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NEW ESSAYS ON

THE
LAST
OF THE
MOHICANS

EDITED BY
DANIEL PECK

New Essays On The Last Of The Mohicans

John Hay



New Essays On The Last Of The Mohicans:

New Essays on The Last of the Mohicans , **New Essays on The Last of the Mohicans** ,1992 **New Essays on The Last of the Mohicans** ,1992 **James Fenimore Cooper** Signe O. Wegener,2023-06-02 Although often overlooked today James Fenimore Cooper s novels represent the very beginnings of American literature Singlehandedly the gentleman farmer from upstate New York created the American historical spy sea frontier science fiction and courtroom novels His books became both national and international bestsellers were quickly translated into other languages and impacted the development of the American publishing industry This literary companion is a useful resource covering the major themes characters settings and more found in Cooper s works It includes an overview of his fiction a brief biography a chronological list of his major publications and topics for discussion research and study **Rip Roaring Adventure** Various,2014-02-13 Travel across the world with this set of gripping adventure tales from Oxford World s Classics This set of perennial favourites includes *The Last of the Mohicans* *Heart of Darkness* and *Other Tales* *Riders of the Purple Sage* *Greenmantle* *Around the World in Eighty days* *The Prisoner of Zenda* and *The Strange Case of Dr Jekyll and Mr Hyde* and *Other Tales* About the Series For over 100 years Oxford World s Classics has made available the broadest spectrum of literature from around the globe Each affordable volume reflects Oxford s commitment to scholarship providing the most accurate text plus a wealth of other valuable features including expert introductions by leading authorities voluminous notes to clarify the text up to date bibliographies for further study and much more **Approaches to Teaching the Novels of James Fenimore Cooper** Stephen Carl Arch,Keat Murray,2022-09-21 Offers techniques for teaching the novels of James Fenimore Cooper in undergraduate and graduate classrooms including considerations of American identity American Indians Native Americans Indigenous American poetics race detective fiction media history film adaptations environmentalism environmental apocalypse animal studies cross culturalism and the French and Indian Wars *Parables of Possibility* Terence Martin,1995-01-05 *Parables of Possibility* **Reconstructing American Historical Cinema** J.E. Smyth,2006-10-27 In *Reconstructing American Historical Cinema* From *Cimarron* to *Citizen Kane* J E Smyth dramatically departs from the traditional understanding of the relationship between film and history By looking at production records scripts and contemporary reviews Smyth argues that certain classical Hollywood filmmakers were actively engaged in a self conscious and often critical filmic writing of national history Her volume is a major reassessment of American historiography and cinematic historians from the advent of sound to the beginning of wartime film production in 1942 Focusing on key films such as *Cimarron* 1931 *The Public Enemy* 1931 *Scarface* 1932 *Ramona* 1936 *A Star Is Born* 1937 *Jezebel* 1938 *Young Mr Lincoln* 1939 *Gone with the Wind* 1939 *Stagecoach* 1939 and *Citizen Kane* 1941 Smyth explores historical cinema s connections to popular and academic historiography historical fiction and journalism providing a rich context for the industry s commitment to American history Rather than emphasizing the divide between American historical cinema and historical

writing Smyth explores the continuities between Hollywood films and history written during the first four decades of the twentieth century from Carl Becker's famous *Everyman His Own Historian* to Howard Hughes's *Scarface* to Margaret Mitchell and David O. Selznick's *Gone with the Wind*. Hollywood's popular and often controversial cycle of historical films from 1931 to 1942 confronted issues as diverse as frontier racism and women's experiences in the nineteenth century South, the decline of American society following the First World War, the rise of Al Capone, and the tragic history of Hollywood's silent era. Looking at rarely discussed archival material, Smyth focuses on classical Hollywood filmmakers' adaptation and scripting of traditional historical discourse and their critical revision of nineteenth and twentieth century American history. *Reconstructing American Historical Cinema* uncovers Hollywood's diverse and conflicted attitudes toward American history. This text is a fundamental challenge to the prevailing scholarship in film history and cultural studies.

The Limits of Multiculturalism, 1999. In the early nineteenth century, the profession of American anthropology emerged as European Americans James Fenimore Cooper and Henry Rowe Schoolcraft among others began to make a living by studying the Indian. Less well known are the AmerIndians who at that time were writing and publishing ethnographic accounts of their own people. By bringing to the fore this literature of autoethnography and revealing its role in the forming of anthropology as we know it, this book searches out and shakes the foundations of American cultural studies. Scott Michaelsen shows cultural criticism to be at an impasse, trapped by tradition even in its attempts to get beyond tradition. With this dilemma in mind, he takes us back to anthropology's nineteenth century roots to show us a network of nearly unknown AmerIndian anthropological writers: David Cusick, Jane Johnston, William Apess, Ely S. Parker, Peter Jones, George Copway, and John Rollin Ridge, working contemporaneously with the major white anthropologists who wrote on Indian topics. Michaelsen tests present day theses about difference in light of these AmerIndian voices and concludes that multiculturalism never will locate critical differences from Western or white writing, since these traditions are inextricably bound together.

The Limits of Multiculturalism is a first step in finding the proper anthropological grounds for questions about cultures in the Americas and in coming to terms with the co-invention of anthropology by AmerIndians with the fact that Indian voices are lodged at the heart of anthropology.

The National Uncanny. Ren e L. Bergland, 2015-05-01. Although spectral Indians appear with startling frequency in US literary works, until now the implications of describing them as ghosts have not been thoroughly investigated. In the first years of nationhood, Philip Freneau and Sarah Wentworth Morton peopled their works with Indian phantoms, as did Charles Brockden Brown, Washington Irving, Samuel Woodworth, Lydia Maria Child, James Fenimore Cooper, William Apess, Nathaniel Hawthorne, and others who followed. During the late 19th and early 20th centuries, Native American ghosts figured prominently in speeches attributed to Chief Seattle, Black Elk, and Kicking Bear. Today, Stephen King and Leslie Marmon Silko plot best-selling novels around ghostly Indians and haunted Indian burial grounds. Ren e L. Bergland argues that representing Indians as ghosts internalizes them as ghostly figures within the white imagination. Spectralization allows

white Americans to construct a concept of American nationhood haunted by Native Americans in which Indians become sharers in an idealized national imagination. However, the problems of spectralization are clear since the discourse questions the very nationalism it constructs. Indians who are transformed into ghosts cannot be buried or evaded and the specter of their forced disappearance haunts the American imagination. Indian ghosts personify national guilt and horror as well as national pride and pleasure. Bergland tells the story of a terrifying and triumphant American aesthetic that repeatedly transforms horror into glory, national dishonor into national pride.

Skeptical Feminism Carolyn Dever, 2004. In this major work, Carolyn Dever analyzes the politics of feminist theory by looking at its popular activist and academic modes from the liberation movements of the 1970s to gender and queer studies now. Using key moments in the history of modern feminism, consciousness-raising best-selling books like *Sexual Politics* by Kate Millett and media representations of women's struggle for equality, Dever outlines heated debates over psychoanalysis, sexuality, and activism and argues that a fundamental skepticism toward abstraction has been vital to the development of the movement. Powerful, illuminating, and galvanizing, *Skeptical Feminism* traces the strategies the women's movement has used to make theory matter and points toward a new politically engaged approach to feminist thought. **Book jacket**

American Literature and American Identity Patrick Colm Hogan, 2020-04-07. *American Literature and American Identity* addresses the crucial issue of identity formation, especially national identity, in influential works of American literature. Patrick Colm Hogan uses techniques of cognitive and affective science to examine the complex and often highly ambivalent treatment of American identity in works by Melville, Cooper, Sedgwick, A. P. Stowe, Jacobs, Douglass, Hawthorne, Poe, and Judith Sargeant Murray. Hogan focuses on the issue of how authors imagined American identity specifically as universal democratic egalitarianism in the face of the nation's clear and often brutal inequalities of race and sex. In the course of this study, Hogan advances our understanding of nationalism in general, American identity in particular, and the widely read literary works he examines.

Hell-Bent for Leather Kerry Fine, Michael K. Johnson, Rebecca M. Lush, Sara L. Spurgeon, 2025. This edited collection explores the role of sex and sexuality in the genre known as the weird western, a popular hybrid form that mixes western themes, iconography, settings, or conventions with elements drawn from horror, fantasy, supernatural, or science fiction genres.

Exotic Nations Renata Wasserman, 2018-03-15. In this highly original and critically informed book, Renata R. Mautner Wasserman looks at how, during the first decades following political independence, writers in the United States and Brazil assimilated and subverted European images of an exotic New World to create new literatures that asserted cultural independence and defined national identity. *Exotic Nations* demonstrates that the language of exoticism thus became part of the New World's interpretation of its own history and natural environment.

American Literary Environmentalism David Mazel, 2000. Through these literary studies, Mazel demonstrates how broadly American culture is saturated with the wilderness mystique and how the construction of the environment is an exercise of cultural power. **BOOK JACKET**

Postapocalyptic Fantasies in Antebellum American Literature

John Hay, 2017-10-05 This book examines the widespread use of postapocalyptic fantasies in American literary texts in the early nineteenth century

Injun Joe's Ghost Harry John Brown, 2004 What does it mean to be a mixed blood and how has our understanding of this term changed over the last two centuries What processes have shaped American thinking on racial blending Why has the figure of the mixed blood thought too offensive for polite conversation in the nineteenth century become a major representative of twentieth century native consciousness In *Injun Joe's Ghost* Harry J Brown addresses these questions within the interrelated contexts of anthropology U S Indian policy and popular fiction by white and mixed blood writers mapping the evolution of hybridity from a biological to a cultural category Brown traces the processes that once mandated the mixed blood's exile as a grotesque or criminal outcast and that have recently brought about his ascendance as a cultural hero in contemporary Native American writing Because the myth of the demise of the Indian and the ascendance of the Anglo Saxon is traditionally tied to America's national idea nationalist literature depicts Indian white hybrids in images of degeneracy atavism madness and even criminality A competing tradition of popular writing however often created by mixed blood writers themselves contests these images of the outcast half breed by envisioning hybrid vigor both biologically and linguistically as a model for a culturally heterogeneous nation *Injun Joe's Ghost* focuses on a significant figure in American history and culture that has until now remained on the periphery of academic discourse Brown offers an in depth discussion of many texts including dime novels and Depression era magazine fiction that have been almost entirely neglected by scholars This volume also covers texts such as the historical romances of the 1820s and the novels of the twentieth century Native American Renaissance from a fresh perspective Investigating a broad range of genres and subject over two hundred year of American writing *Injun Joe's Ghost* will be useful to students and professionals in the fields of American literature popular culture and native studies

Literary Minstrelsy, 1770-1830 E. Simpson, 2008-11-20 This book argues that Romantic era writers used the figure of the minstrel to imagine authorship as a social responsive enterprise unlike the solitary process portrayed by Romantic myths of the lone genius Simpson highlights the centrality of the minstrel to many important literary developments from the Romantic era through to the 1840s

The Deerslayer James Fenimore Cooper, 1999-11-04 *The Deerslayer* is the first of James Fenimore Cooper's *Leatherstocking Tales* and it introduces Natty Bumppo the Deerslayer of the title and the Mohican Chief Chingachgook

Secondary Heroines in Nineteenth-Century British and American Novels Jennifer Camden, 2016-04-01 Taking up works by Samuel Richardson James Fenimore Cooper Sir Walter Scott and Catharine Maria Sedgwick among others Jennifer B Camden examines the role of female characters who while embodying the qualities associated with heroines fail to achieve this status in the story These secondary heroines often the friend or sister of the primary heroine typically disappear from the action of the novel as the courtship plot progresses only to return near the conclusion of the action with renewed demands on the reader's attention Accounting for this persistent pattern Camden suggests reveals the cultural work performed by these unusual figures in the early history of the

novel Because she is often a far more vivid character than the heroine of the marriage plot the secondary heroine inevitably engages the reader's interest in her plight That the narrative apparently seeks to suppress her creates tension and points to the secondary heroine as a site of contested identity who represents an ideology of womanhood and nationhood at odds with the national ideals represented by the primary heroine whom the reader is asked to embrace In showing how the anxiety produced by these ideals is displaced onto the secondary heroine Camden's study represents an important intervention into the ways in which early novels use character to further ideologies of race class sex and gender

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