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was only one side of a much larger conversation Early Americans vigorously debated the status of unmarried men and this debate was instrumental in the creation of American citizenship In a sweeping examination of the bachelor in early America McCurdy fleshes out a largely unexamined aspect of the history of gender Single men were instrumental to the settlement of the United States and for most of the seventeenth century their presence was not particularly problematic However as the colonies matured Americans began to worry about those who stood outside the family Lawmakers began to limit the freedoms of single men with laws requiring bachelors to pay higher taxes and face harsher penalties for crimes than married men while moralists began to decry the sexual immorality of unmarried men But many resisted these new tactics including single men who reveled in their hedonistic reputations by delighting in sexual horseplay without marital consequences At the time of the Revolution these conflicting views were confronted head on As the incipient American state needed men to stand at the forefront of the fight for independence the bachelor came to be seen as possessing just the sort of political social and economic agency associated with citizenship in a democratic society When the war was won these men demanded an end to their unequal treatment sometimes grudgingly and the citizen bachelor was welcomed into American society Drawing on sources as varied as laws diaries political manifestos and newspapers McCurdy shows that in the course of the seventeenth and eighteenth centuries the bachelor was a simultaneously suspicious and desirable figure suspicious because he was not tethered to family and household obligations yet desirable because he was free to study devote himself to political office and fight and die in battle He suggests that this dichotomy remains with us to this day and thus it is in early America that we find the origins of the modern day identity of the bachelor as a symbol of masculine independence McCurdy also observes that by extending citizenship to bachelors the founders affirmed their commitment to individual freedom a commitment that has Everton's Genealogical Helper, 1998-07 subsequently come to define the very essence of American citizenship

Sibley's Harvard Graduates: 1731-1735, 1956 Vol 1 includes an appendix containing an abstract of the steward s accounts and notices of non graduates from 1649 50 to 1659
Catalogue of the Private Library of the Late John Wingate Thorton John Wingate Thornton, 1878
Subject Guide to Books in Print, 1991
The English Press in the Eighteenth Century (Routledge Revivals) Jeremy Black, 2010-10-18 First published in 1987 this is a comprehensive analysis of the rise of the British Press in the eighteenth century as a component of the understanding of eighteenth century political and social history Professor Black considers the reasons for the growth of the print culture and the relations of newspapers to magazines and pamphlets the mechanics of circulation and chronological developments Extensively illustrated with quotations from newspapers of the time the book is a lively as well as original and informative treatment of a topic that must remain of first importance for the literate historian
Management Secrets of the New England Patriots:

Achievements, personnel, teamwork, motivation, and competition James Lavin, 2005 The definitive account of the 2001 2004 New England Patriots Analyzes the many success factors underlying the team s two Super Bowl victories in three seasons

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