ELAINE SCARRY



On Beauty

On Beauty And Being Just

Lars Aagaard-Mogensen, Jane Forsey

On Beauty And Being Just:

On Beauty and Being Just Elaine Scarry,2001-11-04 Scarry argues that our responses to beauty are perceptual events of profound significance for the individual and for society Presenting us with a rare and exceptional opportunity to witness fairness beauty assists us in our attention to justice The beautiful object renders fairness an abstract concept concrete by making it directly available to our sensory perceptions With its direct appeal to the senses beauty stops us transfixes us fills us with a surfeit of aliveness In so doing it takes the individual away from the center of his or her self preoccupation and thus prompts a distribution of attention outward toward others and ultimately she contends toward ethical fairness BOOK JACKET

On Beauty and Being Just Elaine Scarry, 2000 In the past two decades various political arguments have been put forward against beauty that it distracts us from more important issues that it is the handmaiden of privilege and that it masks political interests In On Beauty and Being Just Elaine Scarry challenges such theories taking inspiration from writers painters and thinkers as diverse as Homer Plato Matisse Proust Simone Weil and Iris Murdoch She not only offers a passionate defence of beauty from the political arguments against it but also argues that beauty does indeed have a positive effect on life Rather than serving the privileged it presses all of us towards a greater concern for justice On Beauty and Being Just Elaine On Beauty and Being Just Elaine Scarry, 2013-03-21 Have we become beauty blind For two decades or Scarry,2001 more in the humanities various political arguments have been put forward against beauty that it distracts us from more important issues that it is the handmaiden of privilege and that it masks political interests In On Beauty and Being Just Elaine Scarry not only defends beauty from the political arguments against it but also argues that beauty does indeed press us toward a greater concern for justice Taking inspiration from writers and thinkers as diverse as Homer Plato Marcel Proust Simone Weil and Iris Murdoch as well as her own experiences Scarry offers up an elegant passionate manifesto for the revival of beauty in our intellectual work as well as our homes museums and classrooms Scarry argues that our responses to beauty are perceptual events of profound significance for the individual and for society Presenting us with a rare and exceptional opportunity to witness fairness beauty assists us in our attention to justice The beautiful object renders fairness an abstract concept concrete by making it directly available to our sensory perceptions With its direct appeal to the senses beauty stops us transfixes us fills us with a surfeit of aliveness In so doing it takes the individual away from the center of his or her self preoccupation and thus prompts a distribution of attention outward toward others and ultimately she contends toward ethical fairness Scarry author of the landmark The Body in Pain and one of our bravest and most creative thinkers offers us here philosophical critique written with clarity and conviction as well as a passionate plea that we change the way we think about beauty <u>United in Love</u> Joshua Cockayne, Jonathan C. Rutledge, Nicholas Wolterstorff, 2023-05-25 Nicholas Wolterstorff's distinguished career in philosophical theology continues to bear fruit and here he shares his insight on the concepts of justice art and liturgy Although often discussed in isolation as Wolterstorff masterfully demonstrates they are

bound together by divine love and follow a common logical framework Whether oriented towards the dignity of the other the desire for creative engagement or the infinite goodness of the creator in every case unitive love is at their core Wolterstorff explores all of this with consummate elegance ultimately showing how each of the three topics find their fulfilment in the worship of God and in the affirmation of the image of God in each of us The Promise of Beauty Mimi Thi Nguyen, 2024-09-20 In The Promise of Beauty Mimi Thi Nguyen explores the relationship between the concept of beauty and narratives of crisis and catastrophe Nguyen conceptualizes beauty which she observes we turn to in emergencies and times of destruction as a tool to identify and bridge the discrepancy between the world as it is and what it ought to be Drawing widely from aesthetic and critical theories Nguyen outlines how beauty or its lack points to the conditions that must exist for it to flourish She notes that an absence of beauty becomes both a political observation and a call to action to transform the conditions of the situation so as to replicate preserve or repair beauty The promise of beauty can then engender a critique of social arrangements and political structures that would set the foundations for its possibility and presence In this way Nguyen highlights the role of beauty in inspiring action toward a more just world Beauty and the End of Art Sonia Sedivy, 2016-04-21 Beauty and the End of Art shows how a resurgence of interest in beauty and a sense of ending in Western art are challenging us to rethink art beauty and their relationship By arguing that Wittgenstein's later work and contemporary theory of perception offer just what we need for a unified approach to art and beauty Sonia Sedivy provides new answers to these contemporary challenges These new accounts also provide support for the Wittgensteinian realism and theory of perception that make them possible Wittgenstein's subtle form of realism explains artworks in terms of norm governed practices that have their own varied constitutive norms and values Wittgensteinian realism also suggests that diverse beauties become available and compelling in different cultural eras and bring a shared higher order value into view With this framework in place Sedivy argues that perception is a form of engagement with the world that draws on our conceptual capacities This approach explains how perceptual experience and the perceptible presence of the world are of value helping to account for the diversity of beauties that are available in different historical contexts and why the many faces of beauty allow us to experience the value of the world's perceptible presence Carefully examining contemporary debates about art aesthetics and perception Beauty and the End of Art presents an original approach Insights from such diverse thinkers as Immanuel Kant Hans Georg Gadamer and Arthur Danto Alexander Nehamas Elaine Scarry and Dave Hickey are woven together to reveal how they make good sense if we bring contemporary theory of perception and **Encyclopedia of Contemporary Writers and Their Works** Geoff Wittgensteinian realism into the conversation Hamilton, Brian Jones, 2010 Provides a comprehensive overview of the best writers and works of the current English speaking literary world You Have a Calling Karen Swallow Prior, 2025-08-05 Some people are lucky enough to get paid to do what they love But many are not What if your vocation doesn t align with your passion In You Have a Calling award winning author Karen Swallow Prior has encouraging news If we pursue the good true and beautiful in all our work we will find our greatest fulfillment In an age when passion and calling are often confused Prior helps readers understand that passions come from within and calling or our vocation comes from without and is about being called by others to serve That crucial distinction can help us understand how God can use both our passions and our work even if for different purposes This book will appeal to everyone who wants to know that their daily work ordinary though it may be can fulfill a higher calling to God Readers will emerge with a renewed sense of purpose knowing they are created for virtue in all they do because they are created in the Women's Fiction and Post-9/11 Contexts Peter Childs, Claire Colebrook, Sebastian Groes, 2014-10-21 9 11 is not simple a date on the calendar but marks a distinct historical threshold ushering in the war on terror various states of emergency a supposed clash of civilizations and the putative legitimation of counter democratic procedures ranging from extraordinary renditions to enhanced interrogation Perhaps no date since Virginia Woolf declared that on or about December 1910 human character changed has marked such a singular point in the perception of time identity and nature Women s writing has always been something of a counter canon offering modes of voice and point of view beyond that of the man of reason This collection of essays explores the two problems of what it means to write as a woman and what it means to write Creases in Culture Dennis Patrick Slattery, 2014-01-15 This collection of essays written over a period of years entertains the shared place of psyche and poetics Dr Slattery has explored the manner in which the psyche is poetic and how poetry is deeply psycho mythical Influenced in part by the archetypal psychologist James Hillman's idea of the poetic basis of mind that comprises the soul s foundation Slattery s writing moves into the interactive field in which myth is the ground for both psyche and poetry. The essays develop a further understanding of what has been called mythopoiesis the fundamental myth making and shaping capacity of the soul Art and Moral Change Ki Joo Choi, 2024-09-02 A first of its kind critical overview of how art leads to moral action in the field of theological ethics. One question that remains insufficiently addressed in theological ethics is the question of how art leads to moral action While many modernist theories consider art to be a morally irrelevant activity others think that the arts and the emotions they elicit are integral to moral formation and justice Challenging both kinds of theories Art and Moral Change proposes that art is essential because it is an inevitable source of moral disagreement Drawing on the work of Jonathan Edwards and many others in theology philosophy and literary studies Art and Moral Change argues that the arts are the cultural mediums through which we can better understand what is morally possible in the midst of difference The arts in other words can serve as snapshots of a particular community s perspectives on the good life offering glimpses not only of competing moral visions within society but also of the extent to which these contested moral views are reconcilable. Thus the arts reveal the limits of moral reasoning confirm the contextuality of moral discernment and necessitate moral thinking that is dialogical and dialectical Art and Moral Change provides a first of its kind critical overview of how the field of theological ethics approaches and should utilize aesthetics The

core premise that paying attention to art encourages us to appreciate the ethical importance of disagreement difference and conflict will foster greater understanding of aesthetics and ethics for students and scholars of theological social and virtue ethics. Chaucerian Aesthetics P. Knapp,2016-04-30 Chaucerian Aesthetics examines The Canterbury Tale and Troilus and Criseyde from both medieval and post Kantian vantage points These sometimes congruent sometimes divergent perspectives illuminate both the immediate pleasure of encountering beauty and its haunting promise of intelligibility Although aesthetic reflection has sometimes seemed out of sync with modern approaches to mind and language Knapp defends its value in general and demonstrates its importance for the analysis of Chaucer's narrative art Focusing on language games persons women humor and community this book ponders what makes art beautiful On Beauty Susan Johnson,2020-03-31 In On Beauty Susan Johnson explores the role of beauty in our lives and in her life in particular Sometimes I think my whole life has been one long search for beauty I am Australian and as such I should be embarrassed to write a line like that in a land where one must speak of beauty in whispers She writes of where her search has taken her how beauty enters the body like desire and how beauty is nothing less than life's call to order life's bid to save it from itself

Tending the Fire That Burns at the Center of the World David F. White, 2022-07-29 Tending the Fire That Burns at the Center of the World engages the central question of Christian formation that is what kind of knowing is most likely to awaken and sustain Christian faith This book seeks to reclaim aesthetics beauty and creativity as the church's most native theological way of knowing and being which participates with God's own glory and creativity. This book traces the prominence of aesthetics up until the dawn of the Enlightenment including recent theologians who reclaim aesthetics for theology and formation The book elaborates the aims and techniques of aesthetic approaches to teaching and learning in the church Finally this book cautions against overly determined rationalisms and moralisms that do not retain a sense of wonder delight and openness in the church's teaching liturgy and proclamation In this view the church does not simply regurgitate familiar texts political tropes or flattened doctrines but breaks into the world as Christ's body a parable a song a flash mob interrupting business as usual giving new expression to acts of care repentance forgiveness joy and communion awake to the beauty of God's gifts and inviting our worship When Art Disrupts Religion Philip Salim Francis, Randall Herbert Balmer, 2017 When Art Disrupts Religion lays bare the power of encounters with the arts to unsettle and overturn deeply ingrained religious beliefs and practices Grounded in the accounts of more than 80 Evangelicals who experienced such a sea change of religious identity the book bridges the gap between aesthetic theory and lived religion while exploring the interrelationship of religion and art in the modern West **Beauty and the Good** Alice M. Ramos, 2020-10-30 In the past twenty years or more there has been a growing interest among philosophers and theologians alike in the transcendentals and especially in the beautiful This seems fortuitous since so much of contemporary culture is fixated in many ways on beauty on what might be called a superficial or man made beauty intent on outward appearance with little or no concern for the human

person's interiority and distinctive nature. The Ancients and the Medievals on the contrary were sensitive not only to the beauty of nature and art but also to beauty as intelligible that is to the beauty of moral harmony and of metaphysical splendor While the question of whether the beautiful is in fact a transcendental aspect of being continues to be a subject of dispute in contemporary scholarship the relationship between the beautiful and the good has been accepted since ancient times and has been attended to in recent publications None of these publications however offers a systematic treatment of this relationship by drawing from the wisdom of both ancient and medieval thought in such a way as to bring together the work of scholars in this tradition Beauty and the Good intends therefore to make a singular contribution by presenting a richer alternative to the contemporary cult of beauty and appearance on the one hand and to the concomitant decline of real beauty on the other hand In addition to highlighting the centrality of beauty in the Aristotelian account of moral virtue where virtue is kalon and virtuous actions are done for the sake of kalon an account which is found echoed in the medieval notion of intrinsic goodness bonum honestum understood as intelligible or spiritual beauty this volume will provide the metaphysical and theological grounding for beauty as influenced in part by Plato and Neoplatonism together with a much needed account of how we know and judge beauty and how for the recognition of true good and real beauty we need to be properly disposed The integration of philosophical and theological reflection on the nature and relationship of beauty and the good on our perception and judgment of beauty and of the good as beautiful and on the motivational role of beauty in human action has as its goal to produce a coherent volume of essays **The Law of Beauty** Fabio Macioce, 2025-07-25 This book examines the longstanding yet ambiguous and deeply complex relationship between law and aesthetics Despite numerous studies dedicated to the topic the relationship between aesthetics and law tends to be interpreted as one between two approaches two thematic horizons two disciplines or two distinct semantic universes Conversely the book argues that legal phenomena cannot be properly understood without grasping the relevance of aesthetics within the experience of law itself nor the intrinsically political and regulatory character of aesthetic experience considering how it shapes our social world by affecting people as sensate bodies The book examines a series of current issues that arise from the ambiguous relationship between law and aesthetics such as the legal status of aesthetic objects the aesthetic analysis of legal texts the conflicts between aesthetics and legal principles as well as the legal relevance of ugliness It is only by taking into account the inextricable nexus between aesthetics and aesthesis that is both the epistemological level and the question of how people see hear and feel that we can understand these issues This book will appeal to scholars and students in legal theory and philosophers with On the Ugly Lars Aagaard-Mogensen, Jane Forsey, 2019-06-11 This study offers an original interests in law and aesthetics and innovative collection of fresh approaches to the investigation of the concept of ugliness It is divided into three parts the idea of ugliness Kantian conceptions of the ugly and ugliness and art The papers in all three sections deal with problems in the way that aesthetics has understood the concept of the ugly in aesthetic experience in fine art and in contrast with the

beautiful These are new papers from a range of scholars from diverse philosophical backgrounds and use the most recent literature in their areas of expertise There is no other book available that collects the latest research in this field and as such it will be a key contribution to recent and growing theoretical interest in the place of the ugly in aesthetics **God's Beauty** Patrick T. McCormick,2012-10-01 What if we began our study of Christian ethics not with an examination of our moral duties but with an exploration of the call of beauty For like justice beauty generates a call to a larger more generous self God's Beauty offers a fresh positive approach to moral arguments calling us to work for social justice It focuses on the calling of divine beauty summoning us to work for justice protect human rights overcome alienation and hostility and be tenders and creators of beauty

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