2023-02-13 Trauma is commonly understood as Post Traumatic Stress Disorder PTSD Yet as this book explains the concept of PTSD is problematic because it is rooted in a solipsist Philosophy of the Subject Within such a philosophical perspective it is not only impossible to account for trauma s causality but the traumatic event is also prioritised over traumatic social and political structures as trauma is depoliticised as an individual internal cognitive object Rooted in Frankfurt School critical theory this book thus urges us to rethink the concept of trauma trauma should not be understood as impaired subjectivity but rather as broken intersubjectivity Hence it not only presents a critique of the notion PTSD but drawing on the philosophies of Jurgen Habermas Nancy Fraser Rahel Jaeggi and Heideggerian trauma theory in particular it argues that trauma entails the violent imposition of traumatic status subordination In traumatic status subordination intersubjective parity the counterfactual presupposition of being treated as an equal human being is so violently betrayed that the symbolic realm of the lifeworld collapses As the lifeworld collapses one suffers an atomized state of speechless disorientation wherein the potential of creative collective becoming is destroyed In this sense human induced trauma should thus be understood as a political tool par excellence As this monograph indicates traumatic status subordination was a tool which the Egyptian counter revolutionary actors consisting of the Egyptian military and its temporary subsidiary the Muslim Brotherhood used unsparingly as they attempted to put the revolutionary genie back into the bottle Importantly the Egyptian military not only sought to destroy the object of revolutionary politics but rather the underlying existential structures of the possibility of its very existence as such And thus in the violent instrumental pursuit of economic and political power the counter revolution inflicted multileveled status subordination It did so through a consistent tripartite structural mechanism the infliction of grave deadly violence the procedural colonisation and repressive juridification of the public sphere and the acceleration of neoliberal economic rationalism This not only accumulated in Sisi s prisonification of society and his politics of death but rather also threw activists ever deeper into an atomized state of demoralized silence as it destroyed the very potential of revolutionary and transformative becoming Re-envisioning Egypt

1919-1952 Arthur Goldschmidt, Amy J. Johnson, Barak A. Salmoni, 2005 *Re Envisioning Egypt 1919 1952* presents new and often dismissed aspects of the constitutional monarchy era in Egyptian history. It demonstrates that many of the domestic and regional sociopolitical and cultural changes credited to the 1952 revolutionaries actually began in the decades before the July coup. Arguing against the predominant view of the pre-revolutionary era in Egypt as one of creeping decay, the volume restores understandings of the 1919-1952 years as integral to modern nation-state formation and social transformation. The book's contributors show that Egypt's real revolutions were long-term processes emerging over several decades prior to 1952. The leaders of the 1952 coup capitalized on these developments yet earlier changes in Egyptian society fundamentally facilitated their actions and policies. This volume includes revisionist discussion of domestic political issues and foreign policy, the military, education, social reform, and class, as well as popular media, art, and literature. By introducing new approaches to these underappreciated categories of analysis through exploration of untapped sources and by re-examining the political context of the time, *Re Envisioning Egypt 1919 1952* proposes innovative methodologies for understanding this crucial period in Egyptian history, casting these years as fundamental to the country's twentieth-century trajectory. Contributors: Tewfik Aclimandos, Malak Badrawi, Andrew Flibbert, Nancy Gallagher, Arthur Goldschmidt, Mervat Hatem, Misako Ikeda, Amy J. Johnson, Anne Claire Kerboeuf, Samia Kholoussi, Hanan Kholoussy, Fred Lawson, Shaun T. Lopez, Scott David McIntosh, Roger Owen, Lucie Ryzova, Barak A. Salmoni, James Whidden, Caroline Williams. **Urban Violence in the Middle East** Ulrike

Freitag, Nelida Fuccaro, Claudia Ghrawi, Nora Lafi, 2015-03-01. Covering a period from the late eighteenth century to today, this volume explores the phenomenon of urban violence in order to unveil general developments and historical specificities in a variety of Middle Eastern contexts. By situating incidents in particular processes and conflicts, the case studies seek to counter notions of a violent Middle East in order to foster a new understanding of violence beyond that of a meaningless and destructive social and political act. Contributions explore processes sparked by the transition from empires (Ottoman and Qajar) but also European to the formation of nation-states and the resulting changes in cityscapes throughout the region.

Imperial Incarceration Michael Lobban, 2021-09-09. For nineteenth-century Britons, the rule of law stood at the heart of their constitutional culture and guaranteed the right not to be imprisoned without trial. At the same time, in an expanding empire, the authorities made frequent resort to detention without trial to remove political leaders who stood in the way of imperial expansion. Such conduct raised difficult questions about Britain's commitment to the rule of law: Was it satisfied if the sovereign validated acts of naked power by legislative forms, or could imperial subjects claim the protection of Magna Carta and the common-law tradition? In this pathbreaking book, Michael Lobban explores how these matters were debated from the liberal Cape to the jurisdictional borderlands of West Africa to the occupied territory of Egypt and shows how and when the demands of power undermined the rule of law. This title is also available as Open Access on Cambridge Core.

British Cyprus and the Long Great War, 1914-1925 Andrekos Varnava, 2019-06-14. Most of the Cypriot population

especially the lower classes remained loyal to the British cause during the Great War and the island contributed significantly to the First World War with men and materials The British acknowledged this yet failed to institute political and economic reforms once the war ended The obsession of Greek Cypriot elites with enosis union with Greece which only increased after the war and the British dismissal of increasing the role of Cypriots in government bringing the Christian and Muslim communities closer and expanding franchise to all classes and sexes led to serious problems down the line not least the development of a democratic deficit Andrekos Varnava studies the events and the impact of this crucial period

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