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Benjamin Wai-ming Ng, 2021-02-26 This book represents an ambitious effort to bring leading Yijing scholars together to examine the globalisation and localisation of the Book of Changes from cross cultural and comparative perspectives It focuses on how the Yijing has been used to support ideologies converted into knowledge and assimilated into global cultures in the modern period transported from the Sinosphere to British American and French cultural traditions travelling from East Asia to Europe and the United States The book provides conceptualised narratives and cross cultural analyses of the global popularisation and local assimilation of the Yijing highlighting the transformation and application of the Yijing in different cultural traditions and demonstrating how it acquired different meanings and took on different roles in the context of a global setting In presenting a novel contribution to understandings of the multifaceted nature of the Yijing this book is essential reading for scholars and students interested in the Classic of Changes It is also a useful reference for those studying Chinese culture Asian philosophy East Asian studies and translation studies

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Wei-Bin Zhang, 2003 Scholars have analyzed Chinese society in the light of contemporary Western social and natural sciences for centuries This compact volume turns the tables and opens tantalizing new perspectives on the American civilization by examining it through the lens of ancient Confucianism The current work invites Americans to step through the looking glass backwards this time and view ourselves from a Confucian perspective In his analysis Zhang draws together references to the I Ching Leibniz Tocqueville Lipset and Aristotle a judicious few statistics such as crime rate and economic growth and the lions of Chinese philosophy Chapter 1 The American Civilization and Ancient Confucianism in Open Society Chapter 2 All

Men Are Created Equal Versus All Men Are Born Equal Chapter 3 Democracy and Law Chapter 4 Education and Knowledge Chapter 5 Economic Freedom and Development Chapter 6 The American Universalism and Rational Civilizations in the Future

New Directions in Education Ron Miller, 1991

Classical Chinese Literature: From antiquity to the Tang dynasty John Minford, Joseph S. M. Lau, 2002 Contains English translations of Chinese writings drawn from throughout a period of four hundred years including poems drama fiction songs biographies and early works of philosophy and history arranged chronologically and by genre with introductory quotes and comments

Confucianism and Modernisation W. Zhang, 1999-05-19 Wei Bin Zhang offers an authoritative guide to the philosophy of Confucianism and its impact in the Confucian regions covering mainland China Taiwan Hong Kong Macao Japan South Korea North Korea Vietnam and Singapore All except Singapore employed Confucianism as the state ideology before the West came to East Asia The differences and similarities between the variety of Confucian schools are examined The author concludes that the philosophical and ethical principles of Confucianism will assist in the industrialization and democratization of the region

完成区别. 1995

Completing Distinctions Douglas G. Flemons, 2001-05-01 Completing Distinctions develops a new way of thinking about the connection between problems and solutions for family and systems therapists The author suggests that addiction and other social and ecological dilemmas stem from the belief that distinctions such as hate and love sickness and health or problem and solution are irreconcilable oppositions Flemons shows how much separations can be completed so that genuine healing can occur in individuals families organizations and ecologies Written in a playful style the book includes short client therapist dialogues that illustrate the author's approach

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 - Chapter 4: New Directions In The I Ching in Specific Contexts
 - Chapter 5: Conclusion
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